

**FEC
FORM 3**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For An Authorized Committee

RECEIVED

OCT 17 11 17:39
Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

FEC MAIL CENTER
12 FEB 13

MARK SULLIVAN FOR CONGRESS

ADDRESS (number and street)

PO BOX 1173

Check if different
than previously
reported. (ACC)

DONIPHAN

NE 68832-10173

2. FEC IDENTIFICATION NUMBER ▼

C00517011

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS
REPORT

X

NEW
(N)

OR

AMENDED
(A)

NE 03

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

X October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

M M / D D / Y Y Y Y

Election on

in the
State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

M M / D D / Y Y Y Y

Election on

in the
State of

5. Covering Period

07 ' 01 ' 2013

through

09 ' 30 ' 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Paul E Sullivan

Signature of Treasurer

Paul E Sullivan

Date

10 ' 11 ' 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only

FEC FORM 3
(Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

MARK SULLIVAN FOR CONGRESS

Report Covering the Period:

From:

07 ^M' ^D01 ^Y' ^Y2013

To:

09 ^M' ^D30 ^Y' ^Y2013

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	, <u>3,637.24</u>	, <u>6,703.24</u>
(b) Total Contribution Refunds (from Line 20(d))	, , <u>.00</u>	, , <u>.00</u>
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	, <u>3,637.24</u>	, <u>6,703.24</u>
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	, <u>5,568.18</u>	, <u>9,020.50</u>
(b) Total Offsets to Operating Expenditures (from Line 14)	, , <u>.00</u>	, , <u>.00</u>
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	, <u>5,568.18</u>	, <u>9,020.50</u>
8. Cash on Hand at Close of Reporting Period (from Line 27)	, <u>1,434.69</u>	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	, , <u>.00</u>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	, <u>1,000.00</u>	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

MARK SULLIVAN FOR CONGRESS

Report Covering the Period: From: ^{M M / D D / Y Y Y Y} 07 / 01 / 2013 To: ^{M M / D D / Y Y Y Y} 09 / 30 / 2013

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

, 500.⁰⁰/₁₀₀ , 700.⁰⁰/₁₀₀

(ii) Unitemized.....

, 2,137.²⁶/₁₀₀ , 3,037.²⁶/₁₀₀

(iii) TOTAL of contributions from individuals ▶

, 2,637.²⁶/₁₀₀ , 3,737.²⁶/₁₀₀

(b) Political Party Committees.....

, .⁰⁰/₁₀₀ , .⁰⁰/₁₀₀

(c) Other Political Committees (such as PACs).....

, .⁰⁰/₁₀₀ , .⁰⁰/₁₀₀

(d) The Candidate.....

, 1,000.⁰⁰/₁₀₀ , 2,965.⁹⁸/₁₀₀

(e) TOTAL CONTRIBUTIONS

(other than loans)
(add Lines 11(a)(iii), (b), (c), and (d))..

, 3,637.²⁶/₁₀₀ , 6,703.²⁴/₁₀₀

12. TRANSFERS FROM OTHER

AUTHORIZED COMMITTEES.....

, .⁰⁰/₁₀₀ , .⁰⁰/₁₀₀

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

, .⁰⁰/₁₀₀ , .⁰⁰/₁₀₀

(b) All Other Loans.....

, .⁰⁰/₁₀₀ , .⁰⁰/₁₀₀

(c) TOTAL LOANS
(add Lines 13(a) and (b)).....

, .⁰⁰/₁₀₀ , .⁰⁰/₁₀₀

14. OFFSETS TO OPERATING

EXPENDITURES
(Refunds, Rebates, etc.).....

, .⁰⁰/₁₀₀ , .⁰⁰/₁₀₀

15. OTHER RECEIPTS

(Dividends, Interest, etc.).....

