

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer John Clyburn

| Signature of Treasurer | Electronically Filed by | John Clyburn | Date | 10 | 19 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g .

| Office <br> Use <br> Only |  |  |  |  | FEC FORM 3X <br> (Rev. 02/2003) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

FEC Form 3X (Rev. 02/2003)
Write or Type Committee Name
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| Report Covering the Period: | From: | $\begin{aligned} & M \\ & 0 \\ & \hline \end{aligned}$ | $\begin{gathered} D^{D} \quad \mathrm{D} \\ 0 \end{gathered}$ | $\begin{aligned} & Y \quad Y \quad W \quad Y \\ & 2006 \end{aligned}$ | To: | $\begin{aligned} & \mathrm{M} 9^{\mathrm{M}} \end{aligned}$ | D ${ }^{\text {D }}$ <br>  | $\begin{aligned} & Y Y Y Y \\ & 2006 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

6. (a) Cash on Hand
January $1 \quad{ }^{Y} 2006^{Y-Y}$

COLUMN A This Period

COLUMN B Calendar Year-to-Date
(b) Cash on Hand at

Begining of Reporting Period $\qquad$
$\square \quad 78874.40$
(c) Total Receipts (from Line 19) $\qquad$
$\square 19000.00$
$\square 149450.00$
(d) Subtotal (add lines 6(b) and

6(c) for Column A and Lines
6(a) and 6(c) for Column B)


| 162292.47 |
| :---: |
| $\cdots$ |

7. Total Disbursements (from Line 31) $\qquad$
$\square$
8. Cash on Hand at Close of Reporting Period
(subtract Line 7 from Line 6(d)) $\qquad$
$\square \quad 30803.40 \quad \square \quad 30803.40$
9. Debts and Obligations owed TO
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square 0.00$
10. Debts and Obligations owed
$B Y$
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$\square$
$\qquad$

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 02/2003)
Page 3
Write or Type Committee Name
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)


| I. Receipts | COLUMN A <br> Total This Period | COLUMN B Calendar Year-to-Date |
| :---: | :---: | :---: |
| 11. Contributions (other than loans) From: <br> (a) Individuals/Persons Other <br> Than Political Committees <br> (i) Itemized (use Schedule A) $\qquad$ |  |  |
|  | 1500.00 | 10250.00 |
|  | 0.00 | 700.00 |
| (iii) TOTAL (add <br> Lines 11(a)(i) and (ii) $\qquad$ | 1500.00 | 10950.00 |
| (b) Political Party Committees <br> (c) Other Political Committees <br> (such as PACs) $\qquad$ <br> (d) Total Contributions (add Lines | 0.00 | 0.00 |
|  | 17500.00 | 138500.00 |
|  |  |  |
| 11(a)(iii),(b) and (c)) (Carry <br> Totals to Line 33, page 5) | 19000.00 | 149450.00 |
| 12. Transfers From Affiliated/Other <br> Party Committees | 0.00 | 0.00 |
| 13. All Loans Received ............................... | 0.00 | 0.00 |
| 14. Loan Repayments Received $\qquad$ <br> 15. Offsets To Operating Expenditures | 0.00 | 0.00 |
|  |  |  |
| (Refunds, Rebates, etc.) <br> (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees $\qquad$ |  |  |
|  | 0.00 | 0.00 |
| 17. Other Federal Receipts <br> (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds <br> (a) Non-Federal Account <br> (from Schedule H3) $\qquad$ |  |  |
|  | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) ....... | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), $12,13,14,15,16,17$, and 18(c)) ...... | 19000.00 | 149450.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 19000.00 | 149450.00 |

## Image\# 26940497281

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share.
(ii) Non-Federal Share
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)) $\qquad$ 1
22. Transfers to Affiliated/Other Party Committees. $\qquad$
23. Contributions to

Federal Candidates/Committees
and Other Political Committees.
$\qquad$
24. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F)..
26. Loan Repayments Made.
27. Loans Made.
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$ 1
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))...

DETAILED SUMMARY PAGE
of Disbursements
Page 4

| COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| :---: | :---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 71.00 | 6989.07 |
| 71.00 | 6989.07 |
| 0.00 | 0.00 |
| 67000.00 | 124500.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |


| $\ldots$ | 0.00 |
| :---: | :---: |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |

31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c))$. $\square$ 131489.07
32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31) $\qquad$
$\square$
$\square 131489.07$

| FEC Form 3X (Rev. 02/2003) | of Disbursements | Page 5 |
| :---: | :---: | :---: |
| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 19000.00 | 149450.00 |
| 34. Total Contribution Refunds <br> (from Line 28(d)) $\qquad$ | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 19000.00 | 149450.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 71.00 | 6989.07 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$ | 0.00 | 0.00 |
| 38. Net Operating Expenditures <br> (subtract Line 37 from Line 36) | 71.00 | 6989.07 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS



| Full Name (Last, First, Middle Initial) <br> A. John H. Jameson |  |  | Date of Receipt <br> Transaction ID: SA11A1.4536 |
| :---: | :---: | :---: | :---: |
| Mailing Address 317 Pennsylvania Avