

FEC FORM 1

STATEMENT OF ORGANIZATION

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FEC MAIL CENTER  
2019 JAN 29 AM 10:37  
Office Use Only

1. NAME OF COMMITTEE (in full)  (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

LifePoint Health Good Government PAC

ADDRESS (number and street) 330 Seven Springs Way

(Check if address is changed)

Brentwood TN 37027  
CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed) Phillip.Clark@LPNT.net

Optional Second E-Mail Address David.Critchlow@LPNT.net

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)


2. DATE 12 / 11 / 2018

3. FEC IDENTIFICATION NUMBER C 00421420

4. IS THIS STATEMENT  NEW (N) OR  AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Phillip Clark, Vice President, LifePoint Health

Signature of Treasurer  Date 12 / 11 / 2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

5. TYPE OF COMMITTEE

Candidate Committee:

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation  Office Sought:  House  Senate  President State  District

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

Party Committee:

- (d)  This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
  - Corporation  Corporation w/o Capital Stock  Labor Organization
  - Membership Organization  Trade Association  Cooperative
  - In addition, this committee is a Lobbyist/Registrant PAC.
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
  - In addition, this committee is a Lobbyist/Registrant PAC.
  - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

|    |       |               |                                  |
|----|-------|---------------|----------------------------------|
| 1. | _____ | FEC ID number | <input type="checkbox"/> C _____ |
| 2. | _____ | FEC ID number | <input type="checkbox"/> C _____ |
| 3. | _____ | FEC ID number | <input type="checkbox"/> C _____ |
| 4. | _____ | FEC ID number | <input type="checkbox"/> C _____ |

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Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

LifePoint Health, Inc.

Mailing Address 330 Seven Springs Way  
 Brentwood TN 37027  
 CITY STATE ZIP CODE

Relationship:  Connected Organization  Affiliated Committee  Joint Fundraising Representative  Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name: Kathy Teague  
 Mailing Address 330 Seven Springs Way  
 Brentwood TN 37027  
 CITY STATE ZIP CODE  
 Title or Position Senior Director Telephone number 615 - 920 - 7000

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Phillip Clark  
 Mailing Address 330 Seven Springs Way  
 Brentwood TN 37027  
 CITY STATE ZIP CODE  
 Title or Position Vice President Telephone number 615 - 920 - 7000

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Full Name of Designated Agent

\_\_\_\_\_

Mailing Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CITY

STATE

ZIP CODE

Title or Position

\_\_\_\_\_

Telephone number

\_\_\_\_-\_\_\_\_-\_\_\_\_

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Suntrust Bank \_\_\_\_\_

Mailing Address

P.O. Box 305183 \_\_\_\_\_

\_\_\_\_\_

Nashville \_\_\_\_\_ TN \_\_\_\_\_ 37230 \_\_\_\_\_

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

\_\_\_\_\_

Mailing Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CITY

STATE

ZIP CODE

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5(g) or (h). **Joint Fundraising Participant:**

|    |        |               |   |        |
|----|--------|---------------|---|--------|
| 1. | [Grid] | FEC ID number | C | [Grid] |
| 2. | [Grid] | FEC ID number | C | [Grid] |
| 3. | [Grid] | FEC ID number | C | [Grid] |
| 4. | [Grid] | FEC ID number | C | [Grid] |

6. **Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor**

[Grid]

[Grid]

Mailing Address [Grid]

[Grid]

[Grid]

Relationship: CITY ▲ STATE ▲ ZIP CODE ▲

Connected Organization  Affiliated Committee  Joint Fundraising Representative  Leadership PAC Sponsor

8. **Designated Agent: Identify by name; address (phone number --optional)**

Full Name [Grid]

Mailing Address [Grid]

[Grid]

[Grid]

TITLE OR POSITION ▼ CITY ▲ STATE ▲ ZIP CODE ▲

[Grid] Telephone Number [Grid]-[Grid]-[Grid]

9. **Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.**

Name of Bank, Depository, etc. [Grid]

Mailing Address [Grid]

[Grid]

[Grid]

CITY ▲ STATE ▲ ZIP CODE ▲

2017-01-10 14:05:00

UNRECORDED - LOW PRIORITY

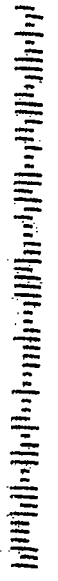
LifePoint Good Government PAC  
Attn: Phillip Clark  
330 Seven Springs Way  
Kentwood, TN 37087

NASHVILLE  
TN 37203  
14 DEC 2018

Federal Election Commission  
1050 First Street NE  
Washington, DC 20463

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2019 JAN 29 AM 10:37

20463-



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

UNRECORDED COPY OF THIS DOCUMENT

|                                                                            |                                                     |
|----------------------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt                                     |
| <input checked="" type="checkbox"/> USPS First Class Mail                  | Date of Receipt                                     |
| Postmarked<br><i>12-14-18</i>                                              | <i>1-29-19</i>                                      |
| <input type="checkbox"/> USPS Registered/Certified                         | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked                                          |
| <input type="checkbox"/> USPS Priority Mail Express                        | Postmarked                                          |
| <input type="checkbox"/> Postmark Illegible                                |                                                     |
| <input type="checkbox"/> No Postmark                                       |                                                     |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                                       |
|                                                                            | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                       |
| <i>rf</i><br>PREPARER                                                      | <i>1-29-19</i><br>DATE PREPARED                     |