



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

September 20, 2018

TIMOTHY BYRNE, TREASURER
PLUMBERS AND PIPEFITTERS LOCAL UNION
51 POLITICAL ACTION COMMITTEE
11 HEMINGWAY DRIVE
EAST PROVIDENCE, RI 02915

Response Due Date
10/25/2018

IDENTIFICATION NUMBER: C00329326

REFERENCE: JULY QUARTERLY REPORT (04/01/2018 - 06/30/2018)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in enforcement action.** Additional information is needed for the following 1 item(s):

- Please provide the Column B totals for the Detailed Summary Page and amend your report and any subsequent reports that may be affected by this correction. (52 U.S.C. §30104(b) (formerly 2 U.S.C. § 434(b)))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For additional information about the report review process or specific filing information for your committee type, please visit the Reports Analysis Division's Frequently Asked Questions on the FEC website. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1177.

PLUMBERS AND PIPEFITTERS LOCAL UNION 51 POLITICAL ACTION COMMITTEE

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Sincerely,

A handwritten signature in black ink, appearing to read "Brian Jones". The signature is fluid and cursive, with a long horizontal stroke extending from the end of the name.

Brian Jones
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division

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