

FEC
FORM 1

STATEMENT OF
ORGANIZATION

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FEC MAIL CENTER

Office Use Only

1. NAME OF
COMMITTEE (in full)

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

Nicholas A. Sopkovich for President

ADDRESS (number and street)

2083 Port Provence

(Check if address
is changed)

Newport Beach

CA

92660

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

nicholasalexandersopkovich@gmail.com

(Check if address
is changed)

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address
is changed)

2. DATE

01 / 14 / 2014

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Nicholas A. Sopkovich

Signature of Treasurer

Nicholas A. Sopkovich

Date

01 / 14 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2009)

14031160303

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Nicholas A. Sopkovich

Candidate Party Affiliation Dem Office Sought: House Senate President State CA
 District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.	_____	FEC ID number	<u>C</u> _____
2.	_____	FEC ID number	<u>C</u> _____
3.	_____	FEC ID number	<u>C</u> _____
4.	_____	FEC ID number	<u>C</u> _____

14031160304

Write or Type Committee Name

Nicholas A. Sopkovich for President

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[Empty grid lines for organization name]

Mailing Address

[Empty grid lines for mailing address]

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name | Nicholas A. Sopkovich

Mailing Address | 2083 Port Provence

[Empty grid lines for address]

Newport Beach | CA | 92660

Title or Position

CITY

STATE

ZIP CODE

Candidate | Telephone number | | |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer | Nicholas A. Sopkovich

Mailing Address | 2083 Port Provence

[Empty grid lines for address]

Newport Beach | CA | 92660

Title or Position

CITY

STATE

ZIP CODE

Candidate | Telephone number | | |

14031160305

Full Name of Designated Agent

[Grid for Full Name of Designated Agent]

Mailing Address

[Grid for Mailing Address Line 1]

[Grid for Mailing Address Line 2]

[Grid for Mailing Address Line 3]

CITY

STATE

ZIP CODE

Title or Position

[Grid for Title or Position]

Telephone number

[Grid for Telephone number]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Bank of America

Mailing Address

2600 San Miguel Drive

[Grid for Mailing Address Line 2]

Newport Beach CA 92660

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

[Grid for Name of Bank, Depository, etc.]

Mailing Address

[Grid for Mailing Address Line 1]

[Grid for Mailing Address Line 2]

[Grid for Mailing Address Line 3]

CITY

STATE

ZIP CODE

14031160306

14031160307

PRESS FIRMLY TO SEAL



U.S. POSTAGE PAID NEWPORT BEACH, CA 92658 JAN 16 2014 AMOUNT \$19.95 00085219-20

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EXPRESS MAIL Mailing Label Label 1-B, March 2014



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ORIGIN (POSTAL SERVICE USE ONLY)

PO ZIP Code	Day of Delivery	Postage
92660	First <input checked="" type="checkbox"/> Second <input type="checkbox"/> Scheduled Date of Delivery	\$ 19.95
Date Accepted	Month	Return Receipt Fee
1/16/14	Day	\$
Time Accepted	Scheduled Time of Delivery	COD Fee
12:45 PM	Mon <input checked="" type="checkbox"/> Tue <input type="checkbox"/> Wed <input type="checkbox"/> Thu <input type="checkbox"/> Fri <input type="checkbox"/> Sat <input type="checkbox"/> Sun <input type="checkbox"/> 9 AM <input type="checkbox"/> 3 PM <input type="checkbox"/>	\$
Flat Rate <input type="checkbox"/> or <input checked="" type="checkbox"/> 1/4 light	Military <input type="checkbox"/>	Total Postage
lbs. 3 ozs.	Int'l Alpha Country Code	\$ 19.95
	Acceptance/Empl. Initials	
	KG	

FROM: (PLEASE PRINT) PHONE ()

Nicholas A. Sopkovich
2083 Port Provence
Newport Beach, CA 92660

FOR PICKUP OR TRACKING
Visit www.usps.com
Call 1-800-222-1811

DELIVERY (POSTAL USE ONLY)

Delivery Attempt	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day			
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Mo. Day			
Delivery Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day			

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TO: (PLEASE PRINT) PHONE ()

Federal Election Commission
999 E Street NW
Washington, D.C. 20463

ZIP + 4 (U.S. ADDRESSES ONLY, DO NOT USE FOR FOREIGN POSTAL CODES.)
2 0 4 6 3 +

FOR INTERNATIONAL DESTINATIONS, WRITE COUNTRY NAME BELOW.

INTERNATIONALLY, IS DECLARATION Y BE REQUIRED.



OD: 12.5 x 9.5



PRESS HARD, YOU ARE MAKING 3 COPIES.

Federal Election Commission
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1/16/2014

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PY 1/22/2014

PREPARER DATE PREPARED

14031160308