

# NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

RECEIVED  
FEC MAIL ROOM

2002 FEB 22 A 11:13

1. (a) NAME OF COMMITTEE IN FULL  
Southwest Milk Inc. Political Action Committee

(b) Number and Street Address  
P.O. Box 3790

(c) City, State and ZIP Code  
Belleview, FL 34421

2. FEC IDENTIFICATION NUMBER

3. TYPE OF COMMITTEE (check one)  
 STATE PARTY  
 OTHER

I certify that one of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_  
 FEC Identification Number: \_\_\_\_\_

5. **STATUS BY QUALIFICATION:**

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank):

	Name	Office Sought	State/District	Date
(i)	Charles Stenholm	House	Texas / 17 <sup>th</sup>	10/12/00
(ii)	Mark Foley	House	Florida / 16 <sup>th</sup>	10/12/00
(iii)	Adam Putnam	House	Florida / 12 <sup>th</sup>	10/12/00
(iv)	Zell Miller	Senate	Georgia	10/12/00
(v)	Trent Lott	Senate	Mississippi	10/12/00

(b) **Contributors:** The committee received a contribution from its 51st contributor on: 9/5/2000

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 7/20/2000

(d) **Qualification:** The committee met the above requirements on: 10/12/00

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER <u>Charles Garrison</u>	SIGNATURE OF TREASURER <u>Charles Garrison</u>	DATE <u>2/21/02</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

