

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED FEC MAIL CENTER

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1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

DALE K. MENSING FOR CONGRESS

ADDRESS (number and street)

P.O. BOX 1447

Check if different than previously reported. (ACC)

REDWAY

CA

95560-1447

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00543553

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

STATE DISTRICT

CA

02

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

10 03 2018

in the State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

10 03 2018

in the State of

5. Covering Period

07 01 2018

through

09 30 2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Dale K. Mensing

Signature of Treasurer

Dale K. Mensing

Date

10 03 2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

FEC FORM 3 (Revised 02/2003)

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

Dale K. Mensing for Congress

Report Covering the Period From

07 01 2018

To

09 30 2018

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) | 6 000 | 825 538 |
| (b) Total Contribution Refunds (from Line 20(d)) | 0 | 0 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | 6 000 | 825 538 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 3 500 | 661 280 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 1 670 00 | 621 33 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | - 132 00 | 599 147 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27) | 1 656 55 | |
| 9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) | 0 | |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | 0 | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 8

Write or Type Committee Name

Dale K. Mensing for Congress

Report Covering the Period: From: 07 01 2018 To: 09 30 2018

| I. RECEIPTS | COLUMN: A Total This Period | COLUMN: B Election Cycle-to-Date |
|--|--------------------------------|-------------------------------------|
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than: | | |
| Political Committees | | |
| (i) Itemized (use Schedule A) | 0 | 55,000 |
| (ii) Unitemized | 6,000 | 424,400 |
| (iii) TOTAL of contributions from Individuals | 6,000 | 479,400 |
| (b) Political Party Committees | 0 | 21,730 |
| (c) Other Political Committees (such as PACs) | 0 | 0 |
| (d) The Candidate | 0 | 324,408 |
| (e) TOTAL CONTRIBUTIONS (other than loans) | 6,000 | 825,538 |
| (add Lines 11(a)(ii), (b), (c), and (d)) | | |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | | |
| | 0 | 0 |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate | 0 | 0 |
| (b) All Other Loans | 0 | 0 |
| (c) TOTAL LOANS (add Lines 13(a) and (b)) | 0 | 0 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) | | |
| | 1,670 | 62,133 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.) | | |
| | 0 | 0 |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | | |
| | 22,700 | 887,671 |

NON-FEDERAL GOVERNMENT

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES: | 35 00 | 661 280 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES: | 0 | 0 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate: | 0 | 650 20 |
| (b) Of All Other Loans: | 0 | 0 |
| (c) TOTAL LOAN REPAYMENTS: (add Lines 19(a) and (b)): | 0 | 650 20 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees: | 0 | 0 |
| (b) Political Party Committees: | 0 | 0 |
| (c) Other Political Committees (such as PACs): | 0 | 0 |
| (d) TOTAL CONTRIBUTION REFUNDS: (add Lines 20(a), (b), and (c)): | 0 | 0 |
| 21. OTHER DISBURSEMENTS: | 0 | 0 |
| 22. TOTAL DISBURSEMENTS: (add Lines 17, 18, 19(c), 20(d), and 21) <input type="checkbox"/> | 35 00 | 726 300 |

III. CASH SUMMARY

| | |
|--|---------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD: | 146 455 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3): | 227 00 |
| 25. SUBTOTAL (add Line 23 and Line 24): | 169 155 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22): | 35 00 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25): | 165 655 |

NONUNIONED INFORMATION

SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 1 OF 1
(check only one)
 11a 11b 11c 11d
 12 13a 13b 14 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Dale K. Mensing for Congress

A. Full Name (Last, First, Middle Initial)
Graphicsland

Mailing Address
8061 186th St

City **Tinley Park** State **IL** Zip Code **60487**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date
16700

Date of Receipt
08 24 2018

Amount of Each Receipt this Period
16700

B. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period **0**

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period **0**

SUBTOTAL of Receipts This Page (optional)..... **16700**

TOTAL This Period (last page this line number only)..... **16700**

NON-FEDERAL GOVERNMENT

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

| | | | | |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | PAGE OF | |
| | <input checked="" type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b | <input type="checkbox"/> 19c 20c | <input type="checkbox"/> 19d 21 |

