



RECEIVED  
FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

2012 FEB 27 PM 12:19

February 24, 2012

VIA OVERNIGHT DELIVERY

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

RE: Form 1, Statement of Organization – Unlimited Contributions  
Citizens Against the Peripheral Canal and other Wasteful Projects

To Whom It May Concern:

I am the treasurer for Citizens Against the Peripheral Canal and Other Wasteful Projects (FEC ID# pending). This committee intends to make independent expenditures; consistent with the decision of the United States Court of Appeals for the District of Columbia Circuit in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Please direct any inquiries about this committee to my attention.

Sincerely,

James Sutton

JRS/ppm  
#1528.01

FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

RECEIVED  
2012 FEB 27 AM 10:20  
FEC MAIL CENTER

Office Use Only

1. NAME OF  
COMMITTEE (in full)



(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

CITIZENS AGAINST THE PERIPHERAL CANAL AND OTHER WASTEFUL PROJECTS

ADDRESS (number and street)

150 POST STREET, SUITE 405



(Check if address  
is changed)

SAN FRANCISCO

CA

94108

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

fec@campaignlawyers.com



(Check if address  
is changed)

COMMITTEE'S WEB PAGE ADDRESS (URL)



(Check if address  
is changed)

NONE

2. DATE

02

24

2012

3. FEC IDENTIFICATION NUMBER

C

PENDING

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JAMES SUTTON

Signature of Treasurer

James R. Sutton

Date

02

24

2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2009)



Write or Type Committee Name

CITIZENS AGAINST THE PENIPHERAL CANAL AND OTHER WASTEFUL PROJECTS

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

None

Mailing Address

CITY

STATE

ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name JAMES SUTTON

Mailing Address 150 POST STREET, SUITE 405

SAN FRANCISCO CA 94108

Title or Position

CITY

STATE

ZIP CODE

Custodian of Records Telephone number 415 732 7700

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer JAMES SUTTON

Mailing Address 150 POST STREET, SUITE 405

SAN FRANCISCO CA 94108

Title or Position

CITY

STATE

ZIP CODE

Treasurer Telephone number 415 732 7700

Full Name of  
Designated  
Agent

None

Mailing Address

Title or Position

Telephone number

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

WELLS FARGO BANK

Mailing Address

3431 CALIFORNIA STREET

SAN FRANCISCO

CA

94118

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered Date of Receipt

☐ USPS First Class Mail Postmarked

☐ USPS Registered/Certified Postmarked (R/C)

☐ USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label ☐

☐ USPS Express Mail Postmarked

☐ Postmark Illegible

☐ No Postmark

☒ Overnight Delivery Service (Specify): *Fed-Ex* Shipping Date  
*2/24/12*  
Next Business Day Delivery ☒

☐ Received from House Records & Registration Office Date of Receipt

☐ Received from Senate Public Records Office Date of Receipt

☐ Received from Electronic Filing Office Date of Receipt

☐ Other (Specify): Date of Receipt or Postmarked

*JMP*  
PREPARER  
(3/2005)

*2/27/12*  
DATE PREPARED

12030750291