

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

|   |   |
|---|---|
| 1. (a) NAME OF ORGANIZATION<br><p style="text-align: center;">Delaware State Education Association, Inc.</p>  | 2. IDENTIFICATION NUMBER (Assigned by FEC)<br><p style="text-align: center;">C70003389</p>  |
| (b) ADDRESS (Number and Street)<br><p style="text-align: center;">136 E. Water Street</p>   | 3. TYPE OF ORGANIZATION (Check Appropriate Box)<br><input type="checkbox"/> Corporation <span style="float: right;"><input type="checkbox"/> Trade Association</span><br><input checked="" type="checkbox"/> Labor Organization <span style="float: right;"><input type="checkbox"/> Cooperative</span><br><input type="checkbox"/> Membership Organization <span style="float: right;"><input type="checkbox"/> Corporation without capital stock</span> |
| (c) CITY, STATE AND ZIP CODE<br><p style="text-align: center;">Dover, DE 19901</p>  |   |
| 4. TYPE OF REPORT (Check One):<br>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report<br><input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) in the State of _____<br><input checked="" type="checkbox"/> January 31 Year End Report<br>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |   |
| 5. THIS REPORT COVERS THE PERIOD <b>10/1/2018</b> THROUGH <b>12/31/2018</b>   |   |

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### SUMMARY OF COMMUNICATION COSTS

| Type of Communication  | Class of Category Communicated With   | Date(s) of Communication | Check One |        | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|--|---|--------------------------|-----------|--------|--|---------------------------------------|
|  |   |                          | Support   | Oppose |  |                                       |
| <input checked="" type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input checked="" type="checkbox"/> Other: Text<br>(Specify)<br><u>Webpage</u> | <input type="checkbox"/> Executive/Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/31/18                 | x         |        | Thomas Carper<br>US Senator<br>Delaware<br>General   | \$831                                 |
|  |   | 11/6/18                  | x         |        |  | \$324                                 |
|  |   |                          |           |        |  |                                       |
| <input checked="" type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input checked="" type="checkbox"/> Other: Text<br>(Specify)<br><u>Webpage</u> | <input type="checkbox"/> Executive/Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/31/18                 | x         |        | Lisa Blunt-Rochester<br>US Representative<br>Delaware<br>General                                   | \$831                                 |
|  |   | 11/6/18                  | x         |        |  | \$324                                 |
|  |   |                          |           |        |  |                                       |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ 2,682

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Judy G. Anderson

Type or Print Name

*Judy G. Anderson*

Business Manager

Signature and Title of Person Designated to Sign This Report

1/30/2019

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. §30109.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

66333 22323 33333 44444 55555 66666 77777 88888 99999

**dse**  
Delaware State Education Association  
Standing Strong for Student Success

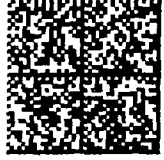
136 E. Water Street  
Dover, DE 19901

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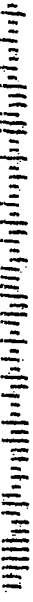
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PITNEY BOWES  
**\$ 006.80**

JAN 30 2019

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Federal Election Commission  
999 E. Street, N.W.  
Washington, DC 20463



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|  |   |
|--|---|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt                                     |
| <input type="checkbox"/> USPS First Class Mail                             | Date of Receipt                                     |
| <input checked="" type="checkbox"/> USPS Registered/Certified              | Postmarked (R/C)<br><i>01-30-2019</i>               |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked  |
| <input type="checkbox"/> USPS Priority Mail Express                        | Postmarked  |
| <input type="checkbox"/> Postmark Illegible                                |   |
| <input type="checkbox"/> No Postmark                                       |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                                       |
|  | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                       |

*[Signature]*  
 PREPARER

*02-04-2019*  
 DATE PREPARED

FORM 1001-10-2018