

keating18-fec@yahoo.com on 10/08/2008 06:21:35 PM

To:

2022190174@fec.gov

cc:

Subject: Form 9 electioneering communications filing

See attached.

David

David Keating Secretary Club for <u>Growth.NET</u> 2001 L St NW, Suite 699

Washington DC 20036 2008-10-08.pdf

FEC FORM 9

24 HOUR NOTICE OF DISBURSEMENTS/OBLIGATIONS FOR ELECTIONEERING COMMUNICATIONS

| 1. | Individual, Organization or Qualified Nonpro | fit Corporation Making the Disburse | ement/Obligations | | | | |
|-----|--|--|--|--|--|--|--|
| | (a) Name Club For Growth .NET | | | | | | |
| | | han previously reported | 2. FEC Identification Number | | | | |
| | (c) City. State and ZIP Code Washington, DC 20036 | *************************************** | C 30000269 | | | | |
| | (d) Name of Employer or Principal Place of Business | (e) Occupation | | | | | |
| | N/A | N/A | | | | | |
| • | √ New | 09 | 26 2008 | | | | |
| 3. | Is This Statement or | 4. Covering Period | through | | | | |
| | Amended | 0 will mark 10 | 08 2008 | | | | |
| 5. | (a) Date of Public Distribution(s) 10 07 | 2008 (b) Communication Ti | tie "Again" (10/7/08), "Property" (10/8/08) | | | | |
| 6. | is the Filer a Qualified Nonprofit Corporation | n under 11 CFR 114.10? | Yes No 📝 | | | | |
| 7. | Were the disbursements for the electioneering communication made exclusively Yes No | | | | | | |
| 8. | Custodian of Records | | | | | | |
| | (a) Name | | | | | | |
| | David Keating, Secretary (b) Address (number and street) | | | | | | |
| | 2001 L Street, NW, Ste 699 | | | | | | |
| | (c) City, State and ZIP Code Washington, DC 20036 | | | | | | |
| | (d) Name of Employer or Principal Place of Business | (a) Occupation | | | | | |
| | Club for Growth | Execu | Executive Director | | | | |
| 9. | Total Donations This Statement | 147,000.00 | n.tw | | | | |
| 10. | Total Disbursements/Obligations This State | ment 329,837.40 | A STATE OF THE STA | | | | |
| | Under penalty of perjury, I certify that this statement is true, correct and complete. In addition, if the electioneering communications reported herein were made by a corporation, I certify that the corporation is a qualified nonprofit corporation under the Commission's regulations. | | | | | | |
| | TYPE OR PRINT NAME OF PERSON COMPLETING FOR | M LAUID KEATI | 108 | | | | |
| | SIGNATURE SIGNATURE | RM DAUID KENTI | 10-8-08 | | | | |
| | NOTE: Subminsion of false ampages as incomplete info | traction may subject the narrow cioning this statement | to the sensilies of 2 i i S C 5437a | | | | |

| A. | (a) Name Pat Toomey | | | | |
|----|---|---|--|--|--|
| | (b) Address (number and street) 2001 L Street, NW, Ste 699 | | | | |
| | (c) City. State and ZIP Code Washington, DC 20036 | | | | |
| | (d) Name of Employer or Principal Piece of Business Club for Growth | (e) Occupation President | | | |
| В. | (a) Name Jackson T. Stephens, Jr. | A. 7. 4. 1 - 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. | | | |
| | (b) Address (number and street) 2001 L Street, NW, Ste 699 | | | | |
| | (c) City, State and ZIP Code Washington, DC 20036 | | | | |
| | (d) Name of Employer or Principal Place of Business EOE, Inc. | (e) Occupation Executive | | | |
| C. | (a) Name David Keating | | | | |
| | (b) Address (number and street) 2001 L Street, NW, Ste 699 | 1.11 t 11 | | | |
| | (c) City, State and ZIP Code Washington, DC 20036 | | | | |
| | (d) Name of Employer or Principal Place of Business Club for Growth | (e) Occupation Executive Director | | | |
| D. | (a) Name Sue Zimskind | | | | |
| | (b) Address (number and street) 2001 L Street, NW, Ste 699 | | | | |
| | (c) City. State and ZIP Code Washington, DC 20036 | | | | |
| | (d) Name of Employer or Principal Place of Business n/a | (e) Occupation Homemaker | | | |
| Ē. | (a) Name Gary R. Faulkner | | | | |
| | (b) Address (number and street) 2001 L Street, NW, Ste 699 | | | | |
| | (c) City, State and ZIP Code Washington, DC 20036 | | | | |
| | (d) Name of Employer or Principal Place of Business EOE, Inc. | (e) Occupation Accounting | | | |

