



SOUTHEASTERN LUMBER  
MANUFACTURERS ASSOCIATION, INC.

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FEDERAL  
OPERATIONS CENTER  
2002 OCT 17 A 9:51

October 15, 2002

Maureen Benitz  
Campaign Finance Analyst  
Reports Analysis Division  
Federal Election Commission  
Washington, DC 20463

Reference: Identification Number: C00128678

Dear Ms. Benitz:

Enclosed please find 3 amended returns, as well as the October 15 quarterly report. These reports should be accurate and up-to-date.

Should you need any further information, please do not hesitate to contact my assistant Angela Kidd at 404-361-1445.

Sincerely,

Deborah A. Burns  
Treasurer

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER 2002 OCT 17 A 9:51 Office Use Only

1. NAME OF COMMITTEE (in full) USE FEC MAILING LABEL OR TYPE OR PRINT Example: If typing, type over the lines. 12FB4M5

Southwestern Lumber Manufacturers Association Political Action Committee

ADDRESS (number and street) 7071 Forest Parkway P.O. Box 1788 Forest Park GA 30298

2. FEC IDENTIFICATION NUMBER CDD128678 3. IS THIS REPORT NEW (N) OR AMENDED (A) [X] NEW (N)

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: [X] October 15 Quarterly Report (Q3) (b) Monthly Report Due On: [X] Feb 20 (M2) [X] May 20 (M5) [X] Aug 20 (M8) [X] Nov 20 (M11) [X] Mar 20 (M3) [X] Jun 20 (M6) [X] Sep 20 (M9) [X] Dec 20 (M12) [X] Apr 20 (M4) [X] Jul 20 (M7) [X] Oct 20 (M10) [X] Jan 31 (YE) (c) 12-Day PRE-Election Report for the: [X] Primary (12P) [X] General (12G) [X] Runoff (12R) [X] Convention (12C) [X] Special (12S) Election on: in the State of (d) 30-Day POST-Election Report for the: [X] General (30G) [X] Runoff (30R) [X] Special (30S) Election on: in the State of

5. Covering Period 07/01/2002 through 09/30/2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer: Deborah A. Burns Signature of Treasurer: [Handwritten Signature] Date: 10/15/2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/01)

Page 2

Write or Type Committee Name

Report Covering the Period:

From:

07 07 2002

To:

09 30 2002

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, 2002  |                         | 1611219                           |
| (b) Cash on Hand at<br>Beginning of Reporting Period  | 1611690                 |                                   |
| (c) Total Receipts (from Line 19)   | 1320000                 | 3821000                           |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)      | 2981690                 | 5432219                           |
| 7. Total Disbursements (from Line 30)   | 500000                  | 2950529                           |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))                 | 2481690                 | 2481690                           |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)  | 000                     |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) | 000                     |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Revised 1/01)

Page 3

Write or Type Committee Name

Report Covering the Period: From:

07 01 2002

To:

09 30 2002

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (e) Individuals/Persons Other Than Political Committees  |                               |                                   |
| (i) Itemized (use Schedule A) .....  | 1,000,000                     |                                   |
| (ii) Unitemized .....  | 72,000                        |                                   |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) .....  | 1,320,000                     | 382,100                           |
| (b) Political Party Committees .....   | 000                           | 000                               |
| (c) Other Political Committees (such as PACs) .....  | 000                           | 000                               |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 22, page 4) .....   | 1,320,000                     | 382,100                           |
| 12. Transfers From Affiliated/Other Party Committees .....   | 000                           | 000                               |
| 13. All Loans Received .....   | 000                           | 000                               |
| 14. Loan Repayments Received .....   | 000                           | 000                               |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) ..... | 000                           | 000                               |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....           | 000                           | 000                               |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 000                           | 000                               |
| 18. Transfers from Nonfederal Account for Joint Activity .....   | 000                           | 000                               |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) .....                             | 1,320,000                     | 382,100                           |
| 20. Total Federal Receipts (subtract Line 18 from Line 19) .....                                       | 1,320,000                     | 382,100                           |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

|                                      |                              |                              |                             |
|--------------------------------------|------------------------------|------------------------------|-----------------------------|
| FOR LINE NUMBER:<br>(check only one) |                              | PAGE 2 OF 3                  |                             |
| <input type="checkbox"/> 11a         | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13          | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
|                                      |                              |                              | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
**Southeastern Lumber Manufacturers Association  
Political Action Committee**

**A. Jones, J. Wilson, Jr.**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
 701 E. Main Street No 4  
 City Elizabeth City NC Zip Code 27909  
 Name of Employer J.W. Jones Lbr. Co. Occupation owner  
 Receipt For:  Primary  General  Other (specify)   
 Aggregate Year-to-Date **25,000.00**

Date of Receipt **08 / 05 / 2002**  
 Amount of Each Receipt this Period **1,500.00**

**B. Dixon, R.M.**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
 711 West Washington Street  
 City Eufaula AL Zip Code 36027  
 Name of Employer M.C. Dixon Lbr. Co. Occupation president  
 Receipt For:  Primary  General  Other (specify)   
 Aggregate Year-to-Date **15,000.00**

Date of Receipt **08 / 05 / 2002**  
 Amount of Each Receipt this Period **5,000.00**

**C. Sparks, Sandie**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
 P.O. Box 831  
 City Ellijay GA Zip Code 30540  
 Name of Employer Sparks Lbr. Co. Occupation owner  
 Receipt For:  Primary  General  Other (specify)   
 Aggregate Year-to-Date **6,000.00**

