

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

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1. NAME OF COMMITTEE (In full) TYPE OR PRINT Example: If typing, type over the lines. 12PB4M5

SUFFOLK COUNTY POLICE RECREATION ASSOCIATION FEDERAL PAC

ADDRESS (number and street) 868 CHURCH ST BIOHEMIA NY 11714

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C00196055

3. IS THIS REPORT X NEW OR AMENDED (A)

Table with columns for report type (Quarterly, 12-Day, 30-Day), due dates, and report categories (Primary, General, Runoff, Special).

5. Covering Period 04 01 2004 through 06 30 2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer PATRICIA A. O'DONNELL

Signature of Treasurer Patricia A. O'Donnell Date 07 15 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 5437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

SUFFOLK COUNTY POLICE BENEVOLENT ASSOCIATION FEDERAL PAC

Report Covering the Period: From: ^{MM}04 ^{DD}01 ^{YYYY}2004 To: ^{MM}06 ^{DD}30 ^{YYYY}2004

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, <i>2004</i> | | 5,515.42 |
| (b) Cash on Hand at Beginning of Reporting Period | 7,117.42 | |
| (c) Total Receipts (from Line 19) | | 8,602.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 7,117.42 | 14,117.42 |
| 7. Total Disbursements (from Line 31) | 450.00 | 7,450.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 6,667.42 | 6,667.42 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

SUFFOLK COUNTY POLICE BENEVOLENT ASSOCIATION FEDERAL PAC

Report Covering the Period: From: MM/DD/YYYY To: MM/DD/YYYY

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | , | |
| (ii) Unitemized | , | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | , | 8,602.00 |
| (b) Political Party Committees | , | |
| (c) Other Political Committees (such as PACs) | , | |
| (d) Total Contributions (add Lines 11(a)(ii), (b), and (c)) (Carry Totals to Line 33, page 5) | , | 8,602.00 |
| 12. Transfers From Affiliated/Other Party Committees | , | |
| 13. All Loans Received | , | |
| 14. Loan Repayments Received | , | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | , | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | , | |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | , | |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | , | |
| (b) Levin Funds (from Schedule H5) | , | |
| (c) Total Transfers (add 18(a) and 18(b)) | , | |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | , | 8,602.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | , | 8,602.00 |

DETAILED SUMMARY PAGE
of Disbursements

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | , | , |
| (ii) Non-Federal Share | , | , |
| (b) Other Federal Operating Expenditures | , | , |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | , | , |
| 22. Transfers to Affiliated/Other Party Committees | , | , |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | , | , |
| 24. Independent Expenditures (use Schedule E) | , | , |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) | , | , |
| 26. Loan Repayments Made | , | , |
| 27. Loans Made | , | , |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | , | , |
| (b) Political Party Committees | , | , |
| (c) Other Political Committees (such as PACs) | , | , |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | , | , |
| 29. Other Disbursements | , | , |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | , | , |
| (ii) "Levin" Share | , | , |
| (b) Federal Election Activity Paid Entirely With Federal Funds | , | , |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | , | , |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | , | , |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | , | , |

450.00

7,450.00

450.00

7,450.00

450.00

7,450.00

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

| II. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(t), page 3) | , | , |
| 34. Total Contribution Refunds (from Line 28(d)) | , | , |
| 35. Net Contributions (other than loans) (subtract Line 33 from Line 32) | , | , |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | , | , |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | , | , |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | , | , |

450.00

7,450.00

2014-09-15 10:00 AM

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | |
|---|------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|------|----|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE | OF |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input checked="" type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30a | | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
SUFFOLK COUNTY POLICE BENEVOLENT ASSOCIATION FEDERAL PAC

A. Full Name (Last, First, Middle Initial) *BILL MANGER FOR CONGRESS*

Mailing Address *PO BOX 751*

City *SOUTHAMPTON, NY* State *NY* Zip Code *11969*

Purpose of Disbursement *CONTRIBUTION*

Candidate Name *BILL MANGER*

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement *05 28 2004*

Amount of Each Disbursement this Period *250.00*

B. Full Name (Last, First, Middle Initial) *BILL MANGER FOR CONGRESS*

Mailing Address *210 CORSO*

City *PO BOX 1044 CUTOCHOGUE NY* State *NY* Zip Code *11935*

Purpose of Disbursement *CONTRIBUTION*

Candidate Name *BILL MANGER*

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement *06 29 2004*

Amount of Each Disbursement this Period *200.00*

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional) *450.00*

TOTAL This Period (last page this line number only) *450.00*

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
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| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| | Delivery Confirmation™ Label <input type="checkbox"/> |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <i>aa</i> PREPARER | 7-21-04 DATE PREPARED |