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FEC
FORM 1

STATEMENT OF
ORGANIZATION

Office Use Only

1. NAME OF
COMMITTEE (in full)



(Check if name
is changed)

Example: if typing, type
over the lines.

12FE4M5

SOUTHERN CALIFORNIA PIPE TRADES DISTRICT
COUNCIL 16 FEDERAL PAC

ADDRESS (number and street)

501 SHATTO PLACE, SUITE 400



(Check if address
is changed)

LOS ANGELES CA 90020-1757

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

irman@socalpипе.орг

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.dclb.org

COMMITTEE'S FAX NUMBER

213-384-5619

2. DATE

08 / 02 / 2007

3. FEC IDENTIFICATION NUMBER ►

C

4. IS THIS STATEMENT



NEW (N)

OR

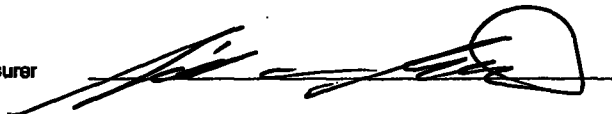


AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer SID C. STOLPER

Signature of Treasurer



Date

08 / 02 / 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

SOUTHERN CALIFORNIA PIPE TRADES DISTRICT COUNCIL 16 FEDERAL PAC

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5. TYPE OF COMMITTEE (Check One)

- (a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought:

House

Senate

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

- (d) ☐ This committee is a ☐ (National, State or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.

- (e) ☒ This committee is a separate segregated fund.

- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING AND PIPEFITTING INDUSTRY

Mailing Address

901 MASSACHUSETTS AVE. N.W.

WASHINGTON

DC

20001-4307

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship CONNECTED

Type of Connected Organization:

- ☐ Corporation ☐ Corporation w/o Capital Stock ☒ Labor Organization
- ☐ Membership Organization ☐ Trade Association ☐ Cooperative

Write or Type Committee Name

SOUTHERN CALIFORNIA PIPE TRADES DISTRICT COUNCIL 16 FEDERAL PAC

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

RUBEN MANSOURIAN

Mailing Address

501 SHATTO PLACE, STE 400

LOS ANGELES

CA

90020

1757

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

BOOKKEEPER

Telephone number

213-487-4262

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name
of Treasurer

SID C. STOLPER

Mailing Address

501 SHATTO PLACE, STE 400

LOS ANGELES

CA

90020

1757

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

TREASURER

Telephone number

213-487-4262

Full Name of
Designated
Agent

Mailing Address

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone number

SOUTHERN CALIFORNIA PIPE TRADES DISTRICT COUNCIL 16 FEDERAL PAC

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9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

UNION BANK

Mailing Address

445 S. FIGUEROA ST

LOS ANGELES CA 90071-1600

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Federal Election Commission
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<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked


PREPARER

8/8/07
DATE PREPARED

(3/2005)

27039504295