

RECEIVED
FEC MAIL ROOM

2001 MAR -5 P 2:35



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

Jahan Ahmad, Treasurer
General Aviation Manufacturers Association
Political Action Committee (GAMAPAC)
1400 K Street, NW, Suite 801
Washington, DC 20005

FEB 28 2001

Identification Number: C00014878

Reference: Amended July Quarterly Report (4/1/00-6/30/00), dated 11/9/00

Dear Mr. Ahmad:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-The Summary Page discloses \$10,500 on Line 7, Column A, but the Detailed Summary Page shows the Line 30, Column A total to be \$11,000. These figures should be the same. Please amend your report accordingly.

-The Summary Page discloses \$16,066 on Line 7, Column B, but the Detailed Summary Page shows the Line 30, Column B total to be \$16,566. These figures should be the same. Please amend your report accordingly.

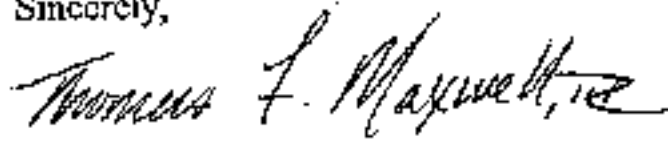
-It appears that the figures you have disclosed on Line 21(a)(i) of the Detailed Summary Page have been inadvertently recorded on the incorrect line. Please amend your report to disclose your figures on the correct line of the Detailed Summary Page.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports

Put the uncorrected Summary Page in the amended report.
Corrected Det. Summary Page is attached.
I apologize for my mistake.
Jahan Ahmad

Analysis Division). My local number is (202) 694-1130.

Sincerely,

A handwritten signature in cursive script that reads "Thomas F. Maxwell, III". The signature is written in dark ink and is positioned to the right of the word "Sincerely,".

Thomas F. Maxwell, III
Reports Analyst
Reports Analysis Division

284

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEC MAIL ROOM

2001 MAR -5 P 2:35

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
General Aviation Manufacturers Association Political
Action Committee

ADDRESS (number and street) Check if different than previously reported
1400 K Street, NW Suite 801

CITY, STATE and ZIP CODE
Washington, DC 20005

2. FEC IDENTIFICATION NUMBER
C-00014878

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

Monthly Report Due On:

- February 20 June 20 October 20
- March 20 July 20 November 20
- April 20 August 20 December 20
- May 20 September 20 January 31

- 12-Day Pre-Election Report for the _____
(Type of Election)
election on _____ in the State of _____
- 30-Day Post-Election Report following the General Election
on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------|---|
| 5. Covering Period <u>04-01-00</u> through <u>06-30-00</u> | | |
| 6. (a) Cash on Hand January 1, 19 <u>2000</u> | | \$ 21,385.37 |
| (b) Cash on Hand at Beginning of Reporting Period | \$ 22,856.24 | |
| (c) Total Receipts (from Line 18) | \$ 89,542.85 | \$ 96,579.72 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | \$ 112,399.09 | \$ 117,965.09 |
| 7. Total Disbursements (from Line 30) | \$ 10,500.00 | \$ 16,066.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | \$ 101,899.09 | \$ 101,899.09 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$ -0- | For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20483 Toll Free 800-424-9530 Local 202-694-1100 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ -0- | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Jahan Ahmad

Signature of Treasurer

Jahan Ahmad

Date

2/2/01

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X

Revised 2001

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

(revised 1/1/91)

| NAME OF COMMITTEE | REPORT COVERING PERIOD | |
|---|-------------------------------|---------------------------|
| General Aviation Manufacturers Association Political Action Committee | FROM 04-01-2000 | TO: 06-30-2000 |
| | COLUMN A Total This Period | COLUMN B Calendar Year |
| I. Receipts | | |
| 11. Contributions (other than loans) From: | | |
| a. Individual/Persons Other Than Political Committees | | |
| i. Itemized (use Schedule A) | 77,150.00 | 78,150.00 |
| ii. Unitemized | 8,280.00 | 8,280.00 |
| iii. Total (add i and ii) > | 85,430.00 | 86,430.00 |
| b. Political Party Committees | | |
| c. Other Political Committees (such as PACs) | 4,000.00 | 10,000.00 |
| d. Total Contributions (add a iii, b and c) > | 89,430.00 | 96,430.00 |
| 12. Transfers From Affiliated/Other Party Committees | | |
| 13. All Loans Received | | |
| 14. Loan Repayments Received | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 112.85 | 149.72 |
| 18. Transfers from Nonfederal Account for Joint Activity | | |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) > | 89,542.85 | 96,579.72 |
| 20. Total Federal Receipts (subtract line 15 from line 19) > | 89,542.85 | 96,579.72 |
| II. Disbursements | | |
| 21. Operating Expenditures: | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| i. Federal Share | | |
| ii. Non-Federal Share | | |
| b. Other Federal Operating Expenditures | | |
| c. Total Operating Expenditures (add a i, ii, and b) > | | |
| 22. Transfers to Affiliated/Other Party Committees | 10,500.00 | 16,000.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | | |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | | |
| 26. Loan Repayments Made | | |
| 27. Loans Made | | |
| 28. Refunds of Contributions To: | | |
| a. Individual/Persons Other Than Political Committees | | |
| b. Political Party Committees | | |
| c. Other Political Committees (such as PACs) | | |
| d. Total Contribution Refunds (add a, b and c) > | | 66.00 |
| 29. Other Disbursements | 10,500.00 | 16,066.00 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) > | 10,500.00 | 16,066.00 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) > | | |
| III. Net Contributions/Operating Expenditures | | |
| 32. Total Contributions (other than loans)(from line 11d) | 89,430.00 | 96,430.00 |
| 33. Total Contribution Refunds (from line 28d) | - | - |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | 89,430.00 | 96,430.00 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) > | -0- | -0- |
| 36. Offsets to Operating Expenditures (from line 15) | -0- | -0- |

