

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
2013 JUL 16 PM 12:08  
FEC MAIL CENTER

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

PLASTERERS LOCAL 8 PAC FUND

OPERATIVE PLASTERERS + CEMENT MAISON'S INT'L

ADDRESS (number and street) 2535 ORTHODOX STREET

Check if different than previously reported. (ACC)

PHILADELPHIA PA 19137-11624

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C00319905

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                       |                                       |                                       |   |
|---------------------------------------|---------------------------------------|---------------------------------------|---|
| <input type="checkbox"/> Feb. 20 (M2) | <input type="checkbox"/> May 20 (M5)  | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)  |
| <input type="checkbox"/> Mar. 20 (M3) | <input type="checkbox"/> Jun. 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec. 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr. 20 (M4) | <input type="checkbox"/> Jul. 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan '31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on MM DD YYYY in the State of  

- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on MM DD YYYY in the State of  

5. Covering Period 01 01 2013 through 06 30 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer THOMAS J. KILKENNY JR.

Signature of Treasurer

*Thomas J. Kilkenny Jr.*

Date

07 11 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X  
Rev. 12/2004

13031091294

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

PLASTERERS LOCAL 8 PAC FUND

Report Covering the Period:

From:

MM / DD / YYYY  
01 / 01 / 2013

To:

MM / DD / YYYY  
06 / 30 / 2013

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

|   |            |            |
|---|------------|------------|
| 6. (a) Cash on Hand<br>January 1, 2013  | 168,245.00 | 168,245.00 |
| (b) Cash on Hand at<br>Beginning of Reporting Period  | 168,245.00 |            |
| (c) Total Receipts (from Line 19)   | 97,706.80  | 97,706.80  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)      | 265,951.80 | 265,951.80 |
| 7. Total Disbursements (from Line 31)   | 166,951.50 | 166,951.50 |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))                 | 99,000.30  | 99,000.30  |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)  | 0          |            |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) | 0          |            |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll-Free 800-424-9530  
Local 202-694-1100

13031091295

**DETAILED SUMMARY PAGE**  
of Receipts.

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

PLASTERERS LOCAL 8 PAC FUND

Report Covering the Period: From: 01 / 01 / 2013 To: 06 / 30 / 2013

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

Than Political Committees

(i) Itemized (use Schedule A).....

0

0

(ii) Unitemized.....

977068

977068

(iii) TOTAL (add

977068

977068

Lines 11(a)(i) and (ii).....▶

(b) Political Party Committees.....

0

0

(c) Other Political Committees (such as PACs).....

0

0

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5).....▶

977068

977068

12. Transfers From Affiliated/Other Party Committees.....

0

0

13. All Loans Received.....

0

0

14. Loan Repayments Received.....

0

0

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

0

0

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

0

0

17. Other Federal Receipts (Dividends, Interest, etc.).....

0

0

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

0

0

(b) Levin Funds (from Schedule H5).....

0

0

(c) Total Transfers (add 18(a) and 18(b))..

0

0

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

977068

977068

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

977068

977068

13031091296

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:   |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |                               |                                   |
| (i) Federal Share .....   | 0                             | 0                                 |
| (ii) Non-Federal Share .....  | 0                             | 0                                 |
| (b) Other Federal Operating Expenditures .....  | 807849                        | 807849                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         | 807849                        | 807849                            |
| 22. Transfers to Affiliated/Other Party Committees .....  | 0                             | 0                                 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         | 0                             | 0                                 |
| 24. Independent Expenditures (use Schedule E) .....   | 0                             | 0                                 |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....                   | 0                             | 0                                 |
| 26. Loan Repayments Made .....  | 0                             | 0                                 |
| 27. Loans Made .....  | 0                             | 0                                 |
| 28. Refunds of Contributions To:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                   | 0                             | 0                                 |
| (b) Political Party Committees .....  | 0                             | 0                                 |
| (c) Other Political Committees (such as PACs) .....   | 0                             | 0                                 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            | 0                             | 0                                 |
| 29. Other Disbursements .....   | 861666                        | 861666                            |
| 30. Federal Election Activity (2 U.S.C. §431(20))   |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |                               |                                   |
| (i) Federal Share .....   | 0                             | 0                                 |
| (ii) "Levin" Share .....  | 0                             | 0                                 |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            | 0                             | 0                                 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....             | 0                             | 0                                 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       | 1669515                       | 1669515                           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and line 30(a)(ii) from Line 31) ..... | 1669515                       | 1669515                           |