, .⁰⁰/₁₀₀ , .⁰⁰/₁₀₀

16. TOTAL RECEIPTS (add Lines

11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)..... ▶

, 3,637.²⁶/₁₀₀ , 6,703.²⁴/₁₀₀

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	, 5,568. ¹⁸ / ₁₀₀	, 9,020. ⁵⁰ / ₁₀₀
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	, , . ⁰⁰ / ₁₀₀	, , . ⁰⁰ / ₁₀₀
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	, , . ⁰⁰ / ₁₀₀	, , . ⁰⁰ / ₁₀₀
(b) Of All Other Loans	, , . ⁰⁰ / ₁₀₀	, , . ⁰⁰ / ₁₀₀
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	, , . ⁰⁰ / ₁₀₀	, , . ⁰⁰ / ₁₀₀
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	, , . ⁰⁰ / ₁₀₀	, , . ⁰⁰ / ₁₀₀
(b) Political Party Committees.....	, , . ⁰⁰ / ₁₀₀	, , . ⁰⁰ / ₁₀₀
(c) Other Political Committees (such as PACs).....	, , . ⁰⁰ / ₁₀₀	, , . ⁰⁰ / ₁₀₀
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	, , . ⁰⁰ / ₁₀₀	, , . ⁰⁰ / ₁₀₀
21. OTHER DISBURSEMENTS	, , . ⁰⁰ / ₁₀₀	, , . ⁰⁰ / ₁₀₀
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	, 5,568. ¹⁸ / ₁₀₀	, 9,020. ⁵⁰ / ₁₀₀

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	, 2,365. ⁶¹ / ₁₀₀
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	, 3,637. ²⁶ / ₁₀₀
25. SUBTOTAL (add Line 23 and Line 24).....	, 6,002. ⁸⁷ / ₁₀₀
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	, 5,568. ¹⁸ / ₁₀₀
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	, 1,434. ⁶⁹ / ₁₀₀

SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:		PAGE		OF	
(check only one)					
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d	<input type="checkbox"/> 12	<input type="checkbox"/> 13a
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14	<input type="checkbox"/> 15	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. PEG SCHOEN

Mailing Address

5910 S 72 ST

City

LINCOLN

State

NE

Zip Code

68516

FEC ID number of contributing
federal political committee.

C

Name of Employer

KLKN-TV

Occupation

ad executive

Receipt For:

☒ Primary ☐ General

☐ Other (specify)

Election Cycle-to-Date

, , 500.00

Date of Receipt

09 / 14 / 2013

Amount of Each Receipt this Period

, , 500.00

Full Name (Last, First, Middle Initial)

B. Mailing Address

City

State

Zip Code

FEC ID number of contributing
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General

☐ Other (specify)

Election Cycle-to-Date

, , .

Date of Receipt

MM / DD / YYYY

Amount of Each Receipt this Period

, , .

Full Name (Last, First, Middle Initial)

C. Mailing Address

City

State

Zip Code

FEC ID number of contributing
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General

☐ Other (specify)

Election Cycle-to-Date

, , .

Date of Receipt

MM / DD / YYYY

Amount of Each Receipt this Period

, , .

SUBTOTAL of Receipts This Page (optional).....

, , .

TOTAL This Period (last page this line number only).....

, , 500.00

13031130306

SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

☐ 17 ☐ 18 ☐ 19a ☐ 19b
☐ 20a ☐ 20b ☐ 20c ☐ 21

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NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

Full Name (Last, First, Middle Initial)

Date of Disbursement

A. **HANNAH WROBLEWSKI**

07' 17' 2013

Mailing Address

2320 WASHINGTON ST

City

State

Zip Code

LINCOLN

NE

68502

Purpose of Disbursement

CONSULTANT

003

Candidate Name

MARK SULLIVAN

Category/
Type

Office Sought:

☒

House

Disbursement For:

☒

Primary

☐

General

☐

Senate

☐

Other (specify)

☐

President

State:

District:

Amount of Each Disbursement this Period

, **500.00**

Full Name (Last, First, Middle Initial)

Date of Disbursement

B. **HANNAH WROBLEWSKI**

07' 17' 2013

Mailing Address

2320 WASHINGTON ST

City

State

Zip Code

LINCOLN

NE

68502

Purpose of Disbursement

CONSULTANT

003

Candidate Name

MARK SULLIVAN

Category/
Type

Office Sought:

☒

House

Disbursement For:

☒

Primary

☐

General

☐

Senate

☐

Other (specify)

