

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED FEC MAIL CENTER

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

2020 JUL -9 PM 12:19

DALE K. MENSING FOR CONGRESS

ADDRESS (number and street)

P.O. BOX 1447

Check if different than previously reported. (ACC)

REDWAY CA 95560-1447

CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER

00543553

3. IS THIS REPORT NEW (N) OR AMENDED (A)

STATE DISTRICT

CA 02

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on in the State of

5. Covering Period

04 01 2020 through 06 30 2020

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Dale K. Mensing

Signature of Treasurer

Date 07 09 2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Table with 10 columns for Office Use Only

FEC FORM 3 (Revised 02/2003)

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

Dale K. Mensing for Congress

Report Covering the Period From:

04 01 2020

To:

06 30 2020

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) | 0 | 9,826,380 |
| (b) Total Contribution Refunds (from Line 20(d)) | 0 | 0 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | 0 | 9,826,380 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 3,000 | 9,678,930 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 0 | 0 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 3,000 | 9,678,930 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27) | 49,142 | |
| 9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) | 0 | |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | 0 | |

For Further Information Contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 05/2016)

Page 3

Write or Type Committee Name

Dale K. Mensing

Report Covering the Period: From:

04 01 2020

To:

06 30 2020

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | 0 | 140000 |
| (ii) Unitemized..... | 0 | 424400 |
| (iii) TOTAL of contributions from individuals ▶ | 0 | 564400 |
| (b) Political Party Committees..... | 0 | 21730 |
| (c) Other Political Committees (such as PACs)..... | 0 | 0 |
| (d) The Candidate..... | 0 | 396508 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(ii), (b), (c), and (d)).. | 0 | 982638 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES..... | 0 | 0 |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate..... | 0 | 0 |
| (b) All Other Loans..... | 0 | 0 |
| (c) TOTAL LOANS (add Lines 13(a) and (b))..... | 0 | 0 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)..... | 0 | 0 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.)..... | 0 | 0 |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶ | 0 | 982638 |

2020 RELEASE UNDER E.O. 14176

DETAILED SUMMARY PAGE
of Disbursements

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES..... | 3 0 0 0 | 9 6 7 8 . 9 3 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES..... | 0 | 0 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate..... | 0 | 6 5 0 2 0 |
| (b) Of All Other Loans..... | 0 | 0 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))..... | 0 | 6 5 0 2 0 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees..... | 0 | 0 |
| (b) Political Party Committees..... | 0 | 0 |
| (c) Other Political Committees (such as PACs)..... | 0 | 0 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))..... | 0 | 0 |
| 21. OTHER DISBURSEMENTS..... | 0 | 0 |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 3 0 0 0 | 9 9 9 9 1 3 |

III. CASH SUMMARY

| | |
|---|-----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD..... | 5 2 1 4 2 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)..... | 0 |
| 25. SUBTOTAL (add Line 23 and Line 24)..... | 5 2 1 4 2 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)..... | 3 0 0 0 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)..... | 4 9 1 4 2 |

2025 RELEASE UNDER E.O. 14176

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 1 OF 1

17
20a 18
20b 19e
20c 19b
21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

Dale K. Mensing for Congress

Full Name (Last, First, Middle Initial)

A. Umpqua Bank

Mailing Address

P.O. Box 1820

City

Roseburg

State

OR

Zip Code

97470

Purpose of Disbursement

Service Fee

Candidate Name

Dale K. Mensing

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State:

District:

Date of Disbursement

04 30 2020

Amount of Each Disbursement this Period

1000

Full Name (Last, First, Middle Initial)

B. Umpqua Bank

Mailing Address

P.O. Box 1820

City

Roseburg

State

OR

Zip Code

97470

Purpose of Disbursement

Service Fee

Candidate Name

Dale K. Mensing

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State:

District:

Date of Disbursement

05 31 2020

Amount of Each Disbursement this Period

1000

Full Name (Last, First, Middle Initial)