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 2
FOR LINE NUMBER

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in full)
General Aviation Manufacturers Association Political Action Committee

| A. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|--|--|-------------------------|---|
| Jim Hansen Committee 5803 Oak Mass Terr. Burke, VA 22015 | Campaign Contribution HOUSE, UTAH (1) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04-10-00 | 1000.00 |
| Friends of Frank Wolf P.O. Box 6596 McLean, VA 22106 | Campaign Contribution HOUSE, VA (1) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04-10-00 | 1000.00 |
| Friends of Conrad Burns P.O. Box 70397 Wash., DC 20024 | Campaign Contribution SENATE, MONT. Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04-10-00 | 1000.00 |
| TLABRT for Congress 2250 N. Rock Rd., #118-A Wichita, KS 67226 | Campaign Contribution HOUSE, KAS (4) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | 04-10-00 | 500.00 |
| Collins for Congress 8422 Crawie PL. Alex., VA 22308 | Campaign Contribution HOUSE, GA (3) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | 05-17-00 | 500.00 |
| Sabo for Congress Volunteer Cmte. 2425 E. Franklin Ave., #301 Minneapolis, MN. 55406 | Campaign Contribution HOUSE, MINN (5) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | 05-17-00 | 1000.00 |
| Shelby for U.S. Senate P.O. Box 1091 Tuscaloosa, AL 35403 | Campaign Contribution SENATE, ALABAMA Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | 05-17-00 | 1000.00 |
| Moran for Congress P.O. Box 1151 Hays, KS 67601 | Campaign Contribution HOUSE, KAS (1) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | 06-05-00 | 500.00 |
| Bozwell for Congress 227 Mass., Ave., N.E., #1101 Wash., DC 20002 | Campaign Contribution HOUSE, IOWA (3) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | 06-05-00 | 500.00 |

SUBTOTAL of Disbursements This Page (optional)

7,000.00

TOTAL This Period (last page this line number only)

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 2 OF 2
FOR LINE NUMBER

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
General Aviation Manufacturers Association Political Action Committee

| A. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|--|-------------------------|---|
| Friends of Bud Cramer 38 Ivy Street, N.E. Wash., DC 2003 | Campaign Contribution HOUSE, ALA (5) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | 06-14-00 | 1000.00 |
| B. Full Name, Mailing Address and ZIP Code Abraham Senate 2000 900 Second St., N.E., #114 Wash. DC 20002 | Purpose of Disbursement SENATE, MICHIGAN Campaign Contribution Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | 06-22-00 | 1000.00 |
| C. Full Name, Mailing Address and ZIP Code Nelson 2000 301 4th Street, N.E., #201 Wash.DC. 20012 | Purpose of Disbursement SENATE, NEBRASKA Campaign Contribution Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | 06-29-00 | 1000.00 |
| D. Full Name, Mailing Address and ZIP Code Bass Victory 2000 P.O. Box 3451 Concord, NH 03302 | Purpose of Disbursement HOUSE, N.H. (2) Campaign Contribution Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | 06-29-00 | 500.00 |
| E. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Campaign Contribution Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| F. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Campaign Contribution Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| G. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Campaign Contribution Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| H. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Campaign Contribution Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
| I. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement Campaign Contribution Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |

SUBTOTAL of Disbursements This Page (optional)

3,500.00

TOTAL This Period (last page this line number only)

10,500.00

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> First Class Mail | POSTMARKED 3/2/01 |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED (R/C) |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| JAL PREPARER | 3/5/01 DATE PREPARED |