RECEIVED
FEC MAIL ROOM
2001 MAY -9 P 1:17

GLEASON & MATHEWS, P.C.
ATTORNEYS AT LAW
26 BROADWAY, 17TH FLOOR
NEW YORK, NEW YORK 10004-1864

THOMAS W. GLEASON
ERNEST L. MATHEWS, JR.
ANDRE MAZZOLA MARDOK
KEVIN MARRINAN

HERZL B. EISENSTADT
MAURA R. CAHILL
ELIZABETH ALEXANDER
RANIA VICTOR SEDHOM

TELEPHONE
(212) 425-3240
FACSIMILE
(212) 943-6649

May 2, 2001

**VIA CERTIFIED MAIL**
**RETURN RECEIPT REQUESTED**

Mr. Scott Walker, Reports Analyst
Reports Analysis Division
Federal Election Commission
999 E. Street, N.W.
Washington, D.C. 20463

**Re: International Longshoremen's Association, AFL-CIO, Committee on Political Education Amended October Quarterly Report (7/1/00-9/30/00)**

Dear Mr. Walker:

We are in receipt of your letter dated April 26, 2001 wherein you informed the International Longshoremen's Association, AFL-CIO, Committee on Political Education that it's filing was incomplete with respect to Schedule B supporting Line 23. Please be advised that the necessary information has been provided to be consistent with statutes 11 CFR § 104.3(b)(3)(ii) and (v). An amended report was electronically filed and accepted by the FEC on April 30, 2001. It's receipt number is FEC-14031.

We believe this responds to your inquiry.

Very truly yours,

GLEASON & MATHEWS, P.C.

By: Rania V. Sedhom
Rania V. Sedhom

Encls.
RVS/mp
cc: Mr. John Bowers, Pres., ILA, AFL-CIO (**w/o Encl.**)
Mr. Robert E. Gleason, Sec.-Treas., ILA, AFL-CIO (**w/o Encl.**)

F:\FILES\ILA\COPE\LETTERS\Walk01

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEC MAIL ROOM
2001 MAY -9 P 1:17



1. NAME OF COMMITTEE (in full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION ILA-COPE

ADDRESS (number and street) ☐ Check if different than previously reported
17 BATTERY PLACE

2. FEC IDENTIFICATION NUMBER
C00156576

CITY, STATE, and ZIP CODE
NEW YORK NY 10004

3. ☐ This committee has qualified as a multi-candidate committee (see FEC Form 1M)

## 4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☒ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid-Year Report (Non-election Year Only)

☐ Termination report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

☐ Twelfth day report preceding _____ (election type)
election on _____ in the State of _____

☐ Thirtieth day report following the General Election
on _____ in the State of _____

(b) Is this Report an Amendment ☒ YES ☐ NO

## SUMMARY

5. Covering Period 07/01/2000 through 09/30/2000

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand, January 1, 2000 | | 6093219.97 |
| (b) Cash on Hand at Beginning of Reporting Period | 6190670.95 | |
| (c) Total Receipts (from line 19) | 167335.30 | 618327.17 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 6358006.25 | 6711546.14 |
| 7. Total Disbursements (from line 30) | 209500.00 | 563039.89 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 6148506.25 | 6148506.25 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer
**Electronically Filed by Mr. ROBERT GLEASON**

Signature of Treasurer

Date
04/30/2001

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(revised 9/93)

4-00173

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
(PAGE 2, FEC FORM 3X)

(revised 1/1/91)

NAME OF COMMITTEE
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO
COMMITTEE ON POLITICAL EDUCATION/LA-COPE

REPORT COVERING PERIOD
FROM 07/01/2000 TO: 09/30/2000

## I. Receipts

| | COLUMN A Total This Period | COLUMN B Calendar Year | |
|---|---|---|---|
| 11. Contributions (other than loans) From: | | | |
| a. Individual/Persons Other Than Political Committees | | | |
| i. Itemized (use Schedule A) | 109648.23 | 421034.35 | 11.a.i |
| ii. Unitemized | 0.00 | 0.00 | 11.a.i |
| iii. Total (add i and ii)» | 109648.23 | 421034.35 | 11.a.i |
| b. Political Party Committees | 0.00 | 0.00 | 11.b. |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 | 11.c. |
| d. Total Contributions (add a iii, b and c)» | 109648.23 | 421034.35 | 11.d. |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | 12. |
| 13. All Loans Received | 0.00 | 0.00 | 13. |
| 14. Loan Repayments Received | 0.00 | 0.00 | 14. |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0.00 | 0.00 | 15. |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | 0.00 | 0.00 | 16. |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 57687.07 | 197292.82 | 17. |
| 18. Transfers From Nonfederal Account for Joint Activity | 0.00 | 0.00 | 18. |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18)» | 167335.30 | 618327.17 | 19. |
| 20. Total Federal Receipts (subtract line 18 from line 19)» | 167335.30 | 618327.17 | 20. |