☐

President

State:

District:

Amount of Each Disbursement this Period

, **200.00**

Full Name (Last, First, Middle Initial)

Date of Disbursement

C. **HANNAH WROBLEWSKI**

08' 06' 2013

Mailing Address

2320 WASHINGTON ST

City

State

Zip Code

LINCOLN

NE

68502

Purpose of Disbursement

CONSULTANT

003

Candidate Name

MARK SULLIVAN

Category/
Type

Office Sought:

☒

House

Disbursement For:

☒

Primary

☐

General

☐

Senate

☐

Other (specify)

☐

President

State:

District:

Amount of Each Disbursement this Period

, **506.25**

SUBTOTAL of Disbursements This Page (optional).....

, , .

TOTAL This Period (last page this line number only).....

, , .

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

☐ 17 ☐ 18 ☐ 19a ☐ 19b
20a 20b 20c 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

Full Name (Last, First, Middle Initial)

Date of Disbursement

A. **HANNAH WROBLEWSKI**

09 29 2013

Mailing Address

2320 WASHINGTON ST

City

State

Zip Code

LINCOLN

NE

68502

Purpose of Disbursement

CONSULTANT

003

Candidate Name

MARK SULLIVAN

Category/
Type

Office Sought:

☒

House

Disbursement For:

☒

Primary

☐

General

☐

Senate

☐

Other (specify)

☐

President

State:

District:

Amount of Each Disbursement this Period

500.00

Full Name (Last, First, Middle Initial)

Date of Disbursement

B. **HANNAH WROBLEWSKI**

09 17 2013

Mailing Address

2320 WASHINGTON ST

City

State

Zip Code

LINCOLN

NE

68502

Purpose of Disbursement

CONSULTANT

003

Candidate Name

MARK SULLIVAN

Category/
Type

Office Sought:

☒

House

Disbursement For:

☒

Primary

☐

General

☐

Senate

☐

Other (specify)

☐

President

State:

District:

Amount of Each Disbursement this Period

115.55

Full Name (Last, First, Middle Initial)

Date of Disbursement

C. Mailing Address

M M / D D / Y Y Y Y

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/
Type

Office Sought:

☐

House

Disbursement For:

☐

Primary

☐

General

☐

Senate

☐

Other (specify)

☐

President

State:

District:

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

1,821.80

SCHEDULE C (FEC Form 3)

LOANS

Use separate schedule(s)
for each category of the
Detailed Summary Page

PAGE OF

FOR LINE NUMBER:
(check only one)

☐ 13a
☐ 13b

NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)

Mailing Address

NA

Election:

☐ Primary
☐ General
☐ Other (specify) ▼

City

State

ZIP Code

Original Amount of Loan

Cumulative Payment To Date

Balance Outstanding at Close of This Period

TERMS

Date Incurred

Date Due

Interest Rate

Secured:

M M / D D / Y Y Y Y

M M / D D / Y Y Y Y

% (apr)

☐ Yes

☐ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount

Guaranteed
Outstanding:

SUBTOTALS This Period This Page (optional)..... ▶

, , .

TOTALS This Period (last page in this line only)..... ▶

, , .

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE C-1 (FEC Form 3)
LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Federal Election Commission, Washington, D.C. 20463