13031091297

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 977068                        | 977068                            |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0                             | 0                                 |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 977068                        | 977068                            |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 807849                        | 807849                            |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 2) .....                | 0                             | 0                                 |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 807849                        | 807849                            |

13031091298

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 1 OF 8

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**PLASTERERS LOCAL 8 PAC FUND**

Full Name (Last, First, Middle Initial)

A.

**PNC BANK**

Mailing Address

Date of Disbursement

01 / 01 / 2013

City State Zip Code

**PHILADELPHIA PA**  
Purpose of Disbursement

**BANK CHARGE**  
Candidate Name

0.01  
Category/Type

Amount of Each Disbursement this Period

300

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼  
State: District:

Full Name (Last, First, Middle Initial)

B.

**PNC BANK**

Mailing Address

Date of Disbursement

01 / 02 / 2013

City State Zip Code

**PHILADELPHIA PA**  
Purpose of Disbursement

**BANK CHARGE**  
Candidate Name

0.01  
Category/Type

Amount of Each Disbursement this Period

300

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼  
State: District:

Full Name (Last, First, Middle Initial)

C.

**PLASTERERS LOCAL 8 GENERAL FUND**

Mailing Address  
**2535 ORTHODOX STREET**

Date of Disbursement

01 / 13 / 2013

City State Zip Code  
**PHILADELPHIA PA 19137-1624**

Purpose of Disbursement

**COPIING COSTS**  
Candidate Name

0.01  
Category/Type

Amount of Each Disbursement this Period

1475

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼  
State: District:

SUBTOTAL of Disbursements This Page (optional).....▶

2075

TOTAL This Period (last page this line number only).....▶

13031091299

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 2 OF 8

|   |                                    |                                    |                                    |                                   |                                    |
|---|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> 21b<br>27 | <input type="checkbox"/> 22<br>28a | <input type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |
|---|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|

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NAME OF COMMITTEE (In Full)

PLASTERERS LOCAL 8 PAC FUND

Full Name (Last, First, Middle Initial)

**A.**

SKLAR CARLOSIN + COMPANY

Mailing Address  
801 OLD YORK ROAD - SUITE ONE NOBLE PLAZA

City State Zip Code  
JENKINTOWN PA 19046

Purpose of Disbursement  
ACCOUNTING FEES

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

01 / 15 / 2013

Amount of Each Disbursement this Period

191250

001  
Category/  
Type

**B.**

PNC BANK

Mailing Address

City State Zip Code  
PHILADELPHIA PA

Purpose of Disbursement  
BANK CHARGE

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

02 / 01 / 2013

Amount of Each Disbursement this Period

300

001  
Category/  
Type

**C.**

PLASTERERS LOCAL 8 GENERAL FUND

Mailing Address  
2535 ORTHODOX STREET

City State Zip Code  
PHILADELPHIA PA 19137-1624

Purpose of Disbursement  
COPYING COSTS

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

02 / 05 / 2013

Amount of Each Disbursement this Period

1225

001  
Category/  
Type

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

192775

13031091300

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 3 OF 8

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**PLASTERERS LOCAL 8 PAC FUND**

Full Name (Last, First, Middle Initial)

A.

**PLASTERERS LOCAL 8 GENERAL FUND**

Mailing Address

**2535 ORTHODOX STREET**

City

**PASADENAVILLE**

State

**PA**

Zip Code

**1937-1624**

Purpose of Disbursement

**POSTAGE**

Candidate Name

**001**  
Category/  
Type

Date of Disbursement

**02 / 05 / 2013**

Amount of Each Disbursement this Period

**2405**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

B.

