

**FEC FORM 3X**

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FED MAIL  
OPERATIONS CENTER

730h Office Use Only R: 255

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Management Association For Private  
Photogrammetric Surveyors PAC

ADDRESS (number and street) 17160 Resistor Parkway  
Suite 1515  
Resistor VA 20190

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00233247

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

26039041287

TYPE OF REPORT (Choose One)

- (a) Quarterly Reports:
- April 15 Quarterly Report (Q1)
  - July 15 Quarterly Report (Q2)
  - October 15 Quarterly Report (Q3)
  - January 31 Year-End Report (YE)
  - July 31 Mid-Year Report (Non-election Year Only) (MY)
  - Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on MM / DD / YYYYYY in the State of   

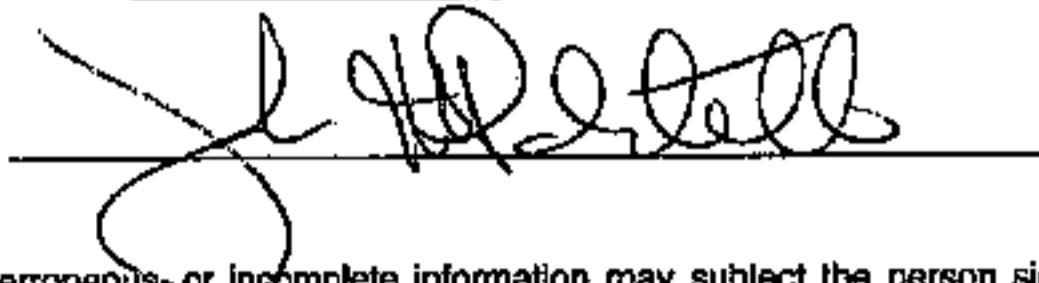
- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on MM / DD / YYYYYY in the State of   

5. Covering Period MM / DD / YYYYYY 01 / 01 / 2006 through MM / DD / YYYYYY 03 / 31 / 2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John M. Palatello

Signature of Treasurer 

Date MM / DD / YYYYYY 04 / 10 / 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only									
-----------------	--	--	--	--	--	--	--	--	--

**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name **MAPPS PAC**

*Management Association for Private Photogrammetric Surveyors PAC*

Report Covering the Period: From: **01** ' **01** ' **2006** To: **03** ' **31** ' **2006**

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <b>2006</b>		<b>2242013</b>
(b) Cash on Hand at Beginning of Reporting Period.....	<b>2242013</b>	
(c) Total Receipts (from Line 19) .....	<b>1900000</b>	<b>1900000</b>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<b>4142013</b>	<b>4142013</b>
7. Total Disbursements (from Line 31).....	<b>750000</b>	<b>750000</b>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<b>3392013</b>	<b>3392013</b>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

26039041288

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name **M APPS PAC**

**Management Association For Private Photogrammetric Surveyors PAC**

Report Covering the Period: From: **01** / **01** / **2006** To: **03** / **31** / **2006**

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees  
(i) Itemized (use Schedule A).....

18,000.00

18,000.00

(ii) Unitemized.....

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

1,000.00

1,000.00

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

19,000.00

19,000.00

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b)).....

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

19,000.00

19,000.00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

19,000.00

19,000.00

26039041289

**DETAILED SUMMARY PAGE**  
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees.....		
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	7,500.00	7,500.00
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....		
29. Other Disbursements .....		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	7,500.00	7,500.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	7,500.00	7,500.00

26039041290

**DETAILED SUMMARY PAGE  
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Ex-  
penditures**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	1900000	1900000
34. Total Contribution Refunds (from Line 28(d)) .....		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	1900000	1900000
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....		
37. Offsets to Operating Expenditures (from Line 15, page 3) .....		
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....		