## II. Disbursements

| | | | |
|---|---|---|---|
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | |
| i. Federal Share | 0.00 | 0.00 | 21.a.i |
| ii. Non-Federal Share | 0.00 | 0.00 | 21.a.i |
| b. Other Federal Operating Expenditures | 0.00 | 12354.89 | 21.b. |
| c. Total Operating Expenditures (add a i, a ii, and b)» | 0.00 | 12354.89 | 21.c. |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 | 22. |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 105000.00 | 254800.00 | 23. |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 | 24. |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C 441a(d)) (use Sch. F) | 0.00 | 0.00 | 25. |
| 26. Loan Repayments Made | 0.00 | 0.00 | 26. |
| 27. Loans Made | 0.00 | 0.00 | 27. |
| 28. Refunds of Contributions To: | | | |
| a. Individuals/Persons Other Than Political Committees | 1000.00 | 1000.00 | 28.a. |
| b. Political Party Committees | 0.00 | 0.00 | 28.b. |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 | 28.c. |
| d. Total Contributions Refunds (add a, b, and c)» | 1000.00 | 1000.00 | 28.d. |
| 29. Other Disbursements | 103500.00 | 294885.00 | 29. |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29)» | 209500.00 | 563039.89 | 30. |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30)» | 209500.00 | 563039.89 | 31. |

## III. Net Contributions / Operating Expenditures

| | | | |
|---|---|---|---|
| 32. Total Contributions (other than loans) (from line 11d) | 109648.23 | 421034.35 | 32. |
| 33. Total Contribution Refunds (from line 28d) | 1000.00 | 1000.00 | 33. |
| 34. Net Contributions (other than loans) (subtract line 33 from 32) | 108648.23 | 420034.35 | 34. |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b)» | 0.00 | 12354.89 | 35. |
| 36. Offsets to Operating Expenditures (from line 15) | 0.00 | 0.00 | 36. |
| 37. Net Operating Expenditures (subtract line 36 from 35)» | 0.00 | 12354.89 | 37. |

| SCHEDULE A | ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | 3 / 17<br>FOR LINE NUMBE<br>11A1 |
|---|---|---|---|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION
ILA-CO

| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| HSBC<br>17 BATTERY PLACE<br>NEW YORK NY 10004<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Occupation<br>Aggregate Year-to-Date > $ 353364.96 | 07/31/2000 | 42598.84<br>Check-off contributions |
| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| HSBC<br>17 BATTERY PLACE<br>NEW YORK NY 10004<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Occupation<br>Aggregate Year-to-Date > $ 421034.35 | 06/31/2000 | 67049.39<br>Check-off Contributions |

| | |
|---|---|
| SUBTOTALS of Receipts This Page (Optional) | |
| TOTALS This Period (last page this line number only) | 109648.23 |

| SCHEDULE A | ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | 4 / 17<br>FOR LINE NUMBE<br>17 |
|---|---|---|---|

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NAME OF COMMITTEE (in Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION
LA-CO

| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| COWEN & CO.<br>FINANCIAL SQUARE<br>NEW YORK NY 10005<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Occupation<br>Aggregate Year-to-Date > $ 90238.99 | 07/03/2000 | 14905.74<br>Municipal Income |
| Full Name, Mailing Address, and ZIP Code<br>PRUDENTIAL SECURITIES<br>200 CAMPUS DRIVE<br>FLORHAM PARK NJ 07930<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Name of Employer<br>Occupation<br>Aggregate Year-to-Date > $ 61923.60 | 07/03/2000 | 18402.60<br>Municipal Income |
| Full Name, Mailing Address, and ZIP Code<br>COWEN & CO.<br>FINANCIAL SQUARE<br>NEW YORK NY 10005<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Name of Employer<br>Occupation<br>Aggregate Year-to-Date > $ 91254.55 | 07/05/2000 | 1015.57<br>Municipal Income |
| Full Name, Mailing Address, and ZIP Code<br>COWEN & CO.<br>FINANCIAL SQUARE<br>NEW YORK NY 10005<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Name of Employer<br>Occupation<br>Aggregate Year-to-Date > $ 91580.61 | 07/21/2000 | 326.06<br>Dividends |
| Full Name, Mailing Address, and ZIP Code<br>PRUDENTIAL SECURITIES<br>200 CAMPUS DRIVE<br>FLORHAM PARK NJ 07930<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Name of Employer<br>Occupation<br>Aggregate Year-to-Date > $ 62117.58 | 07/25/2000 | 193.98<br>Dividends |
| Full Name, Mailing Address, and ZIP Code<br>HSBC<br>17 BATTERY PLACE<br>NEW YORK NY 10004<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Name of Employer<br>Occupation<br>Aggregate Year-to-Date > $ 855.66 | 07/31/2000 | 104.45<br>Interest |
| Full Name, Mailing Address, and ZIP Code<br>COWEN & CO.<br>FINANCIAL SQUARE<br>NEW YORK NY 10005<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Name of Employer<br>Occupation<br>Aggregate Year-to-Date > $ 92537.17 | 08/01/2000 | 958.58<br>Municipal Income |

**SUBTOTALS** of Receipts This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

| SCHEDULE A | ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | 5 / 17<br>FOR LINE NUMBE<br>17 |
|---|---|---|---|

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NAME OF COMMITTEE (in Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION
ILA-CO

| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| PRUDENTIAL SECURITIES<br>200 CAMPUS DRIVE<br>FLORHAM PARK NJ 07930<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Occupation<br>Aggregate Year-to-Date > $ 91953.83 | 08/01/2000 | 9838.25<br>Municipal Income |
| COWEN & CO.<br>FINANCIAL SQUARE<br>NEW YORK NY 10005<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Occupation<br>Aggregate Year-to-Date > $ 93426.51 | 08/02/2000 | 889.34<br>Municipal Income |
| PRUDENTIAL SECURITIES<br>200 CAMPUS DRIVE<br>FLORHAM PARK NJ 07930<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Occupation<br>Aggregate Year-to-Date > $ 102778.83 | 08/15/2000 | 10625.00<br>Municipal Income |
| COWEN & CO.<br>FINANCIAL SQUARE<br>NEW YORK NY 10005<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Occupation<br>Aggregate Year-to-Date > $ 93524.62 | 08/18/2000 | 98.11<br>Dividends |
| PRUDENTIAL SECURITIES<br>200 CAMPUS DRIVE<br>FLORHAM PARK NJ 07930<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Occupation<br>Aggregate Year-to-Date > $ 102834.23 | 08/25/2000 | 55.40<br>Dividends |
| HSBC<br>17 BATTERY PLACE<br>NEW YORK NY 10004<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Occupation<br>Aggregate Year-to-Date > $ 933.97 | 08/31/2000 | 78.11<br>Interest |

**SUBTOTALS** of Receipts This Page (Optional) .....

**TOTALS** This Period (last page this line number only) ..... 57687.07

| SCHEDULE B | ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | 6 / 17<br>FOR LINE NUMBE<br>23 |
|---|---|---|---|

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NAME OF COMMITTEE (In Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION
ILA-CO

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| DEMOCRATIC NATIONAL COMMITTEE - TRAVEL-OFFSET ACCOUNT<br>430 SOUTH CAPITOL STREET SE<br>WASHINGTON DC 20003 | (Multiple Candidates)<br>Disbursement for: [ ] Primary [ ] General [X] Other (specify) : | 07/24/2000 | 15000.00 |
| SANTORUM VICTORY COMMITTEE<br>1205 LOCUST STREET<br>SUITE 100<br>PHILADELPHIA PA 19107 | (Senate - PA - 00)<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 08/01/2000 | 2000.00 |
| KATE COYNE MCCOY COMMITTEE<br>P.O. BOX 8280<br>CRANSTON RI 02920 | (House - RI - 02)<br>Disbursement for: [X] Primary [ ] General [ ] Other (specify) : | 08/16/2000 | 1500.00 |
| DR. PAUL PERRY FOR CONGRESS<br>P.O. BOX 5453<br>EVANSVILLE IN 47716 | (Cong-IN-08)<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 08/29/2000 | 2500.00 |
| DR. PAUL PERRY FOR CONGRESS<br>P.O. BOX 5453<br>EVANSVILLE IN 47716 | (Cong-IN-08)<br>Disbursement for: [X] Primary [ ] General [ ] Other (specify) : | 08/29/2000 | 500.00 |
| JIM DAVIS FOR CONGRESS<br>P.O. BOX 2884<br>WASHINGTON DC 20013 | (Cong - FL - 11)<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 09/07/2000 | 2500.00 |
| COMMITTEE TO ELECT JIM MARSHALL<br>P.O. BOX 125<br>MACON GA 31202 | (Cong - GA - 08)<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 09/13/2000 | 2000.00 |
| COMMITTEE TO ELECT JIM MARSHALL<br>P.O. BOX 125<br>MACON GA 31202 | (Cong - GA - 08)<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 09/13/2000 | 2000.00 |
| COMMITTEE TO ELECT JOYCE M. GRIGGS<br>608 E. 67TH STREET<br>SUITE C<br>SAVANNAH GA 31405 | (Cong - GA - 01)<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 09/13/2000 | 2000.00 |

