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Image# 12970080288

FEC FORM 3Y

REPORT OF RECEIPTS AND DISBURSEMENTS

| ronw 3x | For Other Than An | Authorized C | ommittee | | | Office Use Only | |
|---------------------------------------------------------|----------------------------------|----------------------|-------------------|--------------|-----------------------------------------|-------------------|---------------------------------------------|
| 1. NAME OF | TYPE OR PRINT ▼ | Fyamp | e: If typing, ty | /ne | . 2 | Since our Only | |
| COMMITTEE (in full) | 2 3 7 | over th | | ype | 12FE4M5 | | |
| AMERICAN CONCR | ETE PAVEMENT A | SSOCIATIO | ON PAC (A | ACPA) | | | |
| | | | | | | | |
| ADDRESS (number and street) | 9450 W. Bryn Mawr Ro | oad | | | | | |
| Check if different | Suite 150 | | | | | | |
| than previously reported. (ACC) | Rosemont | | | | LIL L | 60018 | |
| 2. FEC IDENTIFICATION | NUMBER ▼ | CITY 🛦 | | S | TATE 🛦 | ZIP CO | DE 🛦 |
| C C00322727 | | 3. IS THIS REPORT | × NEW | OR | AM (A) | ENDED | |
| 4. TYPE OF REPORT (Choose One) | (b) Monthly Report | Feb 20 (M2) | May | 20 (M5) | Aug | 20 (M8) | Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Reports: | Due On: | Mar 20 (M3) | Jun 2 | 20 (M6) | Sep | 20 (M9) | Dec 20 (M12) (Non-Election Year Only) |
| April 15 | | Apr 20 (M4) | Jul 2 | 0 (M7) | Oct 2 | 20 (M10) | Jan 31 (YE) |
| Quarterly Report | (Q1) (c) 12-Day | Pri | mary (12P) | | General (| 12G) | Runoff (12R) |
| July 15 Quarterly Report | (Q2) PRE-Election Report for the | | nvention (12C) | | Special (| 12S) | |
| October 15 Quarterly Report | | ш | (2, | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - / | |
| X January 31 Year-End Report | (YE)E | lection on | M M / D | D / | Y Y Y Y Y | in the State o | of |
| July 31 Mid-Year Report (Non-elec Year Only) (MY) | | | neral (30G) | | Runoff (3 | 0R) | Special (30S) |
| Termination Repo (TER) | ort | lection on | M M / D | D / | Y | in the State o | of |
| 5. Covering Period | |)11 | through | M M M | / 31 / | 2011 | |
| I certify that I have examined | this Report and to the be- | st of my knowled | dge and belie | f it is true | e, correct and | l complete. | |
| Type or Print Name of Treasu | ırer William L. Davenport | | | | | | |
| Signature of Treasurer $\frac{W_1}{2}$ | illiam L. Davenport | [Eld | ectronically File | <i>d]</i> Da | ate 01 | / 12 / | 2012 |
| NOTE: Submission of false, erro | oneous, or incomplete inforr | nation may subje | ct the person s | signing thi | s Report to th | e penalties of 2 | U.S.C. §437g. |
| Office | | | | | | FEC FOR | |
| Use Only | | | | | | Rev. 12/2 | |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

AMERICAN CONCRETE PAVEMENT ASSOCIATION PAC (ACPA)

01 2011 2011 Report Covering the Period: 10 12 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 20639.94 January 1, 2011 (b) Cash on Hand at 17039.94 Beginning of Reporting Period..... 3900.00 2000.00 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 19039.94 24539.94 6(a) and 6(c) for Column B)..... 1000.00 6500.00 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 18039.94 18039.94 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D)

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

AMERICAN CONCRETE PAVEMENT ASSOCIATION PAC (ACPA)

| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | |
|-----|--------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|--|--|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees | | | | |
| | (i) Itemized (use Schedule A) | 1900.00 | 3600.00 | | |
| | (ii) Unitemized(iii) TOTAL (add | 100.00 | 300.00 | | |
| | Lines 11(a)(i) and (ii) | 2000.00 | 3900.00 | | |
| | (b) Political Party Committees | 0.00 | 0.00 | | |
| | (such as PACs)(d) Total Contributions (add Lines | 0.00 | 0.00 | | |
| | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)▶ | 2000.00 | 3900.00 | | |
| 12. | Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | | |
| 13. | All Loans Received | 0.00 | 0.00 | | |
| | Loan Repayments Received Offsets To Operating Expenditures | 0.00 | 0.00 | | |
| 16 | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00 | 0.00 | | |
| | to Federal Candidates and Other Political Committees | 0.00 | 0.00 | | |
| 17. | Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 | | |
| 18. | Transfers from Non-Federal and Levin Funds (a) Non-Federal Account | | | | |
| | (from Schedule H3) | 0.00 | 0.00 | | |
| | (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 | | |
| | (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 | | |
| 19. | Total Receipts (add Lines 11(d), | | | | |
| | 12, 13, 14, 15, 16, 17, and 18(c))▶ | 2000.00 | 3900.00 | | |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶ | 2000.00 | 3900.00 | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | |
|--------------------------------------------------------------|----------------------------|-----------------------------------|--|--|
| Operating Expenditures: (a) Allocated Federal/Non-Federal | | Calcillati ical-to-bate | | |
| Activity (from Schedule H4) | | | | |
| (i) Federal Share | 0.00 | 0.00 | | |
| (ii) Non Fodoval Chara | 0.00 | 0.00 | | |
| (ii) Non-Federal Share(b) Other Federal Operating | 0.00 | 0.00 | | |
| Expenditures | 0.00 | 0.00 | | |
| (c) Total Operating Expenditures | | | | |
| (add 21(a)(i), (a)(ii), and (b))▶ | 0.00 | 0.00 | | |
| Transfers to Affiliated/Other Party | | | | |
| Contributions to | 0.00 | 0.00 | | |
| Federal Candidates/Committees and Other Political Committees | 1000.00 | 6500.00 | | |
| Independent Expenditures | 0.00 | 0.00 | | |
| (use Schedule E) Coordinated Party Expenditures | 0.00 | 0.00 | | |
| (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 | | |
| (use scriedule 1) | | 0.00 | | |
| Loan Repayments Made | 0.00 | 0.00 | | |
| Loans Made | 0.00 | 0.00 | | |
| Refunds of Contributions To: | | | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 | | |
| | | | | |
| (b) Political Party Committees | 0.00 | 0.00 | | |
| (c) Other Political Committees | | | | |
| (such as PACs) | 0.00 | 0.00 | | |
| (d) Total Contribution Refunds | | | | |
| (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 | | |
| (222 200 25(2), (2), 202 (5), | | | | |
| Other Disbursements | 0.00 | 0.00 | | |
| _ | | | | |
| Federal Election Activity (2 U.S.C. §431(20)) | | | | |
| (a) Allocated Federal Election Activity | | | | |
| (from Schedule H6) (i) Federal Share | 0.00 | 0.00 | | |
| (i) rederal Share | 7 7 7 | | | |
| (ii) "Levin" Share | 0.00 | 0.00 | | |
| (b) Federal Election Activity Paid Entirely | | | | |
| With Federal Funds | 0.00 | 0.00 | | |
| (c) Total Federal Election Activity (add | | | | |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 | | |
| Total Disbursements (add Lines 21(c), 22, | | | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 1000.00 | 6500 00 | | |
| 20, 21, 20, 20, 27, 20(4), 20 4114 00(0)) | 1000.00 | 6500.00 | | |
| Total Federal Disbursements | | | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) | | | | |
| from Line 31) | 1000.00 | 6500.00 | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | | | |
|-----------------------------------------------------------------------------|---------|---------|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 2000.00 | 3900.00 | |
| 4. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 | |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 2000.00 | 3900.00 | |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00 | 0.00 | |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 | |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 | |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LIN | E NUMBER | : PAGE | E 6 OF | 8 | |
|------------------|----------|--------|--------|----|--|
| (check only one) | | | | | |
| X 11a | 11b | 11c | 12 | | |
| 13 | 14 | 15 | 16 | 17 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for co | mmercial purposes, other than using the | name and address of any political committee to | solicit contributions from such committee. | | |
|----------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|--|
| | E OF COMMITTEE (In Full) ERICAN CONCRETE PAVE | MENT ASSOCIATION PAC (ACP | 'A) | | |
| A. Ron | lame (Last, First, Middle Initial) inie Ashmore g Address P.O. Box 127 | Date of Receipt | | | |
| City | | State Zip Code SC 29602 | 12 27 2011 Transaction ID : SA11AI.5111 Amount of Each Receipt this Period | | |
| | ID number of contributing al political committee. | C | 500.00 | | |
| APAC Recei | e of Employer C-TN, Ballenger Paving Div pt For: Primary General | Occupation President Aggregate Year-to-Date ▼ | | | |
| Full N | Other (specify) ▼ Iame (Last, First, Middle Initial) | 500.00 | | | |
| | iam L. Davenport g Address 9450 W. Bryn Mawr Ste 150 | State Zip Code | Date of Receipt 10 21 2011 Transaction ID: SA11AI.5100 Amount of Each Receipt this Period | | |
| | mont ID number of contributing al political committee. | IL 60018 | | | |
| Ameri Recei | e of Employer can Concrete Pave. Assoc. pt For: Primary General Other (specify) | Occupation Vice President Aggregate Year-to-Date ▼ 300.00 | | | |
| C. <u>Dr.</u> | lame (Last, First, Middle Initial) Mark Snyder g Address 7085 Highland Creek Drive | | Date of Receipt | | |
| City Bridg | jeville | State Zip Code PA 15017 | 12 27 2011 Transaction ID : SA11AI.5107 Amount of Each Receipt this Period | | |
| | ID number of contributing al political committee. | C | 300.00 | | |
| ACPA Recei | e of Employer A-Pennsylvania Chapter pt For: Primary General Other (specify) | Occupation Vice President Aggregate Year-to-Date ▼ 300.00 | | | |
| | |) | 900.00 | | |
| TOTAL | This Period (last page this line number of | only) | | | |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: | | | | PAGE | : | 7 | OF | 8 | | |
|------------------|---|-----|--|------|---|-----|----|----|---|----|
| (check only one) | | | | | | | | | | |
| | X | 11a | | 11b | | 11c | | 12 | | |
| | | 13 | | 14 | | 15 | | 16 | , | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| UI I | | name and address of any political committee to | SOIICIT COMMUNICIES HOME SUCH COMMUNICE. |
|------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|
| | NAME OF COMMITTEE (In Full) AMERICAN CONCRETE PAVEN | MENT ASSOCIATION PAC (ACP | 'A) |
| ۱. | Full Name (Last, First, Middle Initial) Gerald & Sandra Voigt Mailing Address 17360 Bluff Drive | | Date of Receipt 10 21 2011 |
| - | City Grayslake FEC ID number of contributing federal political committee. Name of Employer | State Zip Code IL 60030 C Occupation | Transaction ID : SA11AI.5103 Amount of Each Receipt this Period 1000.00 |
| | ACPA Receipt For: Primary General Other (specify) ▼ | Sr. VP / COO Aggregate Year-to-Date ▼ 1000.00 | |
| 3. | Full Name (Last, First, Middle Initial) Mailing Address City | State Zip Code | Date of Receipt |
| - | FEC ID number of contributing federal political committee. Name of Employer | C Occupation | Amount of Each Receipt this Period |
| Ī | Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ | |
|). ! | Full Name (Last, First, Middle Initial) Mailing Address | | Date of Receipt |
| - | FEC ID number of contributing federal political committee. Name of Employer | State Zip Code C Occupation | Amount of Each Receipt this Period |
| Ī | Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ | |
| SI | JBTOTAL of Receipts This Page (optional) | ····· | 1000.00 |
| TC | OTAL This Period (last page this line number or | nly) | 1900.00 |