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NAME OF COMMITTEE (in Full)
Dale K. Mensing for Congress

| | | |
|--|-------------------------------------|---|
| Full Name (Last, First, Middle Initial) A. Go Daddy, Com, LLC | | Date of Disbursement 08 30 2018 |
| Mailing Address 1455 Hayden Rd. Suite 219 | | Amount of Each Disbursement this Period 3500 |
| City Scottsdale | State AZ | |
| Zip Code 85260 | | Category/ Type |
| Purpose of Disbursement Campaign Website | | |
| Candidate Name Dale K. Mensing | | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: CA District: 2 | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. | | Date of Disbursement |
| Mailing Address | | |
| City | State | Amount of Each Disbursement this Period |
| Zip Code | | |
| Purpose of Disbursement | | Category/ Type |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | State: District: |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. | | Date of Disbursement |
| Mailing Address | | |
| City | State | Amount of Each Disbursement this Period |
| Zip Code | | |
| Purpose of Disbursement | | Category/ Type |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | State: District: |

| | |
|---|-------------|
| SUBTOTAL of Disbursements This Page (optional) | 3500 |
| TOTAL This Period (last page this line number only) | 3500 |

2018-10-11 09:00:00

FEC FORM 3Z (File with Form 3)
 CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS
 (To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full): Dale K. Mensing for Congress
 Report Covering Period:
 From: 07 01 2018 To: 09 30 2018

| | | |
|--|--|--|
| Committee Name Dale K. Mensing for Congress | (a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees | (b) Line No. 11(b) Total Contributions From Political Party Committees |
|--|--|--|

| | | |
|--------------------------------|----------|--------|
| A | 60.00 | 0 |
| B: Column Total Last Page Only | 4,794.00 | 217.30 |

| | (c) Line No. 11(c) Total Contributions From Other Political Committees | (d) Line No. 11(d) Total Contributions From The Candidate | (e) Line No. 11(e) Total Contributions | (f) Line No. 12 Total Transfers From Other Authorized Committees | (g) Line No. 13(a) Total Loans Made for Guaranteed by the Candidate | (h) Line No. 13(b) Total All Other Loans |
|----|--|---|--|--|---|---|
| A | 0 | 0 | 60.00 | 0 | 0 | 0 |
| B: | 0 | 3,244.08 | 8,255.38 | 0 | 0 | 0 |
| | (i) Line No. 13(c) Total Loans | (j) Line No. 14 Total Offsets to Operating Expenditures | (k) Line No. 15 Total Other Receipts | (l) Line No. 16 Total Receipts | (m) Line No. 17 Total Operating Expenditures | (n) Line No. 18 Total Transfers to Other Authorized Committees |
| A | 0 | 167.00 | 0 | 227.00 | 35.00 | 0 |
| B: | 0 | 621.33 | 0 | 8,876.71 | 6,612.80 | 0 |
| | (o) Line No. 19(a) Total Loan Repayments off Loans Made for Guaranteed by The Candidate | (p) Line No. 19(b) Total Loan Repayments off All Other Loans | (q) Line No. 19(c) Total Loan Repayments | (r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons | (s) Line No. 20(b) Total Contribution Refunds to Political Party Committees | (t) Line No. 20(c) Total Contribution Refunds to Other Political Committees |
| A | 0 | 0 | 0 | 0 | 0 | 0 |
| B: | 650.20 | 0 | 650.20 | 0 | 0 | 0 |
| | (u) Line No. 20(d) Total Contribution Refunds | (v) Line No. 21 Total Other Disbursements | (w) Line No. 22 Total Disbursements | (x) Line No. 23 Cash on Hand Beginning of Reporting Period | (y) Line No. 27 Cash on Hand Close of Reporting Period | (z) Line No. 5 Debts & Obligations Owed to the Committee |
| A | 0 | 0 | 35.00 | 1,464.55 | 1,656.55 | 0 |
| B: | 0 | 0 | 7263.00 | N/A | N/A | N/A |
| | (aa) Line No. 10 Debts & Obligations Owed by the Committee | (bb) Line No. 6(c) Net Contributions | (cc) Line No. 7(c) Net Operating Expenditures | | | |
| A | 0 | 60.00 | | | | |
| B: | N/A | 8,255.38 | | | | |

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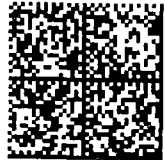
DALE K. MENSING
FOR CONGRESS
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Redway, CA 95560

TO: **FEC**

**1050 First Street, NE
Washington, DC 20463**

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Federal Election Commission
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mf
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