

Kennecott Utah Copper Corporation  
8315 West 3595 South  
P.O. Box 6001  
Magna, Utah 84044-6001  
(801) 252-3039  
Fax (801) 252-3014

Roger P. Johnson  
Vice President  
Finance and Control

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

Nov 21 11 29 AM '97

**Kennecott**

November 18, 1997

**BY CERTIFIED MAIL**

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**Subject: Kennecott PAC Statement of Organization Update**


Dear Sir or Madam:

Kennecott Holdings Corporation recently reorganized and changed its office location. Consequently the information below amends the Statement of Organization dated April 9, 1990 filed by the Kennecott Corporation Political Action Committee a/k/a Kennecott PAC (attached).

1. Name of Committee: Kennecott Holdings Corporation Political Action Committee a/k/a Kennecott PAC.
2. Address: 8315 West 3595 South, P.O. Box 6001, Magna, Utah 84044-6001.
3. Type of Committee: Separate Segregated Fund.
4. Connected Organization: Kennecott Holdings Corporation.
5. Type of Connected Organization: Corporation.
6. Custodian of Records: Treasurer.
7. Treasurer: Roger P. Johnson, Kennecott Utah Copper Corporation, 8315 West 3595 South, P.O. Box 6001, Magna, Utah 84044-6001.
8. Assistant Treasurer: Louie Conocelos, Kennecott Utah Copper Corporation, 8315 West 3595 South, P.O. Box 6001, Magna, Utah 84044-6001.
9. Banks or Other Depositories: Zions First National Bank, One South Main, Salt Lake City, Utah 84111.

If you have any questions please call me directly at (801) 252-3039.

Sincerely,

  
Roger P. Johnson  
Treasurer

RPJ971118/JH

cc: Office of the Lieutenant Governor  
Elections Division

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

|   |   |
|---|---|
| 1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed)<br><b>Kennecott Corporation Political Action Committee aka Kennecott</b> | 2. DATE<br><b>PAC/ April 9, 1990</b>  |
| (b) Number and Street Address <input type="checkbox"/> (Check if address is changed)<br><b>P.O. Box 11248</b>   | 3. FEC IDENTIFICATION NUMBER<br><b>FEDERAL ELECTION COMMISSION</b>  |
| (c) City, State and ZIP Code<br><b>Salt Lake City, Utah 84147</b>   | 4. IS THIS STATEMENT AN AMENDMENT?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

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5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| 6. Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code                  | Relationship |
|---|---|--------------|
| Kennecott Corporation   | P.O. Box 11248, Salt Lake City,<br>Utah 84147 | connected    |

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

| Full Name | Mailing Address | Title or Position |
|-----------|-----------------|-------------------|
| Treasurer |                 |                   |

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name          | Mailing Address  | Title or Position    |
|--------------------|--|----------------------|
| Tracy A. Stevenson | P.O. Box 11248, Salt Lake City, Utah 84147<br>(801) 322-7000 | Treasurer            |
| Frank L. Fisher    | P.O. Box 11248, Salt Lake City, Utah 84147<br>(801) 322-8270 | Asst. Treasurer/Sec. |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code                 |
|--------------------------------|--|
| Zions First National Bank      | One South Main<br>Salt Lake City, Utah 84111 |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                 |                        |      |
|---------------------------------|------------------------|------|
| TYPE OR PRINT NAME OF TREASURER | SIGNATURE OF TREASURER | DATE |
| TRACY A. STEVENSON              |                        |      |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:  
 Federal Election Commission  
 Toll-free 800-424-9530  
 Local 202-376-3120

**FEC FORM 1**  
(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|   |   |
|---|---|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                               |
| <input type="checkbox"/> First Class Mail   | POSTMARKED                                    |
| <input checked="" type="checkbox"/> Registered/Certified Mail                       | POSTMARKED<br>11-16-97                        |
| <input type="checkbox"/> No Postmark  |   |
| <input type="checkbox"/> Postmark Illegible   |   |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                               |
| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                               |
| <input type="checkbox"/> Other (Specify):   | Postmarked<br>_____<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing  |   |
| <i>JMN</i><br>PREPARER  | 11-01-97<br>DATE PREPARED                     |