26039041291

**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 1 OF 8	
	<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12
	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16
				<input type="checkbox"/> 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **(MAPPS PAC)**  
**Management Association For Private Photogrammetric Surveyors PAC**

**A. Wigger, Donald**  
 Mailing Address **9401 Reeds Road**  
 City **Overland Park** State **KS** Zip Code **66207**  
 Name of Employer **Western Air Maps, Inc.** Occupation **Photogrammetrist**  
 Receipt For:  Primary  General  
 Aggregate Year-to-Date **1,000.00**

Date of Receipt **02 / 03 / 2006**  
 Amount of Each Receipt this Period **1,000.00**

**B. Tuck, Bobby**  
 Mailing Address **Post Office Box 760**  
 City **Big Stone Gap** State **VA** Zip Code **24219**  
 Name of Employer **Tuck Mapping Solutions** Occupation **Photogrammetrist**  
 Receipt For:  Primary  General  
 Aggregate Year-to-Date **1,000.00**

Date of Receipt **02 / 08 / 2006**  
 Amount of Each Receipt this Period **1,000.00**

**C. Daybuff, Tim**  
 Mailing Address **541 Range Drive**  
 City **Gerrardstown** State **WV** Zip Code **25420**  
 Name of Employer **Western Air Maps, Inc.** Occupation **Photogrammetrist**  
 Receipt For:  Primary  General  
 Aggregate Year-to-Date **200.00**

Date of Receipt **02 / 10 / 2006**  
 Amount of Each Receipt this Period **200.00**

**SUBTOTAL of Receipts This Page (optional)** **2,200.00**  
**TOTAL This Period (last page this line number only)**

26039041292



**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)  
 11a 13  11b 14  11c 15  12 16  17  
 PAGE 2 OF 8

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **MAPPS PAC**  
**Management Association For Private Photogrammetric Surveyors PAC**

A. Full Name (Last, First, Middle Initial) **Ritchie, Michael**  
 Mailing Address **2670 Wilhite Drive**  
 City **Lexington** State **KY** Zip Code **40503**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer **Photo Science, Inc** Occupation **President**  
 Receipt For:  Primary  General  
 Other (specify)  Aggregate Year-to-Date **1,000.00**

Date of Receipt **03 / 10 / 2006**  
 Amount of Each Receipt this Period **1,000.00**

B. Full Name (Last, First, Middle Initial) **Bailey, Bart**  
 Mailing Address **6300 Cardinal Hill Place**  
 City **Springfield** State **VA** Zip Code **22152**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer **3001, Inc.** Occupation **Photogrammetrist**  
 Receipt For:  Primary  General  
 Other (specify)  Aggregate Year-to-Date **1,000.00**

Date of Receipt **03 / 06 / 2006**  
 Amount of Each Receipt this Period **1,000.00**

C. Full Name (Last, First, Middle Initial) **Johnson, Shawana P.**  
 Mailing Address **6801 Brecksville Road #206**  
 City **Independence** State **OH** Zip Code **44131**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer **Global Marketing Insights** Occupation **Consultant**  
 Receipt For:  Primary  General  
 Other (specify)  Aggregate Year-to-Date **1,000.00**

Date of Receipt **03 / 06 / 2006**  
 Amount of Each Receipt this Period **1,000.00**

SUBTOTAL of Receipts This Page (optional) **3,000.00**  
 TOTAL This Period (last page this line number only)

26039041293

**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 3 OF 8  
 (check only one)  
 11a 13     11b 14     11c 15     12 16     17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **(MAPPS PAC)**  
**Management Association For Private Photogrammetric Surveyors PAC**

A. Full Name (Last, First, Middle Initial) **Deibert, Larry**  
 Mailing Address **3600 Jet Drive**  
 City **Rapid City** State **S.D.** Zip Code **57703**  
 Name of Employer **HORIZONS, Inc.** Occupation **Photogrammetrist/Engineer**  
 Receipt For:  Primary  General  Other (specify)   
 Aggregate Year-to-Date **500.00**

Date of Receipt **03 / 06 / 2006**  
 Amount of Each Receipt this Period **500.00**

B. Full Name (Last, First, Middle Initial) **Olson, Patrick M.**  
 Mailing Address **4020 Technology Parkway**  
 City **Sheboygan** State **WI** Zip Code **53083**  
 Name of Employer **Aero-Metric** Occupation **Photogrammetrist/Engineer**  
 Receipt For:  Primary  General  Other (specify)   
 Aggregate Year-to-Date **1,300.00**

Date of Receipt **03 / 10 / 2006**  
 Amount of Each Receipt this Period **1,300.00**

C. Full Name (Last, First, Middle Initial) **Schur, Barney**  
 Mailing Address **434 Woodhaven Court**  
 City **Sheboygan** State **WI** Zip Code **53081**  
 Name of Employer **Aero-Metric** Occupation **Photogrammetrist**  
 Receipt For:  Primary  General  Other (specify)   
 Aggregate Year-to-Date **500.00**

