

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED

2012 MAY -3 AM 11:17 Office Use Only

FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

Committee to Elect CATHIE WRIGHT

ADDRESS (number and street)

5105 E. LOS ANGELES AVE

PO BOX 233

Check if different than previously reported. (ACC)

SIMI VALLEY CA 93063

2. FEC IDENTIFICATION NUMBER

C00517185

CITY

STATE

ZIP CODE

STATE DISTRICT

3. IS THIS REPORT NEW OR AMENDED

X

CA 25

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

X April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on MM/DD/YYYY

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on MM/DD/YYYY

in the State of

5. Covering Period

03'09'2012

through

04'15'2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Janice Stone

Signature of Treasurer

Janice Stone

Date

04'30'2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

12030802284

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

Committee to Elect Cathie Wright

Report Covering the Period: From:

03 ' 09 ' 2012

To:

04 ' 15 ' 2012

12030802285

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	, , 0.	, , .
(b) Total Contribution Refunds (from Line 20(d))	, , 0.	, , .
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	, , 0.	, , .
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	, 2,000.50	, , .
(b) Total Offsets to Operating Expenditures (from Line 14)	, , 0.	, , .
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	, 2,000.50	, , .
8. Cash on Hand at Close of Reporting Period (from Line 27)	, 11 0.00	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	, , 0.	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	, , 0.	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 12/2003)

of Receipts

Page 3

Write or Type Committee Name

Committee to Elect Cathie Wright

Report Covering the Period: From: *03^M' 09^D' 20^Y12* To: *04^M' 15^D' 20^Y12*

I. RECEIPTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions from individuals ▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

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DETAILED SUMMARY PAGE
of Disbursements

12030802287

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	2,000.50	
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	Ø.	
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	Ø.	
(b) Of All Other Loans	Ø.	
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	Ø.	
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	Ø.	
(b) Political Party Committees.....	Ø.	
(c) Other Political Committees (such as PACs).....	Ø.	
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	Ø.	
21. OTHER DISBURSEMENTS	Ø.	
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	2,000.50	

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	2,110.50
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	Ø.
25. SUBTOTAL (add Line 23 and Line 24).....	2,110.50
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	2,000.50
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	110.00

FEC FORM 3Z (File with Form 3)

CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full)		Report Covering Period:				
		From:		To:		
		03 ' 09 ' 2012		04 ' 15 ' 2012		
Committee Name				(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees	
A						
B	Column Total Last Page Only.....					
	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate.	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A						
B						
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A					\$2,000.50	
B						
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A						
B						
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A			\$2000.50	\$2,110.50	\$110.00	
B						
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
A						
B						

12030802288

Campagin Expense Report

Period Ending 4/15/2012

3/9/2012	Filing Fee California Secratery of State	\$1,720.00
3/12/2012	P.O. Box Mighty Mail	\$46.00
3/9/2012	Campagin Partners Web Site	\$69.00
3/20/2012	Business Cards Print Set	\$32.16
3/20/2012	Business Cards first order 250 count	\$64.34
4/9/2012	Campagin Partners Web Site	\$69.00
		<hr/>
		<u>\$2,000.50</u>

12030802289

MARK A. LUNN
CLERK RECORDER/REGISTRAR OF VOTERS
ELECTIONS DIVISION
COUNTY OF VENTURA
STATE OF CALIFORNIA
800 SOUTH VICTORIA AVENUE
VENTURA, CALIFORNIA 93009
(805) 654-2664

FILED
Ventura County Clerk

MAR 09 2012

By: 
Deputy County Clerk

TO: Catherine Wright

12030802290

Filing Fee for U.S. Representative in Congress, 25th Congressional District	\$1,740.00
Sigs-in-Lieu filed in Ventura County <u>43</u> <u>33</u> (good)	19.14
Sigs-in-Lieu filed in _____ County _____	
Check in the amount of	\$1,720. ⁰⁰ 88
Check #	
TOTAL	\$1,740.00

Payment received March 9, 2012

MARK A. LUNN
Clerk Recorder/Registrar of Voters

By: 
Elections Official

Hereinafter "Applicant" and "Mighty Mail" shall be governed by these terms to which each party agrees.

1. By completing this form and USPS Form 1853, a copy of such will be made available to the United States Postal Service. Applicant appoints Mail Service as agent for the receipt of mail; for a period not to exceed that for which rent has been paid in advance. Applicant will pick up mail at least once a month or make other suitable arrangements in advance with Mighty Mail. Mighty Mail will provide a lockbox key to applicant who may obtain his mail during business hours posted by Mighty Mail. Should applicant appoint another person or organization to collect mail, applicant shall be responsible for the conduct of such person or organization. Mighty mail shall assume that the possession of a key is evidence of authority to collect mail.

2. The key loaned to applicant shall require a cash deposit, and remain the property of Mighty Mail and shall also not be duplicated or modified by applicant.

3. Applicant understands that the relationship of the parties hereto is one of bailment and landlord and tenant

4. Once Mighty Mail has placed the applicants mail into the assigned lockbox the shall be deemed to have been delivered, and mail service shall not be responsible for loss theft or damage. Migthy Mail is not engaged in the delivery of mail and cannot be responsible for the failure of the United States Postal Service to deliver mail or to deliver it in a timely fashion or undamaged condition.

5. Applicant agrees to use services in accordance with Mighty Mail rules and in compliance with all U. S. Postal regulations as well as local, state and federal statutes and regulations. Failure to do so may result in cancellation of service without notice.

6. Information provided by the applicant will be kept confidential and will not knowingly be disclosed without applicants prior concert, except for law enforcement purpose, in which case Mighty Mail intends to cooperate fully.

