3031013294

FE5ANG18

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED

Office Use Only

1.	NAME OF COMMITTEE (In full)	TYPE OR PRINT	∀		mple: If typing the lines.	j, type	12	FE4M	5	B AMIII: IL CENT	
K	emimieri Foi	r Ciong	rieisisi	Cic	2-mpai	igini i		111			
Ш								1 1 1			
ADE	DRESS (number and street)	Piloli	BIDIXI	7113	3		<u> </u>	1_1_1			لبب
	Check if different than previously reported. (ACC)	Paris		<u> </u>			K	<u> </u>	403	62-1	
2.	FEC IDENTIFICATION N	UMBER ▼	СПҮ	A		·	STATE	A	 1	ZIP CODE	▲ V DISTRICT
	C005198	43	3. IS THIS		NEW (N)	OR	Х	AMENII (A)	DED	KY	06
4.	TYPE OF REPORT (Ch	oose One)	(b) 12-Day		Election Repo						
	April 15 Quarterly I	Primary (12P)					General (12G) Runoff (13			noff (12R)	
	July 15 Quarterly F				Convention (1	2C)	8	pecial (1	12 S)		
	October 15 Quarte		Election	n on	M M /	D D /	Y	Y Y Y		in the State of	
	January 31 Year-Er	nd Report (YE)	(c) 30-Day	POST	-Election Rep	ort for the:					
					General (30G))	F	lunoff (3	0R)	Sp	ecial (30S)
	Y Termination Report	(TER)	Election	n on	M M /	D D /	Y	Y Y Y		in the State of	
5.	Covering Period	0'01'	2012	3	through	81	,	14'	20	13	
	ertify that I have examined the or Print Name of Treasure	^ .	the best of r			elief it is tr	ue, co	rect an	d compl	ete.	
	nature of Treasurer	Pet	Lugen))	- <u>J</u>		Date	37	1	4 ' ž	ð Ì Ž
NO	TE: Submission of false, erron	eous, or incomple	te information	may s	ubject the per	son signing	this R	eport to	he pena	ties of 2 U.	S.C. §437g.
	Office Use								FE	C FORM	13 ₁

of Receipts and Disbursements

Write or Type Committee Name

Kenimer For Congress Campaign

Report Covering the Period:

3295

(C) M) From:

10'01'2012

To: 01 14 2013

				 LUMN is Per		COLUMN B Election Cycle-to-Date			
6.	Net	Contributions (other than loans)							
	(a)	Total Contributions (other than loans) (from Line 11(e))	• • •	y .	0.00	. , ,	6,011.00		
	(b)	Total Contribution Refunds (from Line 20(d))	,	y	0.00	٠ ,	, 0.00		
	(c)	Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	,	•	0.00	y	6,011.00		
7.	Net	Operating Expenditures							
	(a)	Total Operating Expenditures (from Line 17)	,	. .	1180	,	5,939.64		
	(b)	Total Offsets to Operating Expenditures (from Line 14)	· ,	,	000	y	8, 0,00		
	(c)	Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	y	. ,	11.80	,	5,939.64		
8.		sh on Hand at Close of porting Period (from Line 27)		٠,	000				
9.	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		y	y	000				
10.	the	ots and Obligations Owed BY Committee (Itemize all on addule C and/or Schedule D)		· ,	0.00				

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toli Free 800-424-9530 Local 202-694-1100 of Receipts

Write or Type Committee Name

Kenimer For Congress Campaign

Report Covering the Period:

9

M

303101

From:

10 01 ZDI Z

I. RECEIPTS			-	COLUMN al This Pe		COLUMN B Election Cycle-to-Date			
11.	I. CONTRIBUTIONS (other than loans) FROM:								
	(a)	Individuals/Persons Other Than Political Committees							
		(i) Itemized (use Schedule A)	,	. •	0,00	, ,	3,000.00		
		(ii) Unitemized			0.00	, , , , , , , , , , , , , , , , , , ,	986.00		
		(iii) TOTAL of contributions			0.00	. ,	3,984.00		
		from individuals	T	, ,	_	, y	•		
	(b)	Political Party Committees	, · · · •	y .	000	7	, <i>0.00</i>		
	(c)	Other Political Committees (such as PACs)	,	7	0.00	y	, 000		
	(d)	The Candidate TOTAL CONTRIBUTIONS	,	,	0.00	3	2,025.00		
		(other than loans) (add Lines 11(a)(iii), (b), (c), and (d))	,	,	0.00	7	6,011.00		
12.		ANSFERS FROM OTHER THORIZED COMMITTEES	,	• •	0.00	,	, 0.00		
13.	LO	ANS:							
	(a)	Made or Guarærteed by the Candidate		,	000	,	, 000		
	(b)	All Other Loans	· • • • • • • • • • • • • • • • • • • •	y	0.00	,	, 0.00		
	(c)	(add Lines 13(a) and (b))	T	,	0.00	,	, 0.00		
14.		FSETS TO OPERATING							
		PENDITURES funds, Rebates, etc.)	,	7	000	,	, 0.00		
15.		HER RECEIPTS	, me	y	0.00	y	. 0.06		
16.		TAL RECEIPTS (add Lines	7	. 7	. .	. 1	. ,		
- 	11(6	e), 12, 13(c), 14, and 15) rry Total to Line 24, page 4)	,	5 °,	0.00	7	6,011.00		

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 02/2003).

of Disbursements

Page 4

0.00

<u> </u>	II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date		
17.	OPERATING EXPENDITURES	, , //.80	, 5,9 39 .64		
18.	TRANSFERS TO OTHER AUTHORIZED COMMITTEES	, , 000	, , <i>0.</i> 00		
19.	LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed by the Candidate	, , 0.00	, , 000		
	(b) Of All Other Loans	, , 0.00	, , 0.00		
, D	(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))	, , 000	, , 0.00		
1 —		, , 000	, , <i>0.00</i>		
ין כ	(b) Political Party Committees	, , 000	, , <i>0</i> .06		
1	(c) Other Political Committees (such as PACs)	, , 000	, , 0.00		
	(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))	, , 000	, , 0.00		
21.	OTHER DISBURSEMENTS	, , 71.36	, , 71.36		
22.	TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)	, , 83 .16	, 6,011.00		
_	III. CASH S				
23.	CASH ON HAND AT BEGINNING OF REPO	, , 83.16			
24	TOTAL RECEIPTS THIS PERIOD (from Line	16, page 3)	, , 00.16 , , 000		
25.	SUBTOTAL (add Line 23 and Line 24)		, , 83.16		
26.	TOTAL DISBURSEMENTS THIS PERIOD (fro	om Line 22)	, , 83.16		

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD

(subtract Line 26 from Line 25).....

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation[™] or Signature Confirmation[™] Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 1/18/13 DATE PREPARED

(3/2005)