**SPORTSWEAR PLUS, INC.**

Mailing Address

**1410 BURNT HOUSE HILL ROAD**

City

**DOYLESTOWN**

State

**PA**

Zip Code

**18901**

Purpose of Disbursement

**SHIRTS FOR VOLUNTEERS**

Candidate Name

**001**  
Category/  
Type

Date of Disbursement

**02 / 11 / 2013**

Amount of Each Disbursement this Period

**150660**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

C.

**PNC BANK**

Mailing Address

City

**PASADENAVILLE**

State

**PA**

Zip Code

Purpose of Disbursement

**BANK CHARGE**

Candidate Name

**001**  
Category/  
Type

Date of Disbursement

**04 / 02 / 2013**

Amount of Each Disbursement this Period

**600**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

**153665**

**153665**

13031091301



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 OF 8

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**PLASTERERS LOCAL 8 PAC FUND**  
Full Name (Last, First, Middle Initial)

**A.**

Full Name (Last, First, Middle Initial): **WILLIAM TAYLOR**

Date of Disbursement: **04 / 22 / 2013**

Mailing Address: **340 ROCKLEDGE AVENUE**

City: **HUNTINGDON VALLEY** State: **PA** Zip Code: **19006**

Purpose of Disbursement: **ADVANCE FOR EXPENSES - LEGISLATIVE CONFERENCE**

Candidate Name: **ADVANCE FOR EXPENSES - LEGISLATIVE CONFERENCE** Category/Type: **002**

Amount of Each Disbursement this Period: **15000**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: \_\_\_\_\_ District: \_\_\_\_\_

**B.**

Full Name (Last, First, Middle Initial): **THOMAS J. KILKENNY, JR.**

Date of Disbursement: **04 / 22 / 2013**

Mailing Address: **122 BEECHER AVENUE**

City: **CHELTENHAM** State: **PA** Zip Code: **19012**

Purpose of Disbursement: **ADVANCE FOR EXPENSES - LEGISLATIVE CONFERENCE**

Candidate Name: **ADVANCE FOR EXPENSES - LEGISLATIVE CONFERENCE** Category/Type: **002**

Amount of Each Disbursement this Period: **15000**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: \_\_\_\_\_ District: \_\_\_\_\_

**C.**

Full Name (Last, First, Middle Initial): **SEAN KILKENNY**

Date of Disbursement: **04 / 23 / 2013**

Mailing Address: **3119 GUILFORD STREET**

City: **PHILADELPHIA** State: **PA** Zip Code: **19152**

Purpose of Disbursement: **TRAVEL EXPENSES - LEGISLATIVE CONFERENCE**

Candidate Name: **TRAVEL EXPENSES - LEGISLATIVE CONFERENCE** Category/Type: **002**

Amount of Each Disbursement this Period: **55520**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: \_\_\_\_\_ District: \_\_\_\_\_

SUBTOTAL of Disbursements This Page (optional)..... **85520**

TOTAL This Period (last page this line number only)..... **85520**

13031091303

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                    |                                    |                                   |                                    |                           |
|---|---|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|---------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    |                                    |                                    |                                   |                                    | PAGE <u>6</u> OF <u>8</u> |
|   | <input checked="" type="checkbox"/> 21b<br>27 | <input type="checkbox"/> 22<br>28a | <input type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |                           |

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NAME OF COMMITTEE (In Full)  
PLASTERERS LOCAL 8 PAC FUND  
Full Name (Last, First, Middle Initial)

