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**WATER WELL PAC, THE WATER SYSTEMS COUNCIL PAC**

(FEC I.D. C00335588, Separate Segregated Fund)

2100 Pennsylvania Avenue, N.W., Suite 400

Washington, D.C. 20037

Telephone (202) 955-3000

May 16, 2000

Reports Analyst  
Reports Analysis Division  
Federal Election Commission  
999 E Street N.W.  
Washington, D.C. 20463

Dear Sir/Madam:

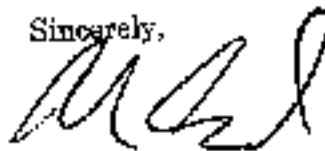
Enclosed with this letter is the First Quarter Report for the Water Well PAC, The Water Systems Council PAC, and an amended Statement Of Organization.

We recently transferred the management of our PAC, and have just completed the review of our books to ensure the accuracy of our report.

We regret that we were unable to file our report on time but hope you will understand our circumstances.

Should you have any questions, or require further information, please feel free to call me at the above listed number.

Sincerely,



Richard M. Gold

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) <b>Water Well PAC, The Water Systems Council PAC</b>	2. DATE <div style="text-align: right; border: 1px solid black; padding: 2px;">                     RECEIVED                      FEDERAL ELECTION                      COMMISSION                      FEDERAL ROOM                 </div>
(b) Number and Street Address <input checked="" type="checkbox"/> (Check if address is changed) <b>13 Bentley Drive</b>	3. FEC IDENTIFICATION NUMBER <b>C 00335588</b>
(c) City, State and ZIP Code <b>Sterling, Virginia 20165</b>	4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District

(c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee. (name of candidate)

(d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party. (National, State or subordinate) (Democratic, Republican, etc.)

(e) This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Water Systems Council	13 Bentley Drive Sterling, Virginia 20165	The Water Systems Council is a Trade Association (501(c)(6) Organization that sponsors Water Well PAC

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Richard M. Gold	Holland & Knight LLP 2100 Pennsylvania Ave., N.W., Ste 400 Washington, D.C. 20037	Attorney

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
DeLancey Davis	Flexcon Industries P.O. Box 782 Randolph, MA 02368	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
First Union	Union Center Charlotte, NC 28288

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER <b>DeLancey Davis</b>	SIGNATURE OF TREASURER 	DATE <b>5/12/00</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>5-19-00</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>JMD</i> PREPARER	<i>5-19-00</i> DATE PREPARED