

FEC
FORM 1

STATEMENT OF
ORGANIZATION

RECEIVED
FEC MAILCENTER

2024 APR 12 PM 1:11

Office Use Only

1. NAME OF
COMMITTEE (in full)

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

AMG VANADIUM POLITICAL ACTION COMMITTEE

AMG VANADIUM PAC

ADDRESS (number and street)

00790 SOUTHGATE ROAD

(Check if address
is changed)

CAMBRIDGE

CITY ▲

OH

STATE ▲

43725

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address
is changed)

sbuchtel@amg-v.com

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address
is changed)

2. DATE

04 ' 10 ' 2024

3. FEC IDENTIFICATION NUMBER ▶

C00429753

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Shawn Buchtel

Signature of Treasurer

Shawn Buchtel

Date

04 ' 10 ' 2024

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 03/2022)

NONPROFIT CORPORATION

5. TYPE OF COMMITTEE:

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State
 District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)
- (g) This committee is an independent expenditure-only political committee (Super PAC).
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).
 - In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

- (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

- 1. _____
- 2. _____

2025 RELEASE UNDER E.O. 14176

Write or Type Committee Name

AMG Vanadium Political Action Committee

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[Empty grid lines for organization name]

Mailing Address

[Empty grid lines for mailing address]

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship: Connected Organization Affiliated Organization Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

[Empty grid lines for full name]

Mailing Address

[Empty grid lines for mailing address]

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

[Empty grid lines for title or position]

Telephone number

[Empty grid lines for telephone number]

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

[Empty grid lines for full name of treasurer]

Mailing Address

[Empty grid lines for mailing address]

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

[Empty grid lines for title or position]

Telephone number

[Empty grid lines for telephone number]

202404121000400400757269

Full Name of Designated Agent

TOM L CENTA

Mailing Address

60790 SOUTHGATE ROAD

CAMBRIDGE

MA

02143

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

DIRECTOR

Telephone number

740-435-4600

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

1102076400012014012020

Extremely Urgent

Scan QR code to schedule a pickup



Use this QR code to schedule a pickup

Win App

Visit

Domestic Shipments

- To qualify for the letter rate, UPS Express correspondence, urgent documents, or weighing more than 8oz will be billed at the letter rate.

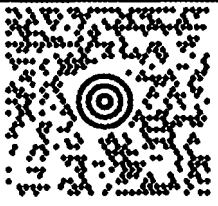
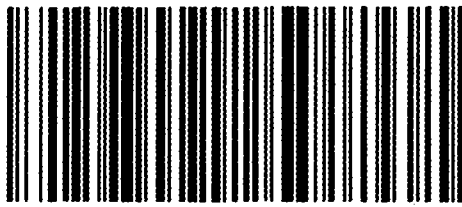
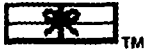
International Shipments

- The UPS Express envelope may be used to ship certain countries. Consider electing UPS Express envelope to verify if your shipment is eligible.

Note: UPS Express envelopes are not recommended for electronic media containing sensitive personal information. Do not send cash or cash equivalent.

2024 APR 12 PM

RECEIVED
FEC MAIL CENTER

SHAWN BUCHEL 740-4354600 AMG VANADIUM LLC 60790 SOUTHGATE RD. CAMBRIDGE OH 43725	LTR	1 OF 1
SHIP TO: 1-800-424-9530 FEDERAL ELECTION COMMISSION 1050 FIRST STREET, N.E. WASHINGTON DC 20002		
	MD 201 9-58	
UPS NEXT DAY AIR		
TRACKING #: 1Z 494 422 01 9388 4050		1
		
BILLING: P/P		
		

XOL 24.04.04 NV45 15.0A 04/2024*




International Shipping Notice — Carriage hereunder is subject to the Convention for the Unification of Certain Rules relating to International Carriage of Goods by Road (the "CMR Convention"). These commodities, technology or software were exported from the U.S. in accordance with the Export Administration Regulations.

These commodities, technology or software were exported from the U.S. in accordance with the Export Administration Regulations. These commodities, technology or software were exported from the U.S. in accordance with the Export Administration Regulations.

United Parcel Service®

For information about UPS's privacy practices or to opt out from the sale of your personal information, please see the UPS Privacy Notice at www.ups.com/privacy.

010195103 5/21 PAC United Parcel Service

littec 3SS®

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS</i>	Shipping Date: <i>04/10/2024</i> Date of Receipt: <i>04/12/2024</i> Next Business Day Delivery <input checked="" type="checkbox"/>
<input type="checkbox"/> Received via FAX	Date of Receipt
<input type="checkbox"/> Received via Email	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>ZB</i> PREPARER	<i>04/12/2024</i> DATE PREPARED

(4/2023)

2025 RELEASE UNDER E.O. 14176