Law Offices of
OLSON
HAGEL
WATERS &
FISHBURN
LLP

RECEIVED
FEC MAIL ROOM
2000 OCT 26 P 12: 21

Date: October 23, 2000

Federal Election Commission
999 E St., NW
Washington, DC 20463

Re: California Labor Federation

Dear Sir or Madam:

Period 10/1/00 through 10/18/00

✓ Enclosed is the original and ✓ copy

___ Enclosed are two copies

of the following document for the above referenced Committee:

___ FEC3 or FEC3X

___ FEC2

✓ FEC-7

✓ Please endorse one copy of the document as proof of receipt

___ Please endorse this transmittal letter as proof of receipt

and return to us per ✓ the enclosed envelope or ___ via courier.

Sincerely,

OLSON, HAGEL, WATERS & FISHBURN, LLP

CAMPAIGN REPORTS DIVISION

cc:

LANCE H. OLSON
BRUCE J. HAGEL
GEORGE WATERS
DIANE M. FISHBURN
ELIZABETH L. GADE
N. EUGENE HILL
DEBORAH B. CAPLAN
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JAMES A. KEALEY
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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

RECEIVED
FEC MAIL ROOM

(See reverse side for instructions.)

2000 OCT 26 P 12: 21

1. (a) NAME OF ORGANIZATION
CALIFORNIA LABOR FEDERATION, AFL-CIO

2. IDENTIFICATION NUMBER (Assigned by FEC)
N/A

(b) ADDRESS (Number and Street)
417 Montgomery Street, Suite 300

3. TYPE OF ORGANIZATION (Check Appropriate Box)
☐ Corporation ☐ Trade Association
☒ Labor Organization ☐ Cooperative
☐ Membership Organization ☐ Corporation without capital stock

(c) CITY, STATE AND ZIP CODE
San Francisco, California 94104-1109

4. TYPE OF REPORT (Check One):
(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report
☒ 12 Day Pre-General Election Report held on 11/7/00 (date) in the State of CA
☐ January 31 Year End Report
(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/1/00 THROUGH 10/18/00

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One: Support	Check One: Oppose	Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
☒ Direct Mail	☐ Executive/ Administrative Personnel	10/12/00	X		Al Gore, President	$22,780.55
☐ Telephone	☐ Stockholders	10/17/00	X			344.82
☐ Telegram	☒ Members	10/18/00	X			25,339.62
☐ Other: (Specify)		10/18/00	X		General Election	3,118.47
☒ Direct Mail	☐ Executive/ Administrative Personnel	10/17/00	X		Mike Honda CA, CD15	$ 344.82
☐ Telephone	☐ Stockholders	10/18/00	X			1,052.10
☐ Telegram	☒ Members					
☐ Other: (Specify)					General Election	

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD $61,932.00

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Art Pulaski
Type or Print Name

Signature and Title of Person Designated to Sign This Report

10-19-00
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-219-3420

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☒ Direct Mail ☐ Telephone ☐ Telegram ☐ Other: (Specify)	☐ Executive/Administrative Personnel ☐ Stockholders ☒ Members	10/18/00	X		Michael Case CA, CD23 General Election	$ 66.33
X☐ Direct Mail ☐ Telephone ☐ Telegram ☐ Other: (Specify)	☐ Executive/Administrative Personnel ☐ Stockholders X☒ Members	10/17/00 10/17/00 10/18/00	X X X		Susan Davis CA, CD49 General Election	$ 344.82 423.65 691.76

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD $ See Attached

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

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Type or Print Name

See Attached
Signature and Title of Person Designated to Sign This Report

See Attached
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☒ Direct Mail ☐ Telephone ☐ Telegram ☐ Other: (specify)	☐ Executive/ Administrative Personnel ☐ Stockholders ☒ Members	10/17/00 10/18/00	X X		Jane Harman CA, CD36 General Election	$ 344.82 691.76
X☒ Direct Mail ☐ Telephone ☐ Telegram ☐ Other: (specify)	☐ Executive/ Administrative Personnel ☐ Stockholders X☒ Members	10/17/00 10/18/00 10/18/00	X X X		Adam Schiff CA, CD27 General Election	$ 344.82 4,363.00 786.90

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD $ See Attached

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

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☒ Direct Mail ☐ Telephone ☐ Telegram ☐ Other: (Specify)	☐ Executive/Administrative Personnel ☐ Stockholders ☒ Members	10/17/00 10/18/00	X X		Gerrie Schipske CA, CD38 General Election	$ 344.82 549.04
☐ Direct Mail ☐ Telephone ☐ Telegram ☐ Other: (Specify)	☐ Executive/Administrative Personnel ☐ Stockholders ☐ Members					

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ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED (R/C) 10/23/02
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

PREPARER

10/24/02
DATE PREPARED

(6/20/01)