DANA W. REED
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OTHER OFFICES
ORANGE COUNTY
(714) 541-1688
SACRAMENTO
(916) 447-1888

RECEIVED
FEC MAIL ROOM
2001 APR 23 A 10:35

April 20, 2001

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Re: Employees of Northrop Grumman Corporation PAC (ENGPAC)
Period Covered: 03/01/00 - 03/31/00

Dear Sir/Madam:

This letter will serve as an amendment for the above-referenced committee.

Amending & adding itemized contributions to Schedule A.
Line 11(a), (i), Column A of the Detailed Summary Page should read $9,552.61
Line 11(a), (i), Column B of the Detailed Summary Page should read $10,001.26
Line 11(a), (ii), Column A of the Detailed Summary Page should read $17,463.92
Line 11(a), (ii), Column B of the Detailed Summary Page should read $50,595.17

Attached is an amended FEC Form 3X.

Please feel free to contact me if you have any questions.

Sincerely,

Cary Davidson
Treasurer

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than an Authorized Committee
(Summary Page)

RECEIVED
FEC MAIL ROOM
2001 APR 23 A 10:35

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
EMPLOYEES OF NORTHROP GRUMMAN CORPORATION PAC

ADDRESS (number and street) ☐ Check if different than previously reported.
520 S. GRAND AVE., STE. 700

CITY, STATE and ZIP CODE
LOS ANGELES, CA 90071

2. FEC IDENTIFICATION NUMBER
C00088591

3. ☑ This committee has qualified as a multicandidate committee (see FEC FORM 1M)

## 4. TYPE OF REPORT

(a) ☑ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid-Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due on:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☑ YES ☐ NO

## SUMMARY

| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|---|
| 5. | Covering Period 03/01/2000 through 03/31/2000 | | |
| 6. | (a) Cash on Hand January 1, 2000 | | 22,211.27 |
| | (b) Cash on Hand at Beginning of Reporting Period | 24,391.17 | |
| | (c) Total Receipts (from Line 19) | 27,016.53 | 60,596.43 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 51,407.70 | 82,807.70 |
| 7. | Total Disbursements (from Line 30) | 43,500.00 | 74,900.00 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line7 from Line 6(d)) | 7,907.70 | 7,907.70 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-376-3120

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
CARY DAVIDSON

Signature of Treasurer

Date 4-16-01

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U. S. C. p437g.

FEC FORM 3X
(revised 9/93)

# DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

NAME OF COMMITTEE
EMPLOYEES OF NORTHROP GRUMMAN CORPORATION PAC

REPORT COVERING PERIOD
FROM: 03/01/2000 TO: 03/31/2000

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year | |
|---|---|---|---|
| 11. Contributions (other than loans) From: | | | |
| a. Individuals/Persons Other Than Political Committees | | | |
| i. Itemized (use Schedule A) | 9,552.61 | 10,001.26 | 11(a)(i) |
| ii. Unitemized | 17,463.92 | 50,595.17 | 11(a)(ii) |
| iii. Total | 27,016.53 | 60,596.43 | 11(a)(iii) |
| b. Political Party Committees | 0.00 | 0.00 | 11(b) |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 | 11(c) |
| d. Total Contributions | 27,016.53 | 60,596.43 | 11(d) |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | 12 |
| 13. All Loans Received | 0.00 | 0.00 | 13 |
| 14. Loan Repayments Received | 0.00 | 0.00 | 14 |
| 15. Offsets to Operating Expenditures (Refunds, Rebates, etc.) | 0.00 | 0.00 | 15 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | 0.00 | 0.00 | 16 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 | 17 |
| 18. Transfers from Nonfederal Account for Joint Activity | 0.00 | 0.00 | 18 |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) | 27,016.53 | 60,596.43 | 19 |
| 20. Total Federal Receipts (subtract line 18 from line 19) | 27,016.53 | 60,596.43 | 20 |
| **II. Disbursements** | | | |
| 21. Operating Expenditures | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | |
| i. Federal Share | 0.00 | 0.00 | 21(a)(i) |
| ii. Non-Federal Share | 0.00 | 0.00 | 21(a)(ii) |
| b. Other Federal Operating Expenditures | 0.00 | 0.00 | 21(b) |
| c. Total Operating Expenditures (add a i, a ii, and b) | 0.00 | 0.00 | 21(c) |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 | 22 |
| 23. Contributions to Federal Candidates/Committees and Other Party Committees | 43,500.00 | 74,900.00 | 23 |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 | 24 |
| 25. Coordinated Expenditures Made by Party Committees(2 U.S.C.441a(d))(use Schedule F) | 0.00 | 0.00 | 25 |
| 26. Loan Repayments Made | 0.00 | 0.00 | 26 |
| 27. Loans Made | 0.00 | 0.00 | 27 |
| 28. Refunds of Contributions To: | | | 28 |
| a. Individuals/Persons Other Than Political Committees | 0.00 | 0.00 | 28(a) |
| b. Political Party Committees | 0.00 | 0.00 | 28(b) |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 | 28(c) |
| d. Total Contribution Refunds (add a, b and c) | 0.00 | 0.00 | 28(d) |
| 29. Other Disbursements | 0.00 | 0.00 | 29 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) | 43,500.00 | 74,900.00 | 30 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) | 43,500.00 | 74,900.00 | 31 |
| **III. Net Contributions/Operating Expenditures** | | | |
| 32. Total Contributions (other than loans)(from line 11d) | 27,016.53 | 60,596.43 | 32 |
| 33. Total Contribution Refunds (from line 28d) | 0.00 | 0.00 | 33 |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | 27,016.53 | 60,596.43 | 34 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) | 0.00 | 0.00 | 35 |
| 36. Offsets to Operating Expenditures (from line 15) | 0.00 | 0.00 | 36 |
| 37. Net Operating Expenditures (subtract line 36 from 35) | 0.00 | 0.00 | 37 |

| Use separate schedule(s) for each category of the Detailed Summary Page (03/01/2000 - 03/31/2000) | PAGE 1 OF 2 |
|---|---|
| | FOR LINE NUMBER 11(a)(i) |

**SCHEDULE A** **ITEMIZED RECEIPTS**

Contributions from Individuals/Persons

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE** (In Full)

EMPLOYEES OF NORTHROP GRUMMAN CORPORATION PAC C00088591

| Full Name, Mailing Address and ZIP Code | Name of Employer / Occupation | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| A. WILLIAM C. BODIE<br>4905 CHEVY CHASE BLVD.<br>CHEVY CHASE, MD 20815<br>Receipt For: Primary / General / Other (specify): | NORTHROP GRUMMAN CORP.<br>EXECUTIVE<br>Aggregate Year-to-Date > $ 1,000.00 | 03/03/2000 | 1,000.00 |
| B. WALLACE J. HOFF<br>10202 SUNWAY TERRACE<br>ELLICOTT CITY, MD 21040-2<br>Receipt For: Primary / General / Other (specify): | NORTHROP GRUMMAN CORP.<br>EXECUTIVE<br>Aggregate Year-to-Date > $ 2,400.00 | 03/14/2000 | 2,400.00 |
| C. PETER HORNER<br>3318 KAYAK ST.<br>LANCASTER, CA 93535<br>Receipt For: Primary / General / Other (specify): | NORTHROP GRUMMAN CORP.<br>SUPERVISOR<br>Aggregate Year-to-Date > $ 260.00 | 03/06/2000 | 260.00 |
| D. JOSEPH W. IANNIELLO<br>128 BALMFORTH ST.<br>BRIDGEPORT, CT 06605<br>Receipt For: Primary / General / Other (specify): | NORTHROP GRUMMAN CORP.<br>EXECUTIVE<br>Aggregate Year-to-Date > $ 252.00 | 03/06/2000 | 84.00 |
| E. JOHN C. JOHNSON<br>5108 WYOMA CT.<br>SPRINGFIELD, VA 22152<br>Receipt For: Primary / General / Other (specify): | NORTHROP GRUMMAN CORP.<br>EXECUTIVE<br>Aggregate Year-to-Date > $ 1,000.00 | 03/17/2000 | 1,000.00 |
| F. JERRY A. RANE<br>1769 SHAFTSBURY AVENUE<br>CROFTON, MD 21114<br>Receipt For: Primary / General / Other (specify): | NORTHROP GRUMMAN CORP.<br>CONSULTING ENGINEER<br>Aggregate Year-to-Date > $ 1,000.00 | 03/08/2000 | 1,000.00 |
| G. JOHN C. KEENAN<br>6422 WILBEN ROAD<br>LINTHICUM, MD 21090<br>Receipt For: Primary / General / Other (specify): | NORTHROP GRUMMAN CORP.<br>EXECUTIVE<br>Aggregate Year-to-Date > $ 600.00 | 03/08/2000 | 600.00 |

