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2002 NOV 26 P 1:01

Colorado Credit Union League
Champions For Consumers Committee
Suite 100
4905 West 60th Avenue
Arvada, Colorado 80003-6900

November 21, 2002

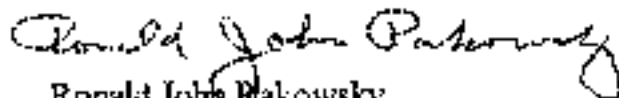
Kristen R. Davis
Campaign Finance Analyst
Reports Analysis Division
Federal Election Commission
999 E Street N.W.
Washington DC 20463-0002

Dear Ms. Davis

Enclosed please find the amended Statement of Organization, FEC Form 1.

Thank you for your help yesterday during our afternoon telephone call.

Sincerely,



Ronald John Blakowsky
Treasurer

2002 NOV 26 P 1:01

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Office Use Only

FEC
FORM 1

STATEMENT OF ORGANIZATION

(See instructions)

1. NAME OF COMMITTEE (in full)



(Check if name is changed)

Example: If typing, type over the lines.

12 FEB 4M5

COLORADO CREDIT UNION LEAGUE - CHAMPIONS FOR CONSUMERS COMMITTEE

ADDRESS (number and street)

Suite 100

(Check if address is changed)

4905 West 60th Avenue

Arvada

CO

80003

6900

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

2. DATE

11 21 2002

3. FEC IDENTIFICATION NUMBER ▶

C 00382234

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Ronald John Rakowski

Signature of Treasurer

Date

11 21 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5497g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:
Federal Election Commission
Tel. Fax 800-424-6530
Local 202-694-1100

FEC FORM 1
(Revised 1/01)

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation Office Sought House Senate Presidential State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Colorado Credit Union League

Mailing Address Suite 900

4905 West 60th Avenue

Arvada CO 80003 6900

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship Connected

Type of Connected Organization

- Corporation Corporation w/o Capital Stock Labor Organization
- Membership Organization Trade Association Cooperative

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
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<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>[Signature]</i>	<i>11/26-02</i>
PREPARER	DATE PREPARED