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

# SCHEDULE B — ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBE 23

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NAME OF COMMITTEE (In Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION LA-CO

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| COMMITTEE TO ELECT JOYCE M. GRIGGS<br>606 E. 67TH STREET<br>SUITE C<br>SAVANNAH GA 31405 | (Cong - GA - 01)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/13/2000 | 2000.00 |
| FRIENDS OF TERRY KLECZKA<br>3150 A SOUTH 12TH STREET<br>MILWAUKEE WI 53215 | (Cong - WI - 04)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/13/2000 | 1000.00 |
| GOODNIGHT FOR CONGRESS<br>P.O. BOX 1164<br>KOKOMO IA 46903 | (Cong - IA - 05)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/13/2000 | 2000.00 |
| KERNAN FOR INDIANA<br>ONE N. CAPITOL<br>SUITE 200<br>INDIANAPOLIS IN 46204 | (Lt. Gov. - IN - 00)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/13/2000 | 2000.00 |
| O'SHAUGHNESSY FOR CONGRESS CO-MM.<br>3886 N. HIGH STREET<br>COLUMBUS OH 43214 | (Cong - OH - 12)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 09/13/2000 | 1500.00 |
| REGINA MONTAYA COGGINS FOR CO-NG.<br>6335 PROSPECT AVENUE<br>DALLAS TX 75214 | (Cong - TX - 05)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/13/2000 | 1000.00 |
| RON GYURE FOR CONGRESS<br>P.O. BOX 1044<br>MUNICE IN 47308 | (Cong - IN - 02)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 09/13/2000 | 1000.00 |
| THE O'SHAUGHNESSY FOR CONGRESS COMMITTEE<br>3886 NORTH HIGH STREET<br>COLUMBUS OH 43214 | (Cong - OH - 12)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/13/2000 | 1000.00 |
| ZELL MILLER FOR SENATE, INC.<br>1100 SPRING STREET<br>SUITE 104<br>ATLANTIC GA 30309 | (Senate - GA - 00)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/13/2000 | 2000.00 |

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

| SCHEDULE B | ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | 8 / 17<br>FOR LINE NUMBE<br>23 |
|---|---|---|---|

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NAME OF COMMITTEE (in Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION
LA-CO

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| ZELL MILLER FOR SENATE, INC.<br>1100 SPRING STREET<br>SUITE 104<br>ATLANTIC GA 30309 | (Senate - GA - 00)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/13/2000 | 2000.00 |
| BAESLER FOR CONGRESS<br>P.O. BOX 1807<br>LEXINGTON KY 40588 | (Cong - KY - 06)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 1000.00 |
| BRANNEN FOR CONGRESS<br>P.O. BOX 169<br>LYME NH 03768 | (Cong - NH - 02)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 1500.00 |
| ED O'BRIEN FOR CONGRESS<br>P.O. BOX 447<br>BETHLEHEM PA 18016 | (Cong - PA - 15)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 1500.00 |
| ELAINE BLOOM FOR CONGRESS<br>1661 NORTH FEDERAL HIGHWAY, #306<br>HOLLYWOOD FL 33020 | (Cong - FL - 22)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 2000.00 |
| FRIENDS OF STEDEM<br>P.O. BOX 973<br>FT. MEADE FL 33841 | (Cong - FL - 12)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 1000.00 |
| LAUREN BETH GASH FOR CONGRESS<br>P.O. BOX 179<br>DEERFIELD IL 60015 | (Cong - IL - 10)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 2000.00 |
| LINDA CHAPIN FOR CONGRESS<br>P.O. BOX 952<br>ORLANDO FL 32802 | (Cong - FL - 08)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 2000.00 |
| COMMITTEE TO RE ELECT LUTHER JORDAN<br>P.O. BOX 980<br>WILMINGTON NC 28402 | (Senate - NC - 00)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/18/2000 | 2000.00 |

