



**SUMMARY PAGE**

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

**Citizens for Joe Miller, Inc.**

Report Covering the Period: From: **01 01 2021** To: **03 31 2021**

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	<b>0.00</b>	<b>2981.73</b>
(b) Total Contribution Refunds (from Line 20(d)) .....	<b>0.00</b>	<b>0.00</b>
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	<b>0.00</b>	<b>2981.73</b>
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) .....	<b>5.97</b>	<b>31,331.28</b>
(b) Total Offsets to Operating Expenditures (from Line 14) .....	<b>0.00</b>	<b>0.00</b>
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	<b>5.97</b>	<b>31,331.28</b>
8. Cash on Hand at Close of Reporting Period (from Line 27) .....	<b>55,094.83</b>	
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	<b>0.00</b>	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	<b>35,152.73</b>	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

NON-FEDERAL CAMPAIGN



**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	5.97	31,331.28
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans.....	0.00	750.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	750.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS.....	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	5.97	32,081.28

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	55,099.87
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	.93
25. SUBTOTAL (add Line 23 and Line 24).....	55,100.80
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	5.97
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	55,094.83



**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
 Excluding Loans

NAME OF COMMITTEE (In Full)  
**Citizens for Joe Miller, Inc.**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>RPR Consulting</b>		Nature of Debt (Purpose): reimburse for services rendered	
Mailing Address <b>4515 N 16th St #205</b>			
City <b>Phoenix</b>	State <b>AZ</b>	Zip Code <b>85016-5363</b>	

Outstanding Balance Beginning This Period			
	<b>11,923.43</b>		
Amount Incurred This Period	<b>0.00</b>	Payment This Period	<b>0.00</b>
		Outstanding Balance at Close of This Period	<b>11,923.43</b>

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>Capital Square Funding Group, LLC</b>		Nature of Debt (Purpose): reimburse for services rendered	
Mailing Address <b>107 Fayetteville Stret</b>			
City <b>Raleigh</b>	State <b>NC</b>	Zip Code <b>27601-1398</b>	

Outstanding Balance Beginning This Period			
	<b>8,979.30</b>		
Amount Incurred This Period	<b>0.00</b>	Payment This Period	<b>0.00</b>
		Outstanding Balance at Close of This Period	<b>8,979.30</b>

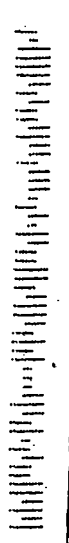
C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>AT Publishing</b>		Nature of Debt (Purpose):	
Mailing Address <b>1720 Abbott Road</b>			
City <b>Anchorage</b>	State <b>AK</b>	Zip Code <b>99507-3443</b>	

Outstanding Balance Beginning This Period			
	<b>14,250.00</b>		
Amount Incurred This Period	<b>0.00</b>	Payment This Period	<b>0.00</b>
		Outstanding Balance at Close of This Period	<b>14,250.00</b>

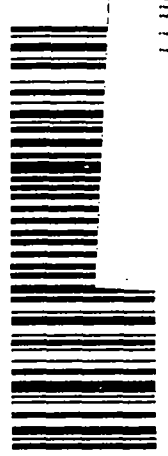
1) SUBTOTALS This Period This Page (optional) .....	<b>0.00</b>
2) TOTALS This Period (last page this line number only) .....	<b>35,152.73</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....	<b>0.00</b>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....	<b>35,152.73</b>

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Federal Election Commission  
1050 First Street, NE  
Washington DC

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