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## FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3   | For An A               | uthorized Con          | nmittee                          |                | (                  | Office Use Only                          |
|--|------------------------|------------------------|----------------------------------|----------------|--------------------|--|
| NAME OF<br>COMMITTEE (in full)                                     | TYPE OR PRINT          |                        | xample: If typing ver the lines. | , type         | 12FE4M5            |  |
| BRINKLEY FOR CO  | ONGRESS                |                        |                                  |                |                    | ı  |
|  |                        |                        |                                  |                |                    |  |
|  |                        |                        |                                  |                |                    |  |
| ADDRESS (number and street   | 8923 FINGERB           | SOARD RD               |                                  |                |                    |  |
| Check if different   |                        |                        |                                  |                |                    |  |
| than previously reported. (ACC)                                    | FREDERICK              |                        |                                  |                | MD 2               | 1704                                     |
| 2. FEC IDENTIFICATION  | N NUMBER ▼             | CITY ▲                 |                                  | !              | STATE A            | ZIP CODE ▲                               |
|  |                        |                        |                                  |                |                    | STATE ▼ DISTRICT                         |
| C C00507012  |                        | 3. IS THIS<br>REPORT   | × NEW (N)                        | OR             | AMENDE<br>(A)      | MD 06                                    |
| 4 TYPE OF BEDORT   | (Oh Oh - )             |                        |                                  |                |                    |  |
| <ul><li>4. TYPE OF REPORT</li><li>(a) Quarterly Reports:</li></ul> | (Choose One)           | (b) 12-Day <b>PR</b> I | <b>E</b> -Election Repor         | t for the:     |                    |  |
| (a) Quarterly Reports.   |                        |                        | Primary (12P)                    |                | General (12        | G) Runoff (12R)                          |
| April 15 Quarterly Report (Q1)                                     |                        | П                      | Convention (1)                   | 20)            | Special (129       | 2)                                       |
| July 15 Quarte   | rly Report (Q2)        |                        | Convention (1)                   | 20)            | Special (12)       | 3)                                       |
| October 15 Qu  | arterly Report (Q3)    | Election or            | M M /                            | D D /          | YYYY               | in the<br>State of                       |
| January 31 Yea   | ar-End Report (YE)     | (c) 30-Day <b>PO</b>   | ST-Election Repo                 | ort for the:   |                    |  |
|  |                        |                        | General (30G)                    |                | Runoff (30R        | Special (30S)                            |
| Termination Re   | port (TER)             | Election or            | M M /                            | D D /          | Y " Y " Y " Y      | in the<br>State of                       |
| 5. Covering Period   | M M / D D /            | Y Y 2019               | through                          | м м            | / 30 /             | Y Y Y Y<br>2019                          |
| I certify that I have examine                                      | McGinley, Mic          | the best of my k       | nowledge and b                   | elief it is tr | rue, correct and   | complete.                                |
| Type or Print Name of Treas  | surer                  |                        |                                  |                |                    |  |
| Signature of Treasurer   | McGinley, Michael, And | rew, ,                 | [Electronically F                | iled] [        | Date 07            | 12 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| NOTE: Submission of false, e                                       | rroneous, or incomplet | te information may     | subject the pers                 | on signing t   | this Report to the | penalties of 52 U.S.C. §30109            |
| Office   |                        |                        |                                  |                |                    | FF0 F0P14 6                              |
| Use<br>Only  |                        |                        |                                  |                |                    | FEC FORM 3<br>(Revised 05/2016)          |

#### **SUMMARY PAGE**

of Receipts and Disbursements

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FEC Form 3 (Revised 05/2016)

Write or Type Committee Name
BRINKLEY FOR CONGRESS

2019 04 2019 06 30 01 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period **Election Cycle-to-Date** Net Contributions (other than loans) **Total Contributions** (a) 0.00 100818.54 (other than loans) (from Line 11(e)) .... (b) Total Contribution Refunds 0.00 0.00 (from Line 20(d)) ..... (c) Net Contributions (other than loans) 0.00 100818.54 (subtract Line 6(b) from Line 6(a)) ...... 7. Net Operating Expenditures (a) Total Operating Expenditures 0.00 94415.34 (from Line 17) ..... (b) Total Offsets to Operating 0.00 0.00 Expenditures (from Line 14)..... (c) Net Operating Expenditures 0.00 94415.34 (subtract Line 7(b) from Line 7(a)) ...... Cash on Hand at Close of 6355.34 Reporting Period (from Line 27)..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 13322.80 Schedule C and/or Schedule D).....

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts PAGE 3 / 5 FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

#### **BRINKLEY FOR CONGRESS**

04 01 2019 06 30 2019 Report Covering the Period: From: To:

| I. RECEIPTS |   | COLUMN A<br>Total This Period | COLUMN B Election Cycle-to-Date |  |
|-------------|---|-------------------------------|---------------------------------|--|
| 1. C        | CONTRIBUTIONS (other than loans) FROM:  |                               |                                 |  |
| (á          | ,   |                               |                                 |  |
|             | Political Committees (i) Itemized (use Schedule A)                                    | 0.00                          | 69400.00                        |  |
|             | (ii) Unitemized   | 0.00                          | 2610.00                         |  |
|             | (iii) TOTAL of contributions from individuals   | 0.00                          | 72010.00                        |  |
| (l          | o) Political Party Committees   | 0.00                          | 0.00                            |  |
| (0          | c) Other Political Committees (such as PACs)  | 0.00                          | 7000.00                         |  |
| (d          | TOTAL CONTRIBUTIONS   | 0.00                          | 21808.54                        |  |
|             | (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))                          | 0.00                          | 100818.54                       |  |
|             | RANSFERS FROM OTHER   | 0.00                          | 0.00                            |  |
| Α           | UTHORIZED COMMITTEES  | 0.00                          | 0.00                            |  |
|             | OANS: a) Made or Guaranteed by the  |                               |                                 |  |
| (-          | Candidate   | 0.00                          | 0.00                            |  |
| (l          | o) All Other Loans  | 0.00                          | 0.00                            |  |
| (0          | c) TOTAL LOANS (add Lines 13(a) and (b))  | 0.00                          | 0.00                            |  |
|             | OFFSETS TO OPERATING  |                               |                                 |  |
|             | XPENDITURES Refunds, Rebates, etc.)   | 0.00                          | 0.00                            |  |
|             | OTHER RECEIPTS Dividends, Interest, etc.)   | 0.00                          | 0.14                            |  |
| 1           | OTAL RECEIPTS (add Lines 1(e), 12, 13(c), 14, and 15) Carry Total to Line 24, page 4) | 0.00                          | 100818.68                       |  |

