

FEC
FORM 3X

REPORT OF RECEIPTS
AND DISBURSEMENTS
For Other Than An Authorized Committee

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1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

Americans For the Ex Im Bank

ADDRESS (number and street) 3 Olive St

Check if different than previously reported. (ACC)

NORTHAMPTON

MA 01060

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

000567386

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One) (b) Monthly Report Due On: Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)

July 15 Quarterly Report (Q2) Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

October 15 Quarterly Report (Q3) (c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R)

January 31 Year-End Report (YE) Election on in the State of

July 31 Mid-Year Report (Non-election Year Only) (MY) (d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S)

Termination Report (TER) Election on in the State of

5. Covering Period 11 25 2014 through 12 31 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Gregory Sandler

Signature of Treasurer Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only									
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FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Americans For the Extension Bears

Report Covering the Period:

From:

1/25/2014

To:

12/31/2014

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1,	<input type="text" value="0"/>	<input type="text"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="0"/>	<input type="text"/>
(c) Total Receipts (from Line 19).....	<input type="text" value="0"/>	<input type="text"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="0"/>	<input type="text"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="0"/>	<input type="text"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="0"/>	<input type="text"/>
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D).....	<input type="text" value="0"/>	<input type="text"/>
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D).....	<input type="text" value="0"/>	<input type="text"/>

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

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PREPARER

3/2/15
DATE PREPARED