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

# SCHEDULE B — ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBE 23

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NAME OF COMMITTEE (in Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION ILA-CO

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| VAN HORNE FOR CONGRESS<br>P.O. BOX 444<br>NEW KENSINGTON PA 15068 | (Cong - PA - 04)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 08/18/2000 | 1000.00 |
| STUPAK FOR CONGRESS<br>817 9TH AVENUE<br>PO BOX 143<br>MENOMINEE MI 49858 | (House - MI - 01)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 07/05/2000 | 2000.00 |
| COMMITTEE TO RE-ELECT NYDIA M VELAZQUEZ TO CONGRESS<br>12329 NEEDLEPINE TERRACE<br>SILVER SPRING MD 20904 | (House - NY - 12)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 07/06/2000 | 1000.00 |
| STABENOW FOR US SENATE<br>PO BOX 4945<br>EAST LANSING MI 48826 | (Senate - MI - 00)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 07/11/2000 | 1000.00 |
| SCHIFF FOR CONGRESS<br>555 CAPITOL MALL SUITE 1425<br>SACRAMENTO CA 95814 | (House - CA - 27)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 07/25/2000 | 2500.00 |
| FROST, MARTIN<br>PO BOX 4219<br>DALLAS TX 75208 | (House - TX - 24)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 08/04/2000 | 3000.00 |
| JEAN ELLIOTT BROWN FOR CONGRESS<br>3339 PINE HILL TRAIL<br>PALM BEACH GARDENS FL 33418 | (House - FL - 16)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 08/30/2000 | 1500.00 |
| BILL NELSON FOR U S SENATE<br>PO BOX 10962<br>TALLAHASSEE FL 32302 | (Senate - FL - 00)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/07/2000 | 500.00 |
| BILL NELSON FOR U S SENATE<br>PO BOX 10962<br>TALLAHASSEE FL 32302 | (Senate - FL - 00)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 09/07/2000 | 2500.00 |

**SUBTOTALS of Disbursements This Page (Optional)** .....

**TOTALS This Period (last page this line number only)** .....

# SCHEDULE B — ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBE 23

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NAME OF COMMITTEE (In Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION LA-CO

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| CONNELLY FOR CONGRESS<br>PO BOX 280<br>FANWOOD NJ 07023 | (House - NJ - 07)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/13/2000 | 2500.00 |
| DOGGETT FOR U S CONGRESS COMMITTEE<br>PO BOX 5843<br>AUSTIN TX 78763 | (House - TX - 10)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/13/2000 | 1000.00 |
| KELLEHER FOR CONGRESS<br>410 W HOVEY<br>NORMAL IL 61761 | (House - IL - 15)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/13/2000 | 2500.00 |
| RE-ELECT CONGRESSMAN KUCINICH COMMITTEE<br>3886 N HIGH ST<br>COLUMBUS OH 43214 | (House - OH - 10)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/13/2000 | 2500.00 |
| RUSH HOLT FOR CONGRESS<br>PO BOX 782<br>PENNINGTON NJ 08534 | (House - NJ - 12)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/13/2000 | 2500.00 |
| BERKLEY 2000<br>3069 CONQUISTA COURT<br>LAS VEGAS NV 89121 | (House - NV - 01)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 1500.00 |
| FRIENDS OF CORRINE BROWN<br>3109 RIVER BEND COURT, D-102<br>LAUREL MD 20724 | (House - FL - 03)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 2000.00 |
| FRIENDS OF JIM MALONEY<br>20 E MAIN STREET SUITE 235<br>WATERBURY CT 06702 | (House - CT - 05)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 2000.00 |
| FRIENDS OF LANE EVANS COMMITTEE<br>PO BOX 5263<br>1800 - 3RD AVE ROOM 308<br>ROCK ISLAND IL 61204 | (House - IL - 17)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 1000.00 |

SUBTOTALS of Disbursements This Page (Optional) .....