**A.**

PNC BANK  
Mailing Address

Date of Disbursement: 05 / 07 / 2013

City: PHILADELPHIA State: PA Zip Code: \_\_\_\_\_

Purpose of Disbursement: BANK CHARGE Category/Type: 001

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period: 300

**B.**

PLASTERERS LOCAL 8 GENERAL FUND  
Mailing Address: 2535 ORTHODOX STREET

Date of Disbursement: 05 / 07 / 2013

City: PHILADELPHIA State: PA Zip Code: 19137-1624

Purpose of Disbursement: POSTAGE Category/Type: 001

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period: 184

**C.**

PLASTERERS LOCAL 8 GENERAL FUND  
Mailing Address: 2535 ORTHODOX STREET

Date of Disbursement: 05 / 07 / 2013

City: PHILADELPHIA State: PA Zip Code: 19137-1624

Purpose of Disbursement: WAGES Category/Type: 001

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period: 2624.20

SUBTOTAL of Disbursements This Page (optional)..... 2629.04

TOTAL This Period (last page this line number only)..... 2629.04

13031091304

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 OF 8

|   |                                    |                                    |                                    |                                   |                                    |
|---|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> 21b<br>27 | <input type="checkbox"/> 22<br>28a | <input type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |
|---|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|

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NAME OF COMMITTEE (In Full)

**PLASTERERS LOCAL 8 PAC FUND**

Full Name (Last, First, Middle Initial)

|   |  |  |
|---|--|--|
| <p><b>A.</b></p> <p><b>PLASTERERS LOCAL 8 GENERAL FUND</b></p> <p>Mailing Address<br/><b>2535 ORTHODOX STREET</b></p> <p>City <b>PHILADELPHIA</b> State <b>PA</b> Zip Code <b>19137-1624</b></p> <p>Purpose of Disbursement<br/><b>COPYING COSTS</b></p> <p>Candidate Name</p>        |  | <p>Date of Disbursement</p> <p><b>05</b> / <b>07</b> / <b>2013</b></p> |
| <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> <p>State: District:</p> |  | <p>Amount of Each Disbursement this Period</p> <p><b>3300</b></p>      |
| <p>Full Name (Last, First, Middle Initial)</p>  |  | <p>Category/Type</p> <p><b>001</b></p>                                 |

|   |  |  |
|---|--|--|
| <p><b>B.</b></p> <p><b>CARDMEMBER SERVICES</b></p> <p>Mailing Address<br/><b>PO BOX 790409</b></p> <p>City <b>ST. LOUIS</b> State <b>MO</b> Zip Code <b>63179</b></p> <p>Purpose of Disbursement<br/><b>TRAVEL EXPENSES - LEGISLATIVE CONFERENCE</b></p> <p>Candidate Name</p>        |  | <p>Date of Disbursement</p> <p><b>05</b> / <b>14</b> / <b>2013</b></p> |
| <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> <p>State: District:</p> |  | <p>Amount of Each Disbursement this Period</p> <p><b>20949</b></p>     |
| <p>Full Name (Last, First, Middle Initial)</p>  |  | <p>Category/Type</p> <p><b>002</b></p>                                 |

|   |  |  |
|---|--|--|
| <p><b>C.</b></p> <p><b>PLASTERERS LOCAL 8 GENERAL FUND</b></p> <p>Mailing Address<br/><b>2535 ORTHODOX STREET</b></p> <p>City <b>PHILADELPHIA</b> State <b>PA</b> Zip Code <b>19137-1624</b></p> <p>Purpose of Disbursement<br/><b>COPYING COSTS</b></p> <p>Candidate Name</p>        |  | <p>Date of Disbursement</p> <p><b>06</b> / <b>11</b> / <b>2013</b></p> |
| <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> <p>State: District:</p> |  | <p>Amount of Each Disbursement this Period</p> <p><b>1575</b></p>      |
| <p>Full Name (Last, First, Middle Initial)</p>  |  | <p>Category/Type</p> <p><b>001</b></p>                                 |

SUBTOTAL of Disbursements This Page (optional).....▶

**25824**

TOTAL This Period (last page this line number only).....▶

13031091305

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                    |                                    |                                   |                                    |             |
|---|---|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    |                                    |                                    |                                   |                                    | PAGE 8 OF 9 |
|   | <input checked="" type="checkbox"/> 21b<br>27 | <input type="checkbox"/> 22<br>28a | <input type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |             |

