

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED 2012 DEC 10 PM 12:28 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

FEC MAIL CENTER

DEMOCRATIC ALLIANCE FOR ACTION

25645 WILDF AVE

ADDRESS (number and street)

Check if different than previously reported. (ACC)

STEVENSON RANCH CA 91381

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

C 00407262

3. IS THIS REPORT

N

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on M M / D D / Y Y Y Y

in the State of

(c) 30-Day POST-Election Report for the:

X General (30G)

Runoff (30R)

Special (30S)

Election on 11 / 06 / 2012

in the State of CA

5. Covering Period

10 / 18 / 2012

through

11 / 26 / 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John M Anderson

Signature of Treasurer

John M Anderson

Date

12 / 26 / 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

12030974289

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

Democratic Alliance for Action

Report Covering the Period: From: 10 / 08 / 2012 To: 11 / 26 / 2012

12030974290

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|--|--|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)).... | , 3,449.82 | , 8,364.75 |
| (b) Total Contribution Refunds (from Line 20(d))..... | , , 0. | , , 0. |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))..... | , , 0. | , , 0. |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17)..... | , 1,569.35 | , 12,088.97 |
| (b) Total Offsets to Operating Expenditures (from Line 14)..... | , , 0 | , , 0. |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))..... | , 1,569.35 | , 12,088.97 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)..... | , 9,203.50 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | <i>undetermined deposit v usage</i> | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | <i>undetermined d. deposit v usage</i> | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 12/2003)

of Receipts

Page 3

Write or Type Committee Name

Democratic Alliance for Action

Report Covering the Period: From: ^{M M / D D / Y Y Y Y} 10 / 18 / 2012

To: ^{M M / D D / Y Y Y Y} 11 / 26 / 2012

I. RECEIPTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

, 100.00 , 300.00

(ii) Unitemized.....

, 3,349.82 , 7,564.75

(iii) TOTAL of contributions from individuals ▶

, 3,449.82 , 7,864.75

(b) Political Party Committees.....

, 0. , 500.00

(c) Other Political Committees (such as PACs).....

, 0. , 0.

(d) The Candidate.....

, 0. , 0.

(e) TOTAL CONTRIBUTIONS

(other than loans)
(add Lines 11(a)(iii), (b), (c), and (d))..

, 3,449.82 , 8,364.75

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

, 0. , 0.

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

, 0. , 0.

(b) All Other Loans.....

, 0. , 0.

(c) TOTAL LOANS
(add Lines 13(a) and (b)).....

, 0. , 0.

14. OFFSETS TO OPERATING EXPENDITURES
(Refunds, Rebates, etc.).....

, 0. , 0.

15. OTHER RECEIPTS
(Dividends, Interest, etc.).....

, 0. , 0.

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)..... ▶

, 3,449.82 , 8,364.75

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DETAILED SUMMARY PAGE
of Disbursements

12030974292

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES..... | 1,569.35 | 12,088.97 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0. | 0. |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate..... | 0. | 0. |
| (b) Of All Other Loans | 0. | 0. |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))..... | 0. | 0. |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees | 0. | 0. |
| (b) Political Party Committees..... | 0. | 0. |
| (c) Other Political Committees (such as PACs)..... | 0. | 0. |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))..... | 0. | 0. |
| 21. OTHER DISBURSEMENTS | 0. | 0. |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 1,569.35 | 12,088.97 |

III. CASH SUMMARY

| | |
|---|-----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD..... | 7,323.03 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)..... | 3,449.82 |
| 25. SUBTOTAL (add Line 23 and Line 24)..... | 10,772.85 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)..... | 1,569.35 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)..... | 9,203.50 |

SCHEDULE A (FEC Form 3)

ITEMIZED RECEIPTS

| | | | | |
|---|---|--|--|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | PAGE | OF |
| | <input type="checkbox"/> 11a <input type="checkbox"/> 12 | <input type="checkbox"/> 11b <input type="checkbox"/> 13a | <input type="checkbox"/> 11c <input type="checkbox"/> 13b | <input type="checkbox"/> 11d <input type="checkbox"/> 14 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Democratic Alliance for Action

| | | | | |
|--|--------------------|---|---|--|
| Full Name (Last, First, Middle Initial) <u>MOREUS Benjamin</u> | | | Date of Receipt M M / D D / Y Y Y Y <u>10 29 2012</u> | |
| Mailing Address <u>8031 Glade Ave</u> | | | Amount of Each Receipt this Period <u>, 100.00</u> | |
| City <u>Canoga Park</u> | State <u>CA</u> | Zip Code <u>91304</u> | | |
| FEC ID number of contributing federal political committee. <u>C</u> | | | Amount of Each Receipt this Period <u>, 100.00</u> | |
| Name of Employer <u>Brand New World Comer</u> | | Occupation <u>Manager</u> | | |
| Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) | | Election Cycle-to-Date <u>, , 100.00</u> | | |

| | | | | |
|---|-------|--|--|--|
| Full Name (Last, First, Middle Initial) | | | Date of Receipt M M / D D / Y Y Y Y | |
| Mailing Address | | | Amount of Each Receipt this Period <u>, , .</u> | |
| City | State | Zip Code | | |
| FEC ID number of contributing federal political committee. <u>C</u> | | | Amount of Each Receipt this Period <u>, , .</u> | |
| Name of Employer | | Occupation | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | | Election Cycle-to-Date <u>, , .</u> | | |

| | | | | |
|---|-------|--|--|--|
| Full Name (Last, First, Middle Initial) | | | Date of Receipt M M / D D / Y Y Y Y | |
| Mailing Address | | | Amount of Each Receipt this Period <u>, , .</u> | |
| City | State | Zip Code | | |
| FEC ID number of contributing federal political committee. <u>C</u> | | | Amount of Each Receipt this Period <u>, , .</u> | |
| Name of Employer | | Occupation | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | | Election Cycle-to-Date <u>, , .</u> | | |

| | |
|---|--------------|
| SUBTOTAL of Receipts This Page (optional)..... | <u>, , .</u> |
| TOTAL This Period (last page this line number only)..... | <u>, , .</u> |