TOTALS This Period (last page this line number only) .....

| SCHEDULE B | ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | 11 / 17<br>FOR LINE NUMBE<br>23 |
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NAME OF COMMITTEE (in Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION ILA-CO

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| HOEFFEL FOR CONGRESS COMMITTEE<br>24 W AIRY STREET<br>NORRISTOWN PA 19401 | (House - PA - 13)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 2000.00 |
| LOY SNEARY FOR CONGRESS COMMITTEE<br>PO BOX 187<br>BAY CITY TX 77404 | (House - TX - 14)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 1000.00 |
| MIKE TAYLOR FOR CONGRESS<br>PO BOX 3323<br>CONCORD NC 28025 | (House - NC - 08)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 1000.00 |
| SCHIFF FOR CONGRESS<br>555 CAPITOL MALL SUITE 1425<br>SACRAMENTO CA 95814 | (House - CA - 27)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 1500.00 |
| SHOWS, RONNIE<br>ROUTE 2, BOX 228 A-1<br>BASSFIELD MS 39421 | (House - MS - 04)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/14/2000 | 2000.00 |
| FRIENDS OF KENT CONRAD<br>PO BOX 812<br>BISMARCK ND 58502 | (Senate - ND - 00)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/15/2000 | 1500.00 |
| CHET EDWARDS FOR CONGRESS<br>PO BOX 23273<br>WACO TX 76702 | (House - TX - 11)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/16/2000 | 2500.00 |
| JANE FREDERICK FOR CONGRESS<br>PO BOX 505<br>BEAUFORT SC 29901 | (House - SC - 02)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 09/16/2000 | 2500.00 |

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| **SUBTOTALS** of Disbursements This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | 105000.00 |

| SCHEDULE B | ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | 12 / 17<br>FOR LINE NUMBE<br>28A |
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NAME OF COMMITTEE (in Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION ILA-CO

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| ERNEST PASSAILAIGUE FOR SOUTH CAROLINA STATE SENATE<br>P.O. BOX 299<br>CHARLESTON SC 29402 | Refund<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify): | 07/24/2000 | 1000.00 |

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|---|---|
| SUBTOTALS of Disbursements This Page (Optional) | |
| TOTALS This Period (last page this line number only) | 1000.00 |

# SCHEDULE B — ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBE 29

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NAME OF COMMITTEE (In Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION
ILA-CO

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| COMMITTEE TO RE-ELECT BRUCE J. CONDUIT<br>P.O. BOX 10447<br>NEW BRUNSWICK NJ 08906 | Disbursement for: [X] Primary [ ] General [ ] Other (specify) : | 07/06/2000 | 1000.00 |
| NEW JERSEY DEMOCRATIC STATE COMMITTEE<br>150 WEST STATE STREET<br>TRENTON NJ 08608 | Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 07/11/2000 | 2000.00 |
| BRANNEN FOR CONGRESS<br>P.O. BOX 188<br>LYME NH 03768 | Disbursement for: [X] Primary [ ] General [ ] Other (specify) : | 07/24/2000 | 1500.00 |
| DEMOCRATIC NATIONAL COMMITTEE - TRAVEL-OFFSET ACCOUNT<br>430 SOUTH CAPITOL STREET SE<br>WASHINGTON DC 20003 | Disbursement for: [ ] Primary [ ] General [X] Other (specify) : | 07/24/2000 | 60000.00 |
| JOHN SPRATT FOR CONGRESS<br>P.O. BOX 2884<br>WASHINGTON DC 20013 | Disbursement for: [X] Primary [ ] General [ ] Other (specify) : | 07/24/2000 | 1500.00 |
| POMEROY, EARL R<br>PO BOX 745<br>BISMARCK ND 58502 | Purpose of Disbursement (House - ND - 00)<br>Disbursement for: [X] Primary [ ] General [ ] Other (specify) : | 07/24/2000 | 2000.00 |
| FRIENDS OF JEFF FANGER<br>600 SUPERIOR AVENUE NORTH<br>SUITE 1300<br>CLEVELAND OH 44114 | Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 07/26/2000 | 500.00 |
| HOUSE DEMOCRATIC CAUCUS FUND<br>4300 WEST 143RD STREET<br>CLEVELAND OH 44135 | Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 07/26/2000 | 500.00 |
| QUINN FOR CONGRESS<br>PO BOX 2012<br>BLASDELL NY 14219 | Purpose of Disbursement (House - NY - 30)<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 07/28/2000 | 1500.00 |

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

# SCHEDULE B — ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBE 29

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NAME OF COMMITTEE (In Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION
LA-CO