C. Umpqua Bank

Mailing Address

P.O. Box 1820

City

Roseburg

State

OR

Zip Code

97470

Purpose of Disbursement

Service Fee

Candidate Name

Dale K. Mensing

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State:

District:

Date of Disbursement

06 30 2020

Amount of Each Disbursement this Period

1000

SUBTOTAL of Disbursements This Page (optional)

3000

TOTAL This Period (last page this line number only)

3000

FEC FORM 32 (File with Form 3)
 CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS
 (To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (in Full): Dale K. Mensing for Congress
 Report Covering Period:
 From: 04 01 2020 To: 06 30 2020

| | | | |
|--|-----------------------------|--|--|
| Committee Name Dale K. Mensing for Congress | | (a) Line No. 11(a) Total Contributions From Indiv./Persons/Other Than Political Committees | (b) Line No. 11(b) Total Contributions From Political Party Committees |
| A | | 0 | 0 |
| B | Column Total Last Page Only | 5,644.00 | 217.30 |

| | (c) Line No. 11(c) Total Contributions From Other Political Committees | (d) Line No. 11(d) Total Contributions From The Candidate | (e) Line No. 11(e) Total Contributions | (f) Line No. 12 Total Transfers From Other Authorized Committees | (g) Line No. 13(a) Total Loans Made For Guaranteed by the Candidate | (h) Line No. 13(b) Total All Other Loans |
|---|---|---|--|--|---|---|
| A | 0 | 0 | 0 | 0 | 0 | 0 |
| B | 0 | 3,965.08 | 9,826.38 | 0 | 0 | 0 |
| | (i) Line No. 13(c) Total Loans | (j) Line No. 14 Total Offsets to Operating Expenditures | (k) Line No. 15 Total Other Receipts | (l) Line No. 16 Total Receipts | (m) Line No. 17 Total Operating Expenditures | (n) Line No. 18 Total Transfers to Other Authorized Committees |
| A | 0 | 0 | 0 | 0 | 30.00 | 0 |
| B | 0 | 0 | 0 | 9,826.38 | 9,678.93 | 0 |
| | (o) Line No. 19(a) Total Loan Repayments off Loans Made for Guaranteed by The Candidate | (p) Line No. 19(b) Total Loan Repayments off All Other Loans | (q) Line No. 19(c) Total Loan Repayments | (r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons | (s) Line No. 20(b) Total Contribution Refunds to Political Party Committees | (t) Line No. 20(c) Total Contribution Refunds to Other Political Committees |
| A | 0 | 0 | 0 | 0 | 0 | 0 |
| B | 650.20 | 0 | 650.20 | 0 | 0 | 0 |
| | (u) Line No. 20(d) Total Contribution Refunds | (v) Line No. 21 Total Other Disbursements | (w) Line No. 22 Total Disbursements | (x) Line No. 23 Cash on Hand Beginning of Reporting Period | (y) Line No. 27 Cash on Hand Close of Reporting Period | (z) Line No. 9 Debts & Obligations Owed TO the Committee |
| A | 0 | 0 | 30.00 | 521.42 | 491.42 | 0 |
| B | 0 | 0 | 9,999.13 | N/A | N/A | N/A |
| | (aa) Line No. 10 Debts & Obligations Owed BY the Committee | (bb) Line No. 6(c) Net Contributions | (cc) Line No. 7(c) Net Operating Expenditures | | | |
| A | 0 | 0 | 30.00 | | | |
| B | N/A | 9,826.38 | 9,678.93 | | | |

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FROM:

DALE K. MENSING
FOR CONGRESS
P.O. Box 1447
Redway, CA 95560

TO: FEC

1050 First Street, NE
Washington, DC 20463

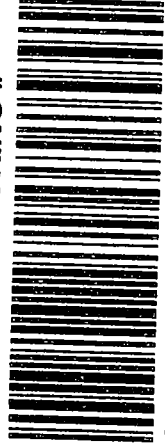
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PREPARER
(3/2015)

07-10-20
DATE PREPARED