



RECEIVED
FEC MAIL CENTER

2008 JAN 24 AM 11: 06

IntegrYS Energy Group, Inc.

130 East Randolph Drive
Chicago, IL 60601

www.integrysgroup.com

January 23, 2008

VIA FEDEX

Federal Election Commission
Attn: Brian Bennett
999 E Street, N.W.
Washington, D.C. 20463

Re: FEC Identification No. **C00442707**
FEC Form 1 [REVISED]
IntegrYS Energy Group, Inc. PAC

To Whom It May Concern:

On behalf of Bradley A. Johnson, Treasurer, please find enclosed for filing with the Federal Election Commission, a REVISED Statement of Organization (FEC Form 1) for the recently formed IntegrYS Energy Group, Inc. PAC, No. C00442707 (the "PAC").

The enclosed Form 1 is in response to the January 10, 2008 letter received from the FEC regarding the discrepancy in the name of the PAC. A copy of the letter is enclosed for your reference.

To clarify, on its original Form 1, the PAC inadvertently left off the "Inc." from its name. Accordingly, the enclosed REVISED Form 1 has been amended to indicate the PAC's full, official name: "IntegrYS Energy Group, Inc. PAC". Please note that, as indicated on the Form 1, the legal name of the PAC's connected organization is "IntegrYS Energy Group, Inc.".

If there are any problems with or questions regarding the enclosed Form, please contact me directly.

Sincerely,

Michael M Reed
Law Clerk
IntegrYS Business Support, LLC
(312) 240-4081
mmreed@integrysgroup.com

Cc: Bradley A. Johnson - Treasurer

28039600298

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED
FEC MAIL CENTER
2008 JAN 24 AM 11:06

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

INTEGRITY ENERGY GROUP, INC PAC

ADDRESS (number and street) 1301 East Randolph

(Check if address is changed)

Chicago IL 60601

CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

brajohanson@integritysgroup.com

tpmeinzi@integritysgroup.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

992.01-433-7653

2. DATE 01 23 2008

3. FEC IDENTIFICATION NUMBER C 00442707

4. IS THIS STATEMENT NEW (N) OR X AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Bradley A. Johnson

Signature of Treasurer [Handwritten Signature]

Date 01 23 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Table with 5 empty cells for Office Use Only.

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1 (Revised 12/2007)

28039600299

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

(d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

(e) This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

I N T E G R I T Y S E N E R G Y G R O U P I N C

Mailing Address 1 3 0 E R A N D O L P H D R

C H I C A G O I L 6 0 6 0 1 -

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship C O N N E C T E D

Type of Connected Organization:

- Corporation
- Corporation w/o Capital Stock
- Labor Organization
- Membership Organization
- Trade Association
- Cooperative

28039600300

W P S R E S O U R C E S C O R P O R A T I O N R E S P O N S I B L E

G O V E R N M E N T C O M M I T T E E

Mailing Address

P O B O X 1 9 0 0 1

G R E E N B A Y W I 5 4 3 0 7 - 9 0 0 1

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

A F F I L I A T E D

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

28039600301

PEOPLES ENERGY CORPORATION, FEDERAL PAC

Mailing Address

130 E. RANDOLPH

CHICAGO ILL 60601-

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

AFFILIATED

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

Write or Type Committee Name

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name | T R E A S U R E R |

Mailing Address | |

| |

| | | - |

Title or Position ▾

CITY ▲

STATE ▲

ZIP CODE ▲

| T R E A S U R E R |

Telephone number | | - | | - | |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer | B R A D L E Y , A J O H N S O N |

Mailing Address | 7 0 0 N I A D A M S |

| |

| G R E E N , B A Y | | W I | | 5 , 4 3 0 7 | - |

Title or Position ▾

CITY ▲

STATE ▲

ZIP CODE ▲

| T R E A S U R E R |

Telephone number | 9 2 0 | - | 4 3 3 | - | 1 6 6 2 |

Full Name of Designated Agent | D A V I D K W A L T Z |

Mailing Address | 1 3 0 E R A N D O L P H |

| 1 8 T H F L O O R |

| C H I C A G O | | I L | | 6 0 6 0 1 | - |

Title or Position ▾

CITY ▲

STATE ▲

ZIP CODE ▲

| A S S I S T A N T T R E A S U R E R |

Telephone number | 3 1 1 2 | - | 2 4 1 0 | - | 4 8 1 6 1 1 |

28039600303

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

A S S O C I A T E D B A N K

Mailing Address

P O B O X 3 2 9 3

M I L W A U K E E W I 5 3 2 0 1 - 3 2 9 3

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

28039600304



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

January 11, 2008

Brad Johnson, Treasurer
Integrus Energy Group PAC
130 E Randolph
Chicago, Il 60601

**Response Due Date:
February 11, 2008**

Identification Number: C00442707

Reference: Statement of Organization, received 12/28/07

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following item:

-The entire name of your connected organization, "Integrus Energy Group Inc.", must be included in the name of your political committee. While committees may use commonly recognized abbreviations on daily communications such as letterhead and committee checks, committee filings (Statement of Organization, disclosure reports and amendments) must reflect the official name of the connected organization, as well as any abbreviation, within its title. 2 U.S.C. §432(e)(5) Please clarify this apparent discrepancy.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety than just those portions of the report that are being amended. If you should have any

RECEIVED
JAN 21 2008

BY:.....

28039600305

questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1140.

Sincerely,



Brian Bennett
Campaign Finance Analyst
Reports Analysis Division

308

28039600306

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *Fed Exp* Shipping Date
1/23/08
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

JMP
 PREPARER

1/24/08
 DATE PREPARED

28039600307