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| DEMOCRATIC COUNTY EXECUTIVE COMM OF PHILADELPHIA<br>1421 WALNUT STREET<br>PHILADELPHIA PA 19102 | Disbursement for: [ ] Primary [ ] General<br>[X] Other (specify) : | 08/01/2000 | 2000.00 |
| REPUBLICAN COUNTY EXECUTIVE COMMITTEE<br>WINDSOR 17 & PARKWAY<br>PHILADELPHIA PA 19103 | Disbursement for: [ ] Primary [ ] General<br>[X] Other (specify) : | 08/01/2000 | 2000.00 |
| BOBBY TERREBONNE CAMPAIGN FUND<br>P.O. BOX 516<br>GRAND ISLE LA 70358 | Disbursement for: [ ] Primary [ ] General<br>[X] Other (specify) : | 08/11/2000 | 1000.00 |
| HARRY LEE CAMPAIGN FUND<br>100 HUGHEY P LONG AVENUE<br>GRETNA LA 70053 | Disbursement for: [ ] Primary [ ] General<br>[X] Other (specify) : | 08/11/2000 | 1100.00 |
| SENATE VICTORY 2000<br>1610 PORT BOULEVARD<br>MIAMI FL 33132 | Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 08/22/2000 | 5000.00 |
| DEL GIORNO 2001<br>ONE EDGEWATER PLAZA<br>SUITE 704<br>STATEN ISLAND NY 10305 | Disbursement for: [ ] Primary [ ] General<br>[X] Other (specify) : | 08/23/2000 | 1000.00 |
| DEMOCRATIC SENATE CAMPAIGN COMMITTEE<br>107 WASHINGTON AVENUE<br>ALBANY NY 11210 | Disbursement for: [ ] Primary [ ] General<br>[X] Other (specify) : | 08/23/2000 | 500.00 |
| FRIENDS OF BOB STRAWIERE<br>182 ROSE AVENUE<br>STATEN ISLAND NY 10306 | Disbursement for: [ ] Primary [ ] General<br>[X] Other (specify) : | 08/23/2000 | 1000.00 |
| RE-ELECT AL VANN<br>1424 FULTON STREET<br>BROOKLYN NY 11216 | Disbursement for: [ ] Primary [ ] General<br>[X] Other (specify) : | 08/23/2000 | 500.00 |

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

# SCHEDULE B — ITEMIZED DISBURSEMENTS

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NAME OF COMMITTEE (In Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION
LA-CO

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| BRUNO A. BARRIERO CAMPAIGN FUND<br>P.O. BOX 015844<br>MIAMI FL 33101 | Disbursement for: [X] Primary [ ] General [ ] Other (specify): | 08/30/2000 | 500.00 |
| CAMPAIGN ACCOUNT OF MARIA ESPONOSA DENNIS<br>1470 NORTHWEST 107TH AVENUE<br>MIAMI FL 33172 | Disbursement for: [X] Primary [ ] General [ ] Other (specify): | 08/30/2000 | 500.00 |
| CAMPAIGN TO ELECT DAVID PECKINS FOR CIRCUIT COURT<br>3050 BISCAYNE BOULEVARD<br>MIAMI FL 33137 | Disbursement for: [X] Primary [ ] General [ ] Other (specify): | 08/30/2000 | 500.00 |
| CAMPAIGN TO RE-ELECT ALEX PENELAS FOR MAYOR<br>200 SOUTH BISCAYNE BOULEVARD<br>MIAMI FL 33131 | Disbursement for: [X] Primary [ ] General [ ] Other (specify): | 08/30/2000 | 500.00 |
| CAMPAIGN TO RE-ELECT JIMMY MORALES<br>150 WEST FLAGGER STREET<br>MIAMI FL 33130 | Disbursement for: [X] Primary [ ] General [ ] Other (specify): | 08/30/2000 | 500.00 |
| CARLOS A. LACASA CAMPAIGN<br>5590 SW 84TH TERRACE<br>MIAMI FL 33143 | Disbursement for: [ ] Primary [ ] General [X] Other (specify): | 08/30/2000 | 500.00 |
| CINDY LERNER CAMPAIGN<br>P.O. BOX 56<br>MIAMI FL 33256 | Disbursement for: [X] Primary [ ] General [ ] Other (specify): | 08/30/2000 | 500.00 |
| FRANK SERRA FOR STATE REPRESENTATIVE<br>6860 NW 186TH STREET<br>MIAMI FL 33015 | Disbursement for: [X] Primary [ ] General [ ] Other (specify): | 08/30/2000 | 500.00 |
| GASTON CANTENS CAMPAIGN<br>11750 SOUTH WEST 29TH STREET<br>MIAMI FL 33175 | Disbursement for: [X] Primary [ ] General [ ] Other (specify): | 08/30/2000 | 500.00 |

