

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

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FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

JAN 22 10 39 AM '98

USE FEC MAILING LABEL  
OR  
TYPE OR PRINT

1. NAME OF COMMITTEE (if full)  
CALIFORNIA PROLIFECOUNCIL, INC. PAC

ADDRESS (number and street)  Check if different than previously reported  
2306 J STREET, STE 20C

CITY, STATE and ZIP CODE  
SACRAMENTO, CA 95816

2. FEC IDENTIFICATION NUMBER  
C-0228122

3.  This committee is qualified as a multicandidate committee. (SEE FEC FORM M)

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

Monthly Report Due On:

- February 20  June 20  October 20
- March 20  July 20  November 20
- April 20  August 20  December 20
- May 20  September 20  January 31

- Twelfth day report preceding Primary election on 26-Mar in the State of CA
- Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>1/1/96</u> through <u>3/6/96</u>		
6. (a) Cash on Hand January 1, 19 <u>96</u>		\$ 5,073.15
(b) Cash on Hand at Beginning of Reporting Period	\$ 5,073.15	
(c) Total Receipts (from Line 19)	\$ 3,279.92	\$
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(d) for Column B)	\$ 8,353.07	\$
7. Total Disbursements (from Line 30)	\$ 900.00	\$
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 7,453.07	\$
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	\$ 0.00	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	\$ 0.00	

For further information contact:  
Federal Election Commission  
699 E Street, NW  
Washington, DC 20463  
Tel: Free 800-424-9530  
Local 202-219-3410

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
James Mathwig

Signature of Treasurer  
*James R Mathwig*

Date  
12/30/97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §487g.

FEC FORM 3X  
(revised 9/93)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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<i>ALS</i> PREPARER	1-22-98 DATE PREPARED