SCHEDULE 9-A
Donation(s) Received

PAGE 3 OF 4

| A. | Full Name of Donor | | | |
|------|---|--------------|-----------------|--|
| | Terry Kohler | | Date of Receipt | |
| | Mailing Address of Donor | | | 10 03 2008 |
| | PO box 897 | | | Amount |
| | City | State | Zip | , 12,000,00 |
| | Sheboygan | WI | 53082-0897 | |
| В. | Full Name of Donor | | | Date of Receipt |
| | Kenneth Jones | | | • |
| | Mailing Address of Donor | | | 10 01 2008 |
| | 22495 Cabrillo Highway | | | Amount |
| | City | State | Zip | 100000 |
| | Half Moon Bay | CA | 94019 | in the second of |
| C. | Full Name of Donor | | | Date of Receipt |
| | Lincoln Club of Orange County Federal PAC | | PAC | , · · · · · · · · · · · · · · · · · · · |
| | Mailing Address of Donor | | | 10 03 2008 |
| | 30151 Tomas | | | Amount |
| | City | State | Zip | 7 5,0 0 0 0 0 |
| | Rancho Santa Margarita | CA | 92688 | and the second s |
| D. | Full Name of Donor | | | Date of Receipt |
| | Michale Valentine | | | |
| | Mailing Address of Donor 1861 Dexter Avenue | | | 10 08 2008 |
| | | | | Amount Constitution of the |
| | City | State | Zip | 5000000 |
| | Cincinnati | ОН | 45206 | in market in the arrest of the first of the #7 to all |
| E. | Full Name of Donor | | | Date of Receipt |
| | | | | n with the boundary of |
| | Mailing Address of Donor | | | |
| | | | | Amount |
| | City | State | Zip | الراجية المراجعة الم |
| | | | | |
| | | · ···· | | production of the second confidence of the second s |
| вто | PTAL of Donations This Page (options | l): | > | 1470000 |
| | | | | . To see the see that the see |
| ΓAL. | This Period (last page this line numb | er only) | | 147,0000 |

| SCHEDULE 9-B | } | | |
|-----------------|------|----|---------------|
| Disbursement(s) | Made | or | Obligation(s) |

| PAGE | 4 OF | 4 |
|------|------|---|
|------|------|---|

| A. Full N | lame (Last. First. Middle Initial) o | f Pavee | | | Date of Disbursement or Obligation | | |
|--|---|----------------|--------------------------------------|----------|---|--|--|
| Rec | i Sea, LLC | | | | 10 08 2008 | | |
| Mailin | g Address of Payee | | | | | | |
| 4550 | 4550 Montgomery Ave. Ste. 906 | | | 1 | Amount | | |
| City | | | | | 255,941.00 | | |
| Bet | hesda | MD | 20814 | | Communication Date | | |
| Name | of Employer | Occupation | | | י אין אין מי אוֹליע | | |
| n/a | • | n/a | | | 10 07 2008 | | |
| Purpo | se of Disbursement (Including titl | | | | | | |
| Tele | Television Ad Air Buy, Production Costs, "Again" 10/7/08-10/13/08 | | | | | | |
| Name | of Federal Candidate | Office Sought: | House State | AZ | Disbursement/Obligation For: | | |
| ا ا | ry Mitchell | jainet . | State: | 05 | Primary General | | |
| l na | ry witterion | | District: President | | Other (specify) | | |
| Name | of Federal Candidate | | House | | Disbursement/Obligation For: | | |
| f | | H | State: | | Primary General | | |
| | | | District: | | Other (specify) | | |
| Name | of Federal Candidate | | House | | Disbursement/Obligation For: | | |
| 1 | | . | State: | | Primary General | | |
| | | ⊢ | District: President | | Other (specify) | | |
| B. Full N | ame (Last, First, Middle Initial) of | Pavee | | | Date of Disbursement or Obligation | | |
| | Red Sea, LLC | | | | 10 108 2008 | | |
| Mailing | Mailing Address of Payee | | | | 10 06 2008 | | |
| | 4550 Montgomery Ave. Ste. 906 | | | | Amount | | |
| City | | | | | 73,896.40 | | |
| 1 | esda | MD | 20814 | | Communication Date | | |
| Name | of Employer | Occupation | | | Communication Date | | |
| n/a | | n/a | | | 10 as 2008 | | |
| Purpos | Purpose of Disbursement (Including title(s) of communication(s)) | | | | | | |
| Tele | Television Ad Air Buy, "Property", 10/8/08-10/14/08 | | | | | | |
| Name | of Federal Candidate | Office Sought: | louse State: | co | Disbursement/Obligation For: | | |
| Ma | rk Udali | | Senate | 00 | ☐ Primary | | |
| IVIA | IK Odali | | District: President | | Other (specify) | | |
| Name | of Federal Candidate | Office Sought: | louse State: | | Disbursement/Obligation For: | | |
| ļ | | | Senate | | Primary General | | |
| } | | | _ District: President | | Other (specify) | | |
| Name | of Federal Candidate | Office Sought: | louse State: | | Disbursement/Obligation For: | | |
| | | H: | Senate | | Primary General | | |
| | | | District: | - | Other (specify) | | |
| | | | | | 220 927 40 | | |
| SUBTOTAL of Disbursements/Obligations This Page (optional) | | | | | 329,837.40 | | |
| TOTAL 3 | This Boried (lest according this time a | umbar salul | | <u> </u> | 329,837.40 | | |
| | This Period (last page this line nu carry total from last page to Line | • • | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Lightly 1 discontinue and the constitution of | | |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING I The FEC added this page to the end of this filing to indicate h | |
|--|----------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirm | ation™ Label |
| USPS Express Mail | Postmarked |
| Postmark Illegible | • |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next Business | Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | eceipt or Postmarked |
| ₩ · | 10/9/08 |
| (3/2005) | DATE PREPARED |