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

# SCHEDULE B — ITEMIZED DISBURSEMENTS

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NAME OF COMMITTEE (in Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION
LA-CO

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| MANUEL PRIEGUEZ FOR RE-ELECTION<br>1365 SOUTHWEST 19TH STREET<br>MIAMI FL 33175 | Disbursement for: [X] Primary [ ] General [ ] Other (specify) : | 08/30/2000 | 500.00 |
| MARCO RUBIO RE-ELECTION CAMPAIGN<br>701 BRICKELL AVENUE<br>MIAMI FL 33131 | Disbursement for: [X] Primary [ ] General [ ] Other (specify) : | 08/30/2000 | 500.00 |
| RE-ELECT NATACHA SEIJAS MILLAN<br>3820 WEST 12TH STREET<br>HIALEAH FL 33012 | Disbursement for: [X] Primary [ ] General [ ] Other (specify) : | 08/30/2000 | 500.00 |
| RENIER DIAZ DE LA PORTILLA CAMPAIGN<br>P.O. BOX 45-3800<br>MIAMI FL 33245 | Disbursement for: [X] Primary [ ] General [ ] Other (specify) : | 08/30/2000 | 500.00 |
| RUDY GARCIA FOR STATE SENATE<br>P.O. BOX 4792<br>HIALEAH FL 33014 | Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 08/30/2000 | 500.00 |
| ABBATE FOR ASSEMBLY<br>P.O. BOX 280235<br>BROOKLYN NY 11228 | Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 09/13/2000 | 500.00 |
| COMMITTEE TO ELECT RONALD L. RICE<br>P.O. BOX 20037<br>NEWARK NJ 07101 | Disbursement for: [X] Primary [ ] General [ ] Other (specify) : | 09/13/2000 | 400.00 |
| DAVID FISHER FOR TEXAS SENATE 2000<br>228 CASH STREET<br>JACKSONVILLE TX 75766 | Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 09/13/2000 | 1000.00 |
| DEBRA DANBERG CAMPAIGN<br>500 LOVETT<br>HOUSTON TX 77006 | Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 09/13/2000 | 1000.00 |

**SUBTOTALS** of Disbursements **This Page (Optional)** .....

**TOTALS** This Period (last page this line number only) .....

| SCHEDULE B | ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | 17 / 17<br>FOR LINE NUMBE<br>29 |
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NAME OF COMMITTEE (in Full)
INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE ON POLITICAL EDUCATION
LA-CO

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| ELECTION FUND OF PAUL DIGAETANO<br>P.O. BOX 9216<br>LYNDHURST NJ 7071 | Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 09/13/2000 | 1500.00 |
| ELECTION FUND OF SENATOR CODEY<br>449 MT. PLEASANT AVENUE<br>SUITE 102<br>WEST ORANGE NJ 7052 | Disbursement for: [X] Primary [ ] General [ ] Other (specify) : | 09/13/2000 | 1200.00 |
| FRIENDS FOR FLANNERY<br>2067 ARTHUR AVENUE<br>LAKEWOOD OH 44107 | Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 09/13/2000 | 1500.00 |
| FRIENDS OF JOAN L. MILLMAN<br>135 WILLOW STREET<br>BROOKLYN NY 11201 | Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 09/13/2000 | 1000.00 |
| KENNETH YARBROUGH CAMPAIGN<br>P.O. BOX 920949<br>HOUSTON TX 77292 | Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 09/13/2000 | 1500.00 |
| RE-ELECTION FUND OF ARMANDO FONTURO FOR SHERIFF<br>P.O. BOX 1917<br>BLOOMFIELD NJ 07003 | Disbursement for: [ ] Primary [X] General [ ] Other (specify) : | 09/13/2000 | 1600.00 |
| THE COMMITTEE TO RE-ELECT DONALD BRADLEY<br>P.O. BOX 1718<br>NEWARK NJ 7101 | Disbursement for: [ ] Primary [ ] General [X] Other (specify) : | 09/13/2000 | 500.00 |

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| **SUBTOTALS** of Disbursements This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | 103500.00 |

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

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