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NAME OF COMMITTEE (In Full)  
**PLASTERERS LOCAL 8 PAC FUND**  
Full Name (Last, First, Middle Initial)

**A.**  
**PLASTERERS LOCAL 8 GENERAL FUND**  
Mailing Address  
**2535 ORTHODOX STREET**  
City State Zip Code  
**PHILADELPHIA PA 19137-1624**  
Purpose of Disbursement  
**MILEAGE**  
Candidate Name  
**002**  
Category/Type

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼  
State: District:

Date of Disbursement  
**06** ' **11** ' **2013**

Amount of Each Disbursement this Period  
**7571**

**B.**  
**PLASTERERS LOCAL 8 GENERAL FUND**  
Mailing Address  
**2535 ORTHODOX STREET**  
City State Zip Code  
**PHILADELPHIA PA 19137-1624**  
Purpose of Disbursement  
**POSTAGE**  
Candidate Name  
**001**  
Category/Type

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼  
State: District:

Date of Disbursement  
**06** ' **11** ' **2013**

Amount of Each Disbursement this Period  
**657**

**C.**  
**PLASTERERS LOCAL 8 GENERAL FUND**  
Mailing Address  
**2535 ORTHODOX STREET**  
City State Zip Code  
**PHILADELPHIA PA 19137-1624**  
Purpose of Disbursement  
**WAGES**  
Candidate Name  
**001**  
Category/Type

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼  
State: District:

Date of Disbursement  
**06** ' **11** ' **2013**

Amount of Each Disbursement this Period  
**59378**

SUBTOTAL of Disbursements This Page (optional).....▶ **67606**

TOTAL This Period (last page this line number only).....▶ **807849**

13031091306

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 4

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**PLASTERERS LOCAL 8 PAC FUND**

Full Name (Last, First, Middle Initial)

|   |  |   |
|---|--|---|
| <p><b>A.</b></p> <p><b>COMMITTEE TO ELECT FREDERICK C. MAZI</b></p> <p>Mailing Address<br/><b>3417 FRIENDSHIP STREET</b></p> <p>City: <b>PHILADELPHIA</b> State: <b>PA</b> Zip Code: <b>19149</b></p> <p>Purpose of Disbursement: <b>CONTRIBUTION</b></p> <p>Candidate Name: <b>FREDERICK C. MAZI</b></p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> <p>State: _____ District: _____</p> <p>Full Name (Last, First, Middle Initial)</p> |  | <p>Date of Disbursement</p> <p><b>02 ' 01 ' 2013</b></p> <p>Amount of Each Disbursement this Period</p> <p><b>40000</b></p> |
|---|--|---|

|  |  |  |
|--|--|--|
| <p><b>B.</b></p> <p><b>COMMITTEE TO ELECT FRAN SHIELDS</b></p> <p>Mailing Address<br/><b>CONSTITUTION PLACE - 325 CHESTNUT STREET, SUITE 0515</b></p> <p>City: <b>PHILADELPHIA</b> State: <b>PA</b> Zip Code: <b>19106-2614</b></p> <p>Purpose of Disbursement: <b>CONTRIBUTION</b></p> <p>Candidate Name: <b>FRAN SHIELDS</b></p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> <p>State: _____ District: _____</p> <p>Full Name (Last, First, Middle Initial)</p> |  | <p>Date of Disbursement</p> <p><b>02 ' 14 ' 2013</b></p> <p>Amount of Each Disbursement this Period</p> <p><b>100000</b></p> |
|--|--|--|