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**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: (check only one)
 17 18 19a 19b
 20a 20b 20c 21
 PAGE OF

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NAME OF COMMITTEE (In Full)
Democratic Alliance for Action

A. Evans, Joyce
 Full Name (Last, First, Middle Initial)
 Mailing Address: **25339 Via Pacifica**
 City: **Valencia** State: **CA** Zip Code: **91355**
 Purpose of Disbursement: **Administrative**
 Candidate Name: _____
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)
 State: _____ District: _____
 Date of Disbursement: **10 25 2012**
 Amount of Each Disbursement this Period: **, 338.24**

B. Southern California Edison
 Full Name (Last, First, Middle Initial)
 Mailing Address: **P.O. Box 600**
 City: **Rosemead** State: **CA** Zip Code: **91771**
 Purpose of Disbursement: **Administrative**
 Candidate Name: _____
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)
 State: _____ District: _____
 Date of Disbursement: **10 25 2012**
 Amount of Each Disbursement this Period: **, 116.41**

C. Democratic Party of the San Fernando Valley
 Full Name (Last, First, Middle Initial)
 Mailing Address: **P.O. B 57259**
 City: **Sherman Oaks** State: **CA** Zip Code: **91413**
 Purpose of Disbursement: **Administrative**
 Candidate Name: _____
 Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)
 State: _____ District: _____
 Date of Disbursement: **10 25 2012**
 Amount of Each Disbursement this Period: **, 891.50**

SUBTOTAL of Disbursements This Page (optional)..... , , .
TOTAL This Period (last page this line number only)..... , , .

12030974294

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

17 18 19a 19b
 20a 20b 20c 21

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NAME OF COMMITTEE (In Full)

Democratic Alliance for Action

Full Name (Last, First, Middle Initial)

A. *Kulka, Michael*

Mailing Address
25645 Wilde Ave

City *Stevenson Ranch* State *CA* Zip Code *91381*

Purpose of Disbursement
Administrative

Candidate Name

Category/
Type

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: District:

Date of Disbursement

M M / D D / Y Y Y Y
11 / 13 / 2012

Amount of Each Disbursement this Period

, , *160.58*

Full Name (Last, First, Middle Initial)

B. *Kulka, Michael*

Mailing Address
25645 Wilde Ave

City *Stevenson Ranch* State *CA* Zip Code *91381*

Purpose of Disbursement
Administrative

Candidate Name

Category/
Type

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: District:

Date of Disbursement

M M / D D / Y Y Y Y
11 / 13 / 2012

Amount of Each Disbursement this Period

, , *62.62*

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/
Type

Office Sought: House Senate President

Disbursement For: Primary General Other (specify)

State: District:

Date of Disbursement

M M / D D / Y Y Y Y

Amount of Each Disbursement this Period

, ,

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

12030974295

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)

PAGE OF

FOR LINE NUMBER: (check only one)

9
10

NAME OF COMMITTEE (In Full)

DEMOCRATIC Alliance for Action

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Time Warner Cable

Nature of Debt (Purpose):

Mailing Address

26500 Carl Boyer Dr

City

State

Zip Code

Santa Clarita, CA 91350

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

to be det'd

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Southern California Edison

Nature of Debt (Purpose):

Mailing Address

P.O. Box 300

City

State

Zip Code

Rosemead CA 91771

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

to be det'd

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Newhall County Water District

Nature of Debt (Purpose):

Mailing Address

P.O. Box 918220920

City

State

Zip Code

Newhall CA 91321

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

to be det'd

1) SUBTOTALS This Period This Page (optional)..... ▶

2) TOTALS This Period (last page this line number only)..... ▶

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... ▶

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

12030974296

November 14, 2012

Ms. Jodi Winship

Chief, Compliance Branch

Reports Analysis Division

Federal Elections Commission

999 E Street, N.W.

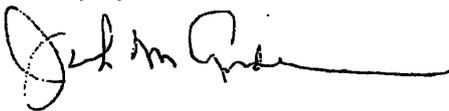
Washington, D.C. 20463

Dear Ms. Winship:

Thank you for promptly, on November 13, 2012, returning my telephone call regarding your correspondence of October 31 which I received on November 12th.

You acknowledged in our recent conversation the club's past history, and agreed to a waiver of, exemption from or dispense with the electronic filing for the October 2012 filing and added the same waiver, exemption or dispensation of electronic filing for the Post-General report and the Year-End 2012 report.

I thank you for your consideration of our situation, and I will file next two reports on paper.



Sincerely,

John M Anderson

RECEIVED

2012 DEC 10 PM 12: 28

FEC MAIL CENTER

12030974297

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

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12/8/12

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USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked


PREPARER

12/10/12
DATE PREPARED