

Image# 201611309037584306

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Lewis, Jason, Mark, Mr.,			2. Candidate's FEC Identification Number H6MN02149	
(b) Address (number and street) 3057 Arden Dr.		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Woodbury MN 55129		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate MN 02		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) JASON LEWIS FOR CONGRESS		
(b) Address (number and street) P.O. BOX 515		
(c) City, State, and ZIP Code COTTAGE GROVE MN 55016		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Lewis, Jason, Mark, Mr., <i>[Electronically Filed]</i>	Date 11/30/2016
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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