Date of Receipt **03 / 10 / 2006**  
 Amount of Each Receipt this Period **500.00**

SUBTOTAL of Receipts This Page (optional) **2,300.00**  
 TOTAL This Period (last page this line number only)

26039041294



**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 4 OF 8	
	<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12
	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16
				<input type="checkbox"/> 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **(M APPS PAC)**  
**Management Association For Private Photogrammetric Surveyors PAC**

**A.** Full Name (Last, First, Middle Initial)  
**Perkins, Scott**

Mailing Address  
**9401 Reeds Road**

City State Zip Code  
**Overland Park KS 66207**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation  
**Western Air Maps, Inc. Photogrammetrist**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**1,000.00**

Date of Receipt  
**02 / 24 / 2006**

Amount of Each Receipt this Period  
**1,000.00**

**B.** Full Name (Last, First, Middle Initial)  
**Radgett, Jeff**

Mailing Address  
**801 Corporate Drive**

City State Zip Code  
**Lexington KY 40503**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation  
**GRW Aerial Surveys, Inc. Photogrammetrist**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**3,200.00**

Date of Receipt  
**03 / 17 / 2006**

Amount of Each Receipt this Period  
**3,200.00**

**C.** Full Name (Last, First, Middle Initial)  
**Lovin, Jeff S.**

Mailing Address  
**409 East Monument Avenue**

City State Zip Code  
**Dayton OH 45402**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation  
**Woolpert Inc. Photogrammetrist / Surveyor**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**1,000.00**

Date of Receipt  
**03 / 17 / 2006**

Amount of Each Receipt this Period  
**1,000.00**

SUBTOTAL of Receipts This Page (optional)..... **2,320.00**

TOTAL This Period (last page this line number only).....

26039041295

**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 5 OF 8

(check only one)

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12	<input type="checkbox"/> 17
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **MAPPS PAC**  
**Management Association For Private Photogrammetric Surveyors PAC**

A. Full Name (Last, First, Middle Initial) **Marlow, Susan**

Mailing Address **357 Riverside Drive**

City **Franklin** State **TN** Zip Code **37069**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Smart Data Strategies** Occupation **Mapping Professional**

Receipt For:  Primary  General  Other (specify) **Aggregate Year-to-Date** **1,000.00**

Date of Receipt **03 / 17 / 2006**

Amount of Each Receipt this Period **1,000.00**

B. Full Name (Last, First, Middle Initial) **Page, James**

Mailing Address **Post Office Box 405**

City **Old Town** State **ME** Zip Code **04468**

FEC ID number of contributing federal political committee. **C**

Name of Employer **James W. Sewall Co.** Occupation **Mapping Professional**

Receipt For:  Primary  General  Other (specify) **Aggregate Year-to-Date** **1,000.00**

Date of Receipt **03 / 17 / 2006**

Amount of Each Receipt this Period **1,000.00**

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify) **Aggregate Year-to-Date**

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional) **2,000.00**

TOTAL This Period (last page this line number only)

26039041298

**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 6 OF 8

11a  11b  11c  12  
 13  14  15  16  17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **MAPPS PAC**

**Management Association For Private Photogrammetric Surveyors PAC**

A. Full Name (Last, First, Middle Initial) **Hart, David**  
 Mailing Address **619 Robert Drive**  
 City **Sun Prairie** State **WI** Zip Code **53590**  
 Name of Employer **Continental Mapping** Occupation **Photogrammetrist**  
 Receipt For:  Primary  General  
 Other (specify)  Aggregate Year-to-Date **1,000.00**

Date of Receipt **03 / 17 / 2006**  
 Amount of Each Receipt this Period **1,000.00**

B. Full Name (Last, First, Middle Initial) **Swazo, Silas**  
 Mailing Address **7500 Jefferson Street NE. Courtyard 1**  
 City **Albuquerque** State **NM** Zip Code **87109-4335**  
 Name of Employer **Bohannon Huston, Inc** Occupation **Surveyor**  
 Receipt For:  Primary  General  
 Other (specify)  Aggregate Year-to-Date **1,000.00**

Date of Receipt **03 / 17 / 2006**  
 Amount of Each Receipt this Period **1,000.00**