| | |
|---|---|
| **SUBTOTAL** of Receipts This Page (optional) > | 6,344.00 |
| **TOTAL** This Period (last page this line number only) > | |

**SCHEDULE A** **ITEMIZED RECEIPTS**

Contributions from Individuals/Persons

Use separate schedule(s) for each category of the Detailed Summary Page (03/01/2000 - 03/31/2000)



FOR LINE NUMBER 11(a)(i)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

EMPLOYEES OF NORTHROP GRUMMAN CORPORATION PAC C00088591

| Full Name, Mailing Address and ZIP Code | Name of Employer / Occupation | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| A. KENT KRESA<br>615 N. FARING RD.<br>LOS ANGELES, CA 90077<br>Receipt For: Primary / General / Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: PRESIDENT<br>Aggregate Year-to-Date > $ 697.90 | 03/06/2000 | 249.25 |
| B. KELLY OVERMAN<br>856 SPRIGGS COURT<br>ARNOLD, MD 21012<br>Receipt For: Primary / General / Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: EXECUTIVE<br>Aggregate Year-to-Date > $ 1,500.00 | 03/06/2000 | 1,500.00 |
| C. GEORGE S. SEVIER<br>9916 MCINTOSH DRIVE<br>DUNKIRK, MD 20754-9718<br>Receipt For: Primary / General / Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: EXECUTIVE<br>Aggregate Year-to-Date > $ 400.00 | 03/13/2000 | 400.00 |
| D. SCOTT SEYMOUR<br>41564 MISSION DR.<br>PALMDALE, CA 93551<br>Receipt For: Primary / General / Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: VICE PRESIDENT<br>Aggregate Year-to-Date > $ 210.00 | 03/06/2000 | 210.00 |
| E. WYLIE SMITH, JR.<br>15294 SADDLEBACK RD.<br>SANTA CLARITA, CA 91351<br>Receipt For: Primary / General / Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: VICE PRESIDENT<br>Aggregate Year-to-Date > $ 280.00 | 03/06/2000 | 280.00 |
| F. RICHARD WAUGH, JR.<br>1840 CENTURY PARK EAST.<br>LOS ANGELES, CA 90067<br>Receipt For: Primary / General / Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: MANAGER<br>Aggregate Year-to-Date > $ 269.36 | 03/06/2000 | 269.36 |
| G. DONALD D. WESNER<br>10307 NW 53RD COURT<br>CORAL SPRINGS, FL 33076<br>Receipt For: Primary / General / Other (specify): | Name of Employer: NORTHROP GRUMMAN CORP.<br>Occupation: EXECUTIVE<br>Aggregate Year-to-Date > $ 300.00 | 03/10/2000 | 300.00 |

| | |
|---|---|
| SUBTOTAL of Receipts This Page (optional) | 3,208.61 |
| TOTAL This Period (last page this line number only) | 9,552.61 |

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | Date of Receipt |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED (R/C) 4-20-01 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

| | |
|---|---|
| [illegible] | 4-23-01 |
| PREPARER | DATE PREPARED |

(6/2000)