|   |  |   |
|---|--|---|
| <p><b>C.</b></p> <p><b>FRIENDS OF CHRISTINE HOPE</b></p> <p>Mailing Address<br/><b>3331 BLEIGH STREET</b></p> <p>City: <b>PHILADELPHIA</b> State: <b>PA</b> Zip Code: <b>19136</b></p> <p>Purpose of Disbursement: <b>CONTRIBUTION</b></p> <p>Candidate Name: <b>CHRISTINE HOPE</b></p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> <p>State: _____ District: _____</p> <p>Full Name (Last, First, Middle Initial)</p> |  | <p>Date of Disbursement</p> <p><b>02 ' 22 ' 2013</b></p> <p>Amount of Each Disbursement this Period</p> <p><b>50000</b></p> |
|---|--|---|

|  |                      |
|--|----------------------|
| <p>SUBTOTAL of Disbursements This Page (optional).....▶</p> <p>TOTAL This Period (last page this line number only).....▶</p> | <p><b>190000</b></p> |
|--|----------------------|

13031091307

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |                                   |                              |                              |                              |  |                              |             |
|---|-----------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) |                              |                              |                              |  |                              | PAGE 2 OF 4 |
|   | <input type="checkbox"/> 21b      | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input checked="" type="checkbox"/> 25 | <input type="checkbox"/> 26  |             |
|   | <input type="checkbox"/> 27       | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29            | <input type="checkbox"/> 30b |             |

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NAME OF COMMITTEE (In Full)

PLASTERERS LOCAL 8 PAC FUND

Full Name (Last, First, Middle Initial)

|  |   |                   |  |   |
|--|---|-------------------|--|---|
| A.   |   |                   | Date of Disbursement   |   |
| NJ BLDG. & CONSTRUCTION TRADE ADVOCY FUND          |   |                   | 02 / 22 / 2013   |   |
| Mailing Address<br>77 BRANT AVENUE - SUITE #102    |   |                   |  |   |
| City   | State   | Zip Code          |  |   |
| CLARK  | NJ  | 07066             |  |   |
| Purpose of Disbursement<br>CONTRIBUTION - PAC FUND |   |                   | 011<br>Category/<br>Type   | Amount of Each Disbursement this Period |
| Candidate Name                                     |   |                   |  | 166666                                  |
| Office Sought:                                     | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State:   | District:   |                   |  |   |

|   |   |                   |  |   |
|---|---|-------------------|--|---|
| B.  |   |                   | Date of Disbursement   |   |
| 41 <sup>ST</sup> WARD REPUBLICANS                         |   |                   | 02 / 22 / 2013   |   |
| Mailing Address<br>110 JAMES LOUIS, 8508 BERGEN TERRACE   |   |                   |  |   |
| City  | State   | Zip Code          |  |   |
| PHILADELPHIA  | PA  | 19111             |  |   |
| Purpose of Disbursement<br>CONTRIBUTION - POLITICAL PARTY |   |                   | 011<br>Category/<br>Type   | Amount of Each Disbursement this Period |
| Candidate Name  |   |                   |  | 50000                                   |
| Office Sought:  | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State:  | District:   |                   |  |   |

|   |   |  |   |   |
|---|---|--|---|---|
| C.                                      |   |  | Date of Disbursement  |   |
| FRIENDS OF WILL PAULS                   |   |  | 03 / 20 / 2013  |   |
| Mailing Address<br>435 HIGHLAND DRIVE   |   |  |   |   |
| City                                    | State   | Zip Code                               |   |   |
| MAYS LANDING                            | NJ  | 08330                                  |   |   |
| Purpose of Disbursement<br>CONTRIBUTION |   |  | 011<br>Category/<br>Type  | Amount of Each Disbursement this Period |
| Candidate Name<br>WILL PAULS            |   |  |   | 25000                                   |
| Office Sought:                          | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:                      | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State:                                  | District:   | ATLANTIC COUNTY NJ FREEMOLDER-AT-LARGE |   |   |

SUBTOTAL of Disbursements This Page (optional).....▶

241666

TOTAL This Period (last page this line number only).....▶

1301601E01

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 3 OF 4

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (in Full)

PLASTERERS LOCAL 8 PAC FUND

Full Name (Last, First, Middle Initial)

A.