C. Full Name (Last, First, Middle Initial) **Follett, Anthony B.**  
 Mailing Address **2014 Merrill Field Drive**  
 City **Anchorage** State **Alaska** Zip Code **99501**  
 Name of Employer **Aero Map U.S.** Occupation **Photogrammetrist**  
 Receipt For:  Primary  General  
 Other (specify)  Aggregate Year-to-Date **1,000.00**

Date of Receipt **03 / 20 / 2006**  
 Amount of Each Receipt this Period **1,000.00**

SUBTOTAL of Receipts This Page (optional) **3,000.00**

TOTAL This Period (last page this line number only)

**3,000.00**

26039041297

**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE: 7 OF 8
	<input checked="" type="checkbox"/> 11a 13	<input type="checkbox"/> 11b 14	<input type="checkbox"/> 11c 15	<input type="checkbox"/> 12 16	<input type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **(MAPPS PAC)**  
**Management Association For Private Photogrammetric Surveyors PAC**

**A. Full Name (Last, First, Middle Initial)**  
**Alexander, Kent**

**Mailing Address**  
**3040 Drive South**

**City** **Flint** **State** **MI** **Zip Code** **48507**

**FEC ID number of contributing federal political committee.** **C**

**Name of Employer** **Airlandsurveys, Inc** **Occupation** **Engineer**

**Receipt For:**  
 Primary  General  
 Other (specify) **▼**

**Aggregate Year-to-Date ▼**  
**1,000.00**

**Date of Receipt**  
**03 / 20 / 2006**

**Amount of Each Receipt this Period**  
**1,000.00**

**B. Full Name (Last, First, Middle Initial)**  
**Foster, Benjamin**

**Mailing Address**  
**801 Corporate Drive**

**City** **Lexington** **State** **KY** **Zip Code** **40503**

**FEC ID number of contributing federal political committee.** **C**

**Name of Employer** **GRW Aerial Surveys, Inc.** **Occupation** **Photogrammetrist**

**Receipt For:**  
 Primary  General  
 Other (specify) **▼**

**Aggregate Year-to-Date ▼**  
**340.00**

**Date of Receipt**  
**03 / 17 / 2006**

**Amount of Each Receipt this Period**  
**340.00**

**C. Full Name (Last, First, Middle Initial)**  
**Gilkerson, Ronald**

**Mailing Address**  
**801 Corporate Drive**

**City** **Lexington** **State** **KY** **Zip Code** **40503**

**FEC ID number of contributing federal political committee.** **C**

**Name of Employer** **GRW Aerial Surveys, Inc.** **Occupation** **Photogrammetrist**

**Receipt For:**  
 Primary  General  
 Other (specify) **▼**

**Aggregate Year-to-Date ▼**  
**340.00**

**Date of Receipt**  
**03 / 17 / 2006**

**Amount of Each Receipt this Period**  
**340.00**

**SUBTOTAL of Receipts This Page (optional)** **1,680.00**

**TOTAL This Period (last page this line number only)**

26039041298

**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE 8 OF 8	
	<input checked="" type="checkbox"/> 11a 13	<input type="checkbox"/> 11b 14	<input type="checkbox"/> 11c 15	<input type="checkbox"/> 12 18

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **(MAPPS PAC)**  
**Management Association For Private Photogrammetric Surveyors PAC**

**A.** Full Name (Last, First, Middle Initial) **Gross, Christopher**

Mailing Address **6641 Longhorn Lane**

City **Sun Prairie** State **WI** Zip Code **53590**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Continental Mapping** Occupation **Photogrammetrist**

Receipt For:  Primary  General  Other (specify) **Aggregate Year-to-Date** **500.00**

Date of Receipt **03 / 17 / 2006**

Amount of Each Receipt this Period **500.00**

**B.** Full Name (Last, First, Middle Initial) **Allen, Kurt**

Mailing Address **320 Kirkwood Road**

City **Millersville** State **MD** Zip Code **21108**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Photo Science, Inc** Occupation **Surveyor**

Receipt For:  Primary  General  Other (specify) **Aggregate Year-to-Date** **1000.00**

Date of Receipt **03 / 24 / 2006**

Amount of Each Receipt this Period **1000.00**

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify) **Aggregate Year-to-Date**

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional) **1500.00**

TOTAL This Period (last page this line number only)