7. Mail will not be accepted for more than three persons or organizations in a single lockbox and each must complete a USPS form 1583. If applicant consistently receives substantially more mail than can be placed in a single lockbox. Mighty-Mail reserves the right to require applicant to rent a larger box or one or more additional boxes. Charges for service are based upon the average volume and activity.

8. Applicant agrees to protect, indemnify and hold harmless Mighty Mail from and against any and all claims, demands and causes of action of any nature whatsoever relative to use Mighty Mail facilities or services, and any expense mail service incurred in a defense against same shall be reimbursed by applicant.

9. Should Mighty Mail commit or fail to commit any act which result in disruption of service and applicant thereby suffers a loss, Mighty Mail's liability shall be limited to not more than the rental fees paid by applicant for service not yet received. Mighty Mail shall not be liable for incidental or consequential damages.

10. Certified, registered insured or COD mail or parcels will NOT BE accepted by Mighty Mail except in those cases which applicant specifically authorizes same below and provides full, advance payment of COD charges.

11. MAIL SERVICE FEES ARE DUE AND PAYABLE IN ADVANCE AND NOTICE THEREOF WILL BE PLACED IN APPLICANTS LOCKBOX. NO OTHER NOTICE WILL BE REQUIRED. FAILURE TO PAY SUCH FEES WHEN DUE MAY RESULT IN DISRUPTION OR CANCELLATION OF SERVICE. MIGHTY MAIL DOES NOT PRORATE FEES AND DOES NOT PROVIDE REFUNDS IN THE EVENT OF CANCELLATION BY APPLICANT.

12. The address to be used by applicant for the purpose of receiving mail is as follows.

5105 E. LOS ANGELES AVE. # 233
SIMI VALLEY, CA 93063

13. Upon termination of service by Mighty Mail or failure to pay rent in advance by applicant, Mighty Mail shall not make applicants mail available without payment thereof. Applicant understands that the United States Postal service will not forward or return mail without payment, and will not accept a change of address. At termination of service applicant, if he wishes mail forwarded after that date, shall provide Mighty Mail with a forwarding address and PAY REQUIRED FEES. FEES NOT PAID CONSTITUTES DO NOT FORWARD If the applicant fails to do this, Mighty Mail shall refuse any further mail and in the case of mail already received handle such mail in accordance with USPS DMM DO42.2 6 regulations.

Agent _____

3 months at 12 per month

X Applicant *Center Light*

Key deposit 10 TOTAL 46

12030802291

MARCH

>

Thank you for using Campaign Partner!

This is an INVOICE for CampaignPartner.com.

SUMMARY

Your credit card ending in . was charged \$69.00 on 3/8/2012.

=====
INVOICE

03/08/2012

Transaction ID: J3BWHB

Note: This transaction will appear on your credit card statement as CAMPAIGN PARTNER.

Data Ecology LLC
16 Dudley Street
Fitchburg, MA 01420 USA
http://www.campaignpartner.com

CUSTOMER:
Victoria Wright

Table with 3 columns: Quantity, Description, Price. Row 1: 1 month, Campaign Partner Advanced from 03/08/2012 to 04/07/2012, \$69.00

=====
Amount: \$69.00
Last four digits of card:
=====

Have a question about your bill?
Contact us at support@campaignpartner.com.

Thank you for your business!
http://www.campaignpartner.com

12030802292

April 2012

>

Thank you for using Campaign Partner!

This is an INVOICE for CampaignPartner.com.

SUMMARY

Your credit card ending in was charged \$69.00
on 4/8/2012.

=====

INVOICE

04/08/2012

Transaction ID: 2QFNN2

.....

Note: This transaction will appear on your credit card
statement as CAMPAIGN PARTNER.

Data Ecology LLC
16 Dudley Street
Fitchburg, MA 01420 USA
<http://www.campaignpartner.com>

CUSTOMER:

Victoria Wright

Quantity	Description	Price
1 month	Campaign Partner Advanced from 04/08/2012 to 05/07/2012	\$69.00

=====

Amount: \$69.00

Last four digits of card: ..

=====

Have a question about your bill?
Contact us at support@campaignpartner.com.

Thank you for your business!
<http://www.campaignpartner.com>

.....

12030802293

Business Cards



FedEx Office is your destination
for printing and shipping.

1542 E LOS ANGELES AVE
Simi Valley, CA 93065
Tel: (805) 581-9609

3/21/2012 12:24:05 PM PST
Team Member: Patrick R.
Customer: Cathie Wright

SALE

Project 1	Qty 1	59.99
250 DP Clr D/S QC	1 @	59.9900 T
007458 Reg. Price	59.99	
Price per piece	59.99	
Regular Total	59.99	
Discounts	0.00	

Sub-Total	59.99
Tax	4.35
Deposit	64.34
Total	64.34

Total Tender	0.00
Change Due	0.00

Total Discounts 0.00



* 0 5 5 0 0 0 4 3 0 0 7 *

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Business Cards



FedEx Office is your destination
for printing and shipping.

1542 E LOS ANGELES AVE
Simi Valley, CA 93065
Tel: (805) 581-9609

3/21/2012 12:24:36 PM PST
Team Member: Patrick R.
Customer: Cathie Wright

SALE

making card	Qty 1	29.99
DC Business Card Dlx	1 @	29.9900 T
002842 Reg. Price	29.99	
Price per piece	29.99	
Regular Total	29.99	
Discounts	0.00	

Sub-Total	29.99
Tax	2.17
Deposit	32.16
Total	32.16

Total Tender	0.00
Change Due	0.00

Total Discounts 0.00



* 0 5 5 0 0 0 4 3 0 0 8 *

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Federal Election Commission
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Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked
5/1/12

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

HA
PREPARER
(3/2005)

5/3/12
DATE PREPARED

12030802295