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# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION
LABORERS' Local One

(b) ADDRESS (Number and Street)
7107 W. Belmont Ave., Suite 5

(c) CITY, STATE AND ZIP CODE
Chicago, IL 60634

2. IDENTIFICATION NUMBER (Assigned by FEC)

3. TYPE OF ORGANIZATION (Check Appropriate Box)
- ☐ Corporation
- ☒ Labor Organization
- ☐ Membership Organization
- ☐ Trade Association
- ☐ Cooperative
- ☐ Corporation without capital stock

4. TYPE OF REPORT (Check One):
(a) ☒ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ (date) in the State of _____

☐ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD 1/1/04 THROUGH 3/31/04

## SUMMARY OF COMMUNICATION COSTS

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Check One: Support | Check One: Oppose | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|---|---|---|---|---|
| ☒ Direct Mail<br>☐ Telephone<br>☐ Telegram<br>☐ Other: _____ (Specify) | ☐ Executive/Administrative Personnel<br>☐ Stockholders<br>☒ Members | | X | | DANIEL HYNES<br>U.S. SENATE<br>Illinois<br>PRIMARY | 3,448 – |
| ☐ Direct Mail<br>☐ Telephone<br>☐ Telegram<br>☐ Other: _____ (Specify) | ☐ Executive/Administrative Personnel<br>☐ Stockholders<br>☐ Members | | | | | |

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(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD $ 3,448 –

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Anthony J. DiTacco — Type or Print Name
[signature] — Signature and Title of Person Designated to Sign This Report
4-9-04 — Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|---|
| ☐ Hand Delivered | Date of Receipt |
| ☑ USPS First Class Mail | Postmarked 4-12-04 |
| ☐ USPS Registered/Certified/Priority/Express Mail | Postmarked (R/C) |
| ☐ Postmark Illegible | |
| ☐ No Postmark | |
| ☐ Overnight Delivery Service (Specify): | Shipping Date |
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| ☐ Received from Electronic Filing Office | Date of Receipt |
| ☐ Other (Specify): | Date of Receipt or Postmarked |
| PREPARER | 4-12-04 DATE PREPARED |

(2/2004)