26039041299



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 1 OF 1  
(check only one)  
 11a  11b  11c  12  
 13  14  15  16  17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **(MAPPS PAC)**  
**Management Association For Private Photogrammetric Surveyors PAC**

A. Full Name (Last, First, Middle Initial)  
**Michael Baker Corporation PAC**  
 Mailing Address  
**100 Airside Drive**  
 City State Zip Code  
**Moon Township PA 15108**  
 FEC ID number of contributing federal political committee.  
**C00403477**  
 Name of Employer Occupation  
 Receipt For:  
 Primary  General  
 Other (specify)   
 Aggregate Year-to-Date **1,000.00**

Date of Receipt  
**03 / 17 / 2006**  
 Amount of Each Receipt this Period  
**1,000.00**

B. Full Name (Last, First, Middle Initial)  
 Mailing Address  
 City State Zip Code  
 FEC ID number of contributing federal political committee.  
**C**  
 Name of Employer Occupation  
 Receipt For:  
 Primary  General  
 Other (specify)   
 Aggregate Year-to-Date

Date of Receipt  
 Amount of Each Receipt this Period

C. Full Name (Last, First, Middle Initial)  
 Mailing Address  
 City State Zip Code  
 FEC ID number of contributing federal political committee.  
**C**  
 Name of Employer Occupation  
 Receipt For:  
 Primary  General  
 Other (specify)   
 Aggregate Year-to-Date

Date of Receipt  
 Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional) **1,000.00**  
 TOTAL This Period (last page this line number only)

26039041300



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 2

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) (MAPPS PAC)

Management Association for Private Photogrammetric Surveyors PAC

Full Name (Last, First, Middle Initial)

A. Road to Victory PAC

Date of Disbursement

Mailing Address

03 / 14 / 2006

1155 21st Street N.W. Suite 300

City State Zip Code

Washington, DC 20036

Purpose of Disbursement

Contribution

0.1.1

Amount of Each Disbursement this Period

Candidate Name

2000.00

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

B. MLead Fund

Date of Disbursement

Mailing Address

03 / 14 / 2006

429 North Saint Asaph

City State Zip Code

Alexandria, VA 22314

Purpose of Disbursement

Contribution

0.1.1

Amount of Each Disbursement this Period

Candidate Name

2000.00

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)

C. Charles Taylor for Congress Committee

Date of Disbursement

Mailing Address

03 / 15 / 2006

Post Office Box 2355

City State Zip Code

Asheville, N.C. 28802

Purpose of Disbursement

Contribution

0.1.1

Amount of Each Disbursement this Period

Candidate Name

1500.00

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: NC District: 11th

SUBTOTAL of Disbursements This Page (optional)

5500.00

TOTAL This Period (last page this line number only)

26039041301

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 2 OF 2
	<input type="checkbox"/> 21b <input type="checkbox"/> 27	<input type="checkbox"/> 22 <input type="checkbox"/> 28a	<input checked="" type="checkbox"/> 23 <input type="checkbox"/> 28b	<input type="checkbox"/> 24 <input type="checkbox"/> 28c	<input type="checkbox"/> 25 <input type="checkbox"/> 29	<input type="checkbox"/> 26 <input type="checkbox"/> 30b	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **(MAPPS PAC)**  
**Management Association For Private Photogrammetric Surveyors PAC**

**A.** Full Name (Last, First, Middle Initial) **Pete Sessions for Congress**

Mailing Address **Post Office Box 38585**

City **Dallas** State **Texas** Zip Code **75238**

Purpose of Disbursement **Contribution** Category/Type **011**

Candidate Name **Pete Sessions** Amount of Each Disbursement this Period **1,000.00**

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify)

State: **TX** District: **32nd**

**B.** Full Name (Last, First, Middle Initial) **Northup for Congress**

Mailing Address **Post Office Box 7313**

City **Louisville** State **KY** Zip Code **40257**

Purpose of Disbursement **Contribution** Category/Type **011**

Candidate Name **Anne Northup** Amount of Each Disbursement this Period **1,000.00**

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify)

State: **KY** District: **3rd**

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement Category/Type

Candidate Name Amount of Each Disbursement this Period

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify)

State: District:

**SUBTOTAL** of Disbursements This Page (optional) **2,000.00**

**TOTAL** This Period (last page this line number only)

26039041302

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*EJ*

PREPARER

(3/2005)

*4/17/06*

DATE PREPARED

26039041303