PHILADELPHIA FEDERAL CREDIT UNION

Mailing Address

ATTN: LISA DAHLING, 12800 TOWNSEND ROAD

City State Zip Code

PHILADELPHIA PA 19154

Purpose of Disbursement

CONTRIBUTION - POLITICAL ACTION COMMITTEE

Candidate Name

0.1.1  
Category/  
Type

Date of Disbursement

04, 01, 2013

Amount of Each Disbursement this Period

80000

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

B.

FRIENDS OF DAN M. CAFFERY

Mailing Address

73-303 DELAIRE LANDING

City State Zip Code

PHILADELPHIA PA 19114

Purpose of Disbursement

CONTRIBUTION

Candidate Name

DAN M. CAFFERY

0.1.1  
Category/  
Type

Date of Disbursement

04, 15, 2013

Amount of Each Disbursement this Period

100000

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District: CITY OF PHILA. COURT OF COMMON PLEAS

Full Name (Last, First, Middle Initial)

C.

COMMITTEE TO RE-ELECT JOHN TAYLOR

Mailing Address

1205 LOCUST STREET, SUITE 100

City State Zip Code

PHILADELPHIA PA 19107

Purpose of Disbursement

CONTRIBUTION

Candidate Name

JOHN TAYLOR

0.1.1  
Category/  
Type

Date of Disbursement

04, 24, 2013

Amount of Each Disbursement this Period

100000

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District: PA HOUSE OF REPRESENTATIVES - 11TH LEG. DIST.

SUBTOTAL of Disbursements This Page (optional).....▶

280000

TOTAL This Period (last page this line number only).....▶

13031091309

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 4 OF 4

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input checked="" type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29            | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**PLASTERERS LOCAL 8 PAC FUND**  
Full Name (Last, First, Middle Initial)

**A.**

**KEN POWELL FOR JUDGE**  
Mailing Address  
**C/O THE CAMEL GROUP, LLC, 624 HAZELHURST ROAD**  
City State Zip Code  
**MERION STATION PA 19066-1417**

Purpose of Disbursement  
**CONTRIBUTION**

Candidate Name  
**KEN POWELL**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District: **CITY OF PHILA, COURT OF COMMON PLEAS**

Date of Disbursement

04 / 25 / 2013

Amount of Each Disbursement this Period

50000

**B.**

**COMMITTEE TO RE-ELECT JOHN TAYLOR**  
Mailing Address  
**1205 LOCUST STREET, SUITE 100**  
City State Zip Code  
**PHILADELPHIA PA 19107**

Purpose of Disbursement  
**CONTRIBUTION**

Candidate Name  
**JOHN TAYLOR**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District: **PA HOUSE OF REPRESENTATIVES - 17TH LEG. DIST**

Date of Disbursement

05 / 19 / 2013

Amount of Each Disbursement this Period

50000

**C.**

**THE HORSHAM DEMOCRATIC COMMITTEE**  
Mailing Address  
**PO BOX 691**  
City State Zip Code  
**HORSHAM PA 19044**

Purpose of Disbursement  
**CONTRIBUTION - POLITICAL PARTY COMMITTEE**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

06 / 25 / 2013

Amount of Each Disbursement this Period

50000

SUBTOTAL of Disbursements This Page (optional).....▶

150000

TOTAL This Period (last page this line number only).....▶

861666

13031091310

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

13031091311

|  |   |
|--|---|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt                                     |
| <input type="checkbox"/> USPS First Class Mail                             | Postmarked  |
| <input checked="" type="checkbox"/> USPS Registered/Certified              | Postmarked (R/C)<br>7/11/13                         |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked  |
| <input type="checkbox"/> USPS Express Mail                                 | Postmarked  |
| <input type="checkbox"/> Postmark Illegible                                |   |
| <input type="checkbox"/> No Postmark                                       |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                                       |
|  | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                       |
| <i>Jm W</i><br>PREPARER  | 7/16/13<br>DATE PREPARED                            |

(7/2013)