24020332295

FEC FORM 2
STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE
04 MAY 19 AM 11:21

1. (a) Name of Candidate (in full)
Judd A. Gregg

(b) Address (number and street)
Ocean Boulevard

2. Identification Number
S2NH00025

(c) City, State and ZIP Code
Rye, New Hampshire 03870

3. Is This Statement: [ ] New (N) OR [X] Amended (A)

4. Party Affiliation: Republican

5. Office Sought: U.S. Senate

6. State & District of Candidate: New Hampshire

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 (year of election) election(s).

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

NMW 2004 Committee

(b) Address (number and street)

P.O. Box 75103

(c) City, State and ZIP Code

Washington DC 20013

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.5) by

9A 0.00 for the primary election, and

9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate: Judd Gregg

Date: 5-14-04

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C.§437g.

FE3AN039

FEC FORM 2 (REV. 02/2003)

Box 1812
Concord NH 03302

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04 MAY 19 AM 11:31

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04 MAY 19 AM 11:31

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PHONE: (202) 224-0322

United States Senate

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Preparer **Date Prepared**

24020332298