REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS RECEIVED

1. (a) NAME OF ORGANIZATION						2. IDENITIFICATION NUMBER (Assigned by FEC)			
NEW YORK'S HEALTH AND HUMAN SERVICE						C10002258			
(b) ADDRESS (Number and Street)						C 1000 22 58 FEC MAIL CENTED 3. TYPE OF ORGANIZATION (Creck Appropriate Box)			
330 WEST 42 ND STREET						Corporation		rade Association	
						Labor Organization		ooperative	
(c) CITY, STATE AND ZIP CODE						Membership Organization Corporation without capital stock			
New York, NY 10036									
4. TYPE OF REPORT (Check One):									
(a) 🗆 April 15 Quarterly Report 🔄 July 15 Quarterly Report 🗌 October 15 Quarterly Report									
12 Day Pre-General Election Report held on in the State of									
January 31 Year End Report									
(b) Is this Report an Amendment?									
5. THIS REPORT COVERS THE PERIOD Jan 1, 2011 THROUGH June 30, 2011									
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	<u> </u>	SU	MMAHY	OF COM					
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Check One			didate, Office Sought, State, and Whether for		ost of Communication (Per Candidate)	
tion	With	tion	Support	Oppose		or General Election	v		
Direct Mail	Executive/ Administrative								
Telephone	Personnet								
		5 20 2011	\checkmark		Kathy I		57-	11.30	
🗍 Telegram			-		Member	of longress Special Election	1		
Other:	Members				NY-26,	Special Election			
(Specify)									
Direct Mail	Executive/					······································			
	Administrative Personnel				Ka+hy	Hochul of Congress			
Telephone Telephone		5/20/2011	,	}	Member	- of Congress	*8.a	21.00	
Telegram		510-1-	\checkmark		NY-26,	Special Election	-		
Other:	Members				,				
				1					
(Specify)						i			
(NOTE: For add	itional communicatio	ns, attach senara	ate sheete	containing	the same inform	nation as above)	L		
(NOTE: For additional communications, attach separate sheets containing the same information as above.)									
TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ $\frac{8,992.30}{2}$									
I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.									
EXECUTIVE									
KEVIN FINNEGAN Km a Junia VICE PRES IDENT 8/1/2011 Type or Print Name Signature and Title of Person Designated to Sign This Report Date									
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.									
WHERE TO FILE: FOR FURTHER INFORMATION CONTACT:									
Federa	al Election Comm	Ission		Federal Election Commission					
999 E : Washi	Toll Free: 800-424-9530 Local: 202-694-1100								

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.							
Hand Delivered	Date of Receipt						
USPS First Class Mail	Postmarked						
USPS Registered/Certified	Postmarked (R/C)						
USPS Priority Mail	Postmarked						
Delivery Confirmation [™] or Signature Confirmation [™] Label							
USPS Express Mail	Postmarked						
Postmark Illegible							
No Postmark							
Overnight Delivery Service (Specify):	Shipping Date						
Next Business Day Delivery							
Received from House Records & Registration Off	Date of Receipt fice						
Received from Senate Public Records Office	Date of Receipt						
Received from Electronic Filing Office	Date of Receipt						
C Other (Specify):	Date of Receipt or Postmarked						
R	8/4/11						
PREPARER (3/2005)	DATE PREPARED						