

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEC MAIL ROOM

2000 OCT 29 A 9 56

USE FEC MAILING LABEL
OR
TYPE OR PRINT

<p>1. NAME OF COMMITTEE (Print)</p> <p>C00235861 091700 N 254</p> <p>ANNE WALL</p> <p>AI ALLEN COUNTY RIGHT TO LIFE INC POLITICAL ACTION COMMITTEE 3409 CONESTOGA DR SUITE A FORT WAYNE IN 46805</p>	<p>2. FEC IDENTIFICATION NUMBER</p> <p><u>C00235861</u></p> <p>3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)</p>
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4. TYPE OF REPORT

(a) April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid Year Report (Non-election Year Only)

Termination Report

Monthly Report Due On:

- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

12-Day Pre-Election Report for the GENERAL
(Type of Election)
election on NOV. 7 in the State of IN

30 Day Post Election Report following the General Election

on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>10-1-00</u> through <u>10-18-00</u>		
6. (a) Cash on Hand January 1, 19 ²⁰⁰⁰		\$ 101.16
(b) Cash on Hand at Beginning of Reporting Period	\$ 66.40	
(c) Total Receipts (from Line 19)	\$ 945.00	\$ 946.24
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 1011.40	\$ 1047.40
7. Total Disbursements (from Line 20)	\$.00	\$ 36.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 1011.40	\$ 1011.40
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ — 0 —	For further information contact: Federal Election Commission 800 E Street, NW Washington, DC 20483 Toll Free 800-424-9530 Local 202-694-1100
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ — 0 —	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
ANNE M. WALL

Signature of Treasurer
Anne M. Wall

Date
10-25-2000

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X

(revised 9/93)

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS PAGE 2, FEC FORM 3X

(revised 1/1/91)

Table with columns: NAME OF COMMITTEE (ALLEN COUNTY RIGHT TO LIFE POLITICAL ACTION COMMITTEE), REPORT COVERING PERIOD (FROM 10-1-00 TO 10-18-00), COLUMN A Total This Period, COLUMN B Calendar Year. Rows include Receipts (11-20) and Disbursements (21-37) with various sub-categories and totals.

I. Receipts

Table for Receipts (lines 11-20) with columns for Total This Period and Calendar Year. Includes sub-sections for Contributions (11), Transfers (12), Loans (13-14), Offsets (15), Refunds (16-17), and Total Receipts (19).

II. Disbursements

Table for Disbursements (lines 21-37) with columns for Total This Period and Calendar Year. Includes sub-sections for Operating Expenditures (21), Transfers (22), Contributions (23), Independent Expenditures (24), Coordinated Expenditures (25), Loans (26-27), Refunds (28), and Other Disbursements (29).

III. Net Contributions/Operating Expenditures

Table for Net Contributions/Operating Expenditures (lines 32-37) with columns for Total This Period and Calendar Year. Includes Total Contributions (32), Total Contribution Refunds (33), Net Contributions (34), Total Federal Operating Expenditures (35), Offsets (36), and Net Operating Expenditures (37).

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED <i>10-24-02</i>
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	

Jm U
PREPARER

10-29-02
DATE PREPARED