| SCHEDULE B (FEC Form 3X) | FOR LINE | E NUMBER: PAGE 8 OF 8 | | | | |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|--------------------------|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) | (check only | | | | |
| | for each category of the Detailed Summary Page | 21b | 22 🗶 23 | 24 25 26 | | |
| Г | | 27 | 28a 28b | 28c 29 30b | | |
| Any information copied from such Reports and State or for commercial purposes, other than using the na | ements may not be sold or use | d by any personal committee to | on for the purpose of so | soliciting contributions | | |
| NAME OF COMMITTEE (In Full) | and dadress of any pointed | | o donor donario inc | on such committee. | | |
| AMERICAN CONCRETE PAVEM | ENT ASSOCIATION | PAC (ACE | ΡΔ | | | |
| / AWIERONIA GOLAGICETE I AVEIN | LIVI 7.0000I/TION | 1710 (7101 | 71) | | | |
| Full Name (Last, First, Middle Initial) | | | 5 . (5) | | | |
| A. DEFAZIO FOR CONGRESS | | | Date of Disburseme | | | |
| Mailing Address PO Box 1316 | | | 12 06 2011 | | | |
| | | | | | | |
| City | State Zip Code | | Transaction ID : SB23,5106 | | | |
| Springfield | OR 97477 | | Transaction ib . c | 320.0100 | | |
| Purpose of Disbursement | | | Amount of Each Dis | sbursement this Period | | |
| Candidate Name | | Catagory | | | | |
| | | Category/ Type | | 1000.00 | | |
| | ement For: 2012 | | | | | |
| Senate | Primary General | | | | | |
| State: OR District: 04 | Other (specify) ▼ | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | |
| B. | | | Date of Disburseme | ent | | |
| | | | M = M / D = D | / Y = Y = Y | | |
| Mailing Address | | | | | | |
| City | State Zip Code | | | | | |
| Ony | State Zip Gode | | | | | |
| Purpose of Disbursement | | | | | | |
| Out I data Name | | | Amount of Each Dis | sbursement this Period | | |
| Candidate Name | | Category/ | | | | |
| Office Sought: House Disburse | ement For: | Type | - | 9 | | |
| Senate | Primary General | | | | | |
| President | Other (specify) | | | | | |
| State: District: | al Control of the Con | | | | | |
| Full Name (Last, First, Middle Initial) | | | Data of Dishamana | -1 | | |
| C. | | | Date of Disburseme | | | |
| Mailing Address | | | M M / D D | / | | |
| | | | | | | |
| City | State Zip Code | | | | | |
| Purpose of Disbursement | | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | Amount of Each Dis | sbursement this Period | | |
| Candidate Name | | Category/ | 7 mount of Each Bio | sourcement the Fened | | |
| | | Type | | | | |
| | ement For: | | | | | |
| Senate President | Primary General Other (specify) ▼ | | | | | |
| State: District: | | | | | | |
| 2.55 | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | 1000.00 | | |
| , | | | | 4000.00 | | |
| TOTAL This Period (last page this line number onl | <i>y</i>) | | | 1000.00 | | |