FEC FORM 2
STATEMENT OF CANDIDACY

HAND DELIVERED

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2015 JUL -9 PM 12:43

1. (a) Name of Candidate (in full) Lonnie Barton Johnson

(b) Address (number and street) ☐ Check if address changed
6261 E. Bass Lake Rd. NE

2. FEC Candidate Identification Number

(c) City, State, and ZIP Code
Kalkaska, MI 49646

3. Is This Statement [X] New (N) OR [ ] Amended (A)

4. Party Affiliation: Democrat

5. Office Sought: US House of Represenatives

6. State & District of Candidate: Michigan - 01

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 (year of election) election(s).

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Lon Johnson for Congress

(b) Address (number and street)
PO Box 2028

(c) City, State, and ZIP Code
Traverse City, MI 49686-2028

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate: [signature]

Date: 7/8/15

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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