Date of Receipt **09 / 16 / 2002**  
 Amount of Each Receipt this Period **6,000.00**

SUBTOTAL of Receipts This Page (optional) **26,000.00**  
 TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: **PAGE 3 OF 3**  
(check only one)  
 11a  11b  11c  12  
 13  14  15  16  17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
**Southeastern Lumber Manufacturers Association  
Political Action Committee**

**A.** Full Name (Last, First, Middle Initial)  
**Beadles, Bryant**

Mailing Address  
**P.O. BOX 3457**

City **Moultrie** State **GA** Zip Code **31776**

FEC ID number of contributing federal political committee: **C**

Name of Employer: **Beadles Lbr Co.** Occupation: **president**

Receipt For:  
 Primary  General  
 Other (specify) **▼**

Aggregate Year-to-Date **▼**

Date of Receipt  
**09 / 16 / 2002**

Amount of Each Receipt this Period  
**200.00**

**B.** Full Name (Last, First, Middle Initial)  
**Hicks, James R. Jr.**

Mailing Address  
**P.O. BOX 107**

City **Camak** State **GA** Zip Code **30807**

FEC ID number of contributing federal political committee: **C**

Name of Employer: **The Timbermen** Occupation: **president**

Receipt For:  
 Primary  General  
 Other (specify) **▼**

Aggregate Year-to-Date **▼**

Date of Receipt  
**09 / 17 / 2002**

Amount of Each Receipt this Period  
**1000.00**

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee: **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) **▼**

Aggregate Year-to-Date **▼**

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional) **1200.00**

TOTAL This Period (last page this line number only) **6000.00**

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |  |             |
|---|--|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)   | PAGE 1 OF 2 |
|   | <input type="checkbox"/> 21b <input type="checkbox"/> 22 <input type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25                               |             |
|   | <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 28a <input type="checkbox"/> 28b <input type="checkbox"/> 28c <input type="checkbox"/> 29 |             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in full)  
**Southeastern Lumber Manufacturers Association  
 Political Action Committee**

**A. Chambliss, Saxby**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address: **3224 Peachtree Rd NE**  
 City: **Atlanta** State: **GA** Zip Code: **30305**  
 Date of Disbursement: **08' 07' 2002**  
 Amount of Each Disbursement this Period: **500.00**  
 Purpose of Disbursement: **Contribution**  
 Candidate Name: **Saxby Chambliss for US Senate**  
 Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) **▼**  
 State: **GA** District:

**B. Sessions, Jeff**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address: **P.O. Box 4278**  
 City: **Montgomery** State: **AL** Zip Code: **36103**  
 Date of Disbursement: **08' 09' 2002**  
 Amount of Each Disbursement this Period: **2000.00**  
 Purpose of Disbursement: **Contribution**  
 Candidate Name: **Friends of Sessions**  
 Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) **▼**  
 State: **AL** District:

**C. Turner, Jim**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address: **P.O. Box 780**  
 City: **Crockett** State: **TX** Zip Code: **75835**  
 Date of Disbursement: **08' 05' 2002**  
 Amount of Each Disbursement this Period: **1000.00**  
 Purpose of Disbursement: **Contribution**  
 Candidate Name: **Jim Turner for Congress Committee**  
 Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) **▼**  
 State: **TX** District: **2**

**SUBTOTAL** of Disbursements This Page (optional) **3500.00**  
**TOTAL** This Period (last page this line number only)

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                             |                              |                              |                             |
|------------------------------|-----------------------------|------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 |
| <input type="checkbox"/> 26  | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 29 |

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NAME OF COMMITTEE (in Full)  
**Southeastern Lumber Manufacturers Association  
Political Action Committee**

Full Name (Last, First, Middle Initial)

**A. Chambliss, Saxby**

Mailing Address: **3224 Peachtree Road NE**

City: **Atlanta** State: **GA** Zip Code: **30305**

Purpose of Disbursement: **Contribution**

Candidate Name: **Saxby Chambliss for US Senate**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **GA** District:

Date of Disbursement

**09 / 12 / 2002**

Amount of Each Disbursement this Period

**50000**

Full Name (Last, First, Middle Initial)

**B. Landrieu, Mary**

Mailing Address: **503 Capitol Court, NE Suite 100**

City: **Washington** State: **DC** Zip Code: **20002**

Purpose of Disbursement: **Contribution**

Candidate Name: **Friends of Mary Landrieu**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **LA** District:

Date of Disbursement

**09 / 26 / 2002**

Amount of Each Disbursement this Period

**100000**

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address:

City: State: Zip Code:

Purpose of Disbursement:

Candidate Name:

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page (1/2) line number only)

**150000**

**500000**



Federal Election Commission -

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

|                                     |  |   |
|-------------------------------------|--|---|
| <input checked="" type="checkbox"/> | Hand Delivered   | Date of Receipt<br><i>10-17-07</i>            |
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| <input type="checkbox"/>            | Postmark Illegible   |   |
| <input type="checkbox"/>            | Received from the House office of Records and Registration | Date of Receipt                               |
| <input type="checkbox"/>            | Received from the Senate Office of Public Records          | Date of Receipt                               |
| <input type="checkbox"/>            | Other (Specify):   | Postmarked<br>_____<br>and/or Date of Receipt |
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