Supplementary for
Information found on
Page ____ of Schedule C

NAME OF COMMITTEE (In Full) MARK SULLIVAN FOR CONGRESS		FEC IDENTIFICATION NUMBER C	
LENDING INSTITUTION (LENDER) Full Name NA		Amount of Loan \$ \$ \$	Interest Rate (APR) % %
Mailing Address		Date Incurred or Established M M / D D / Y Y Y Y	
City	State Zip Code	Date Due M M / D D / Y Y Y Y	
A. Has loan been restructured? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, date originally incurred M M / D D / Y Y Y Y			
B. If line of credit, Amount of this Draw: \$ \$ \$		Total Outstanding Balance: \$ \$ \$	
C. Are other parties secondarily liable for the debt incurred? <input type="checkbox"/> No <input type="checkbox"/> Yes (Endorsers and guarantors must be reported on Schedule C.)			
D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, specify: _____		What is the value of this collateral? \$ \$ \$ Does the lender have a perfected security interest in it? <input type="checkbox"/> No <input type="checkbox"/> Yes	
E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, specify: _____		What is the estimated value? \$ \$ \$	
A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2). Date account established: M M / D D / Y Y Y Y		Location of account: Address: City, State, Zip: _____	
F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.			
G. COMMITTEE TREASURER Typed Name Signature		DATE M M / D D / Y Y Y Y	
H. Attach a signed copy of the loan agreement.			
I. TO BE SIGNED BY THE LENDING INSTITUTION: I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above. II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness. III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.			
AUTHORIZED REPRESENTATIVE Typed Name Signature		DATE M M / D D / Y Y Y Y	
Title			

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate
schedule(s)
for each
numbered line)

PAGE OF

FOR LINE NUMBER:
(check only one)

9
10

NAME OF COMMITTEE (In Full)

MARK SULLIVAN FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nebraska Democratic Party

Nature of Debt (Purpose):

Van Program

Mailing Address

City State

Lincoln NE

Zip Code

68506

Outstanding Balance Beginning This Period

, 1,000.00

Amount Incurred This Period

, 1,000.00

Payment This Period

, , .00

Outstanding Balance at Close of This Period

, 1,000.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State

Zip Code

Outstanding Balance Beginning This Period

, , .

Amount Incurred This Period

, , .

Payment This Period

, , .

Outstanding Balance at Close of This Period

, , .

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State

Zip Code

Outstanding Balance Beginning This Period

, , .

Amount Incurred This Period

, , .

Payment This Period

, , .

Outstanding Balance at Close of This Period

, , .

1) SUBTOTALS This Period This Page (optional)

, , .

2) TOTALS This Period (last page this line number only)

, 1,000.00

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)

, , .

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

, 1,000.00

13031130311

FEC FORM 3Z (File with Form 3)
CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) MARK SULLIVAN FOR CONGRESS		Report Covering Period: From: 07 / 01 / 2013 To: 09 / 30 / 2013	
Committee Name		(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees
A		500 ⁰⁰ /	00/
B	Column Total Last Page Only.....	700 ⁰⁰ /	00/
	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions
A	00/	1000 ⁰⁰ /	3437 ²⁶ /
B	00/	2965 ⁹⁸ /	6703 ²⁴ /
	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A	00/	00/	00/
B	00/	00/	00/
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts
A	00/	00/	3437 ²⁶ /
B	00/	00/	6703 ²⁴ /
	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A	3437 ²⁶ /	5568 ¹⁸ /	00/
B	6703 ²⁴ /	9020 ⁵⁰ /	00/
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments
A	00/	00/	00/
B	00/	00/	00/
	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A	00/	00/	00/
B	00/	00/	00/
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements
A	00/	00/	5568 ¹⁸ /
B	00/	00/	9020 ⁵⁰ /
	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A	2365 ⁴¹ /	1434 ⁶⁹ /	00/
B			
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures
A	1000 ⁰⁰ /	3437 ²⁶ /	5568 ¹⁸ /
B	1000 ⁰⁰ /	6703 ²⁴ /	9020 ⁵⁰ /

Extremely Urgent

This envelope is for use with the foil

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UPS Worldwide Express™
UPS 2nd Day Air®

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Domestic Shipments

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International Shipments

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- To qualify for the Letter rate, the UPS Express Envelope must contain sensitive personal information or breakable items or cash equivalent.

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[Handwritten signature and scribbles]

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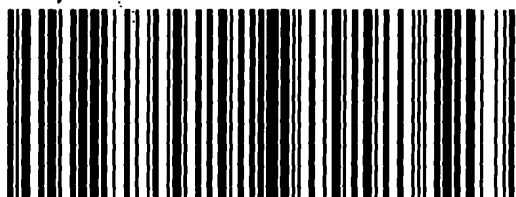
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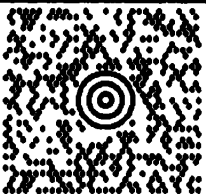


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