**DETAILED SUMMARY PAGE** 

of Disbursements

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| II. DISBURSEMENTS                      |   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |  |
|--|---|-------------------------------|------------------------------------|--|
| 17.                                    | OPERATING EXPENDITURES  | 0.00                          | 94415.34                           |  |
| 18.                                    | TRANSFERS TO OTHER AUTHORIZED COMMITTEES  | 0.00                          | 0.00                               |  |
| 19.                                    | LOAN REPAYMENTS:  |                               |                                    |  |
|  | (a) Of Loans Made or Guaranteed by the Candidate  | 0.00                          | 0.00                               |  |
|  | (b) Of All Other Loans  | 0.00                          | 0.00                               |  |
|  | (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))                                     | 0.00                          | 0.00                               |  |
| 20.                                    | REFUNDS OF CONTRIBUTIONS TO:  |                               |                                    |  |
|  | (a) Individuals/Persons Other Than Political Committees                                 | 0.00                          | 0.00                               |  |
|  | man Fontical Committees   |                               | 7                                  |  |
|  | <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul> | 0.00                          | 0.00                               |  |
|  | (such as PACs)  | 0.00                          | 0.00                               |  |
|  | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))                          | 0.00                          | 0.00                               |  |
| 21.                                    | OTHER DISBURSEMENTS   | 0.00                          | 0.00                               |  |
| 22.                                    | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)                            | 0.00                          | 94415.34                           |  |
|  | III. CASH SU  | IMMARY                        |                                    |  |
| 23.                                    | CASH ON HAND AT BEGINNING OF REPORTING PERIOD   |                               | 6355.34                            |  |
| 24                                     | TOTAL RECEIPTS THIS PERIOD (from Line 1   | 0.00                          |                                    |  |
| 25. SUBTOTAL (add Line 23 and Line 24) |   |                               | 6355.34                            |  |
| 26.                                    | i. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                                       |                               | 0.00                               |  |
|  | CASH ON HAND AT CLOSE OF REPORTING  | G PERIOD                      | 6355.34                            |  |

### SCHEDULE D (FEC Form 3) **DEBTS AND OBLIGATIONS**

Excluding Loans

NA

# E

|                | NKLEY FOR CON   | IGRE   | SS                  |   |  |  |
|----------------|---|--|---------------------|---|--|--|
|                | ull Name (Last, First, Middle Initial) of Decott Strategies inc | Nature of Debt (Purpose): Final invoice for campaign costs |                     |   |  |  |
| Mailin         | g Address 151 Duke of Gloucester St                             |  |                     |   |  |  |
| City<br>Anna   | nolis   | State Zip Code MD 21401                                    |                     |   |  |  |
|                | standing Balance Beginning This Period                          | IVID   | 21401               | Transaction ID : SD10.4390                  |  |  |
|                | 12594.45  Amount Incurred This Period                           |  | Payment This Period | Outstanding Balance at Close of This Period |  |  |
|                | 0.00  |  | 0.00                | 12594.45                                    |  |  |
|                | I Name (Last, First, Middle Initial) of Deb<br>PTown Press INC  | Nature of Debt (Purpose): Mailing costs                    |                     |   |  |  |
| Mailin         | g Address 501 West 23rd St                                      |  |                     |   |  |  |
| City<br>Baltin | nore  | State<br>MD  | Zip Code<br>21211   |   |  |  |
| Out            | standing Balance Beginning This Period<br>728.35                |  |                     | Transaction ID : SD10.4391                  |  |  |
|                | Amount Incurred This Period                                     |  | Payment This Period | Outstanding Balance at Close of This Period |  |  |
| L              | 0.00  |  | 0.00                | 728.35                                      |  |  |
| C. Fı          | ull Name (Last, First, Middle Initial) of De                    | Nature of Debt (Purpose):                                  |                     |   |  |  |
| Mailin         | g Address   |  |                     |   |  |  |
| City           |   | State  | Zip Code            |   |  |  |
| Out            | standing Balance Beginning This Period                          | I  |                     |   |  |  |
|                | Amount Incurred This Period                                     |  | Payment This Period | Outstanding Balance at Close of This Period |  |  |
| 1) SUB         | TOTALS This Period This Page (optional                          | )  |                     | 13322.80                                    |  |  |
| 2) TOTA        | ALS This Period (last page this line num                        | 13322.80   |                     |   |  |  |
| 3) TOT/        | AL OUTSTANDING LOANS from Schedu                                | 0.00   |                     |   |  |  |
| 4) ADD         | 2) and 3) and carry forward to appropri                         | 13322.80   |                     |   |  |  |

PAGE

FOR LINE NUMBER:

(check only one)

(Use separate schedule(s)

for each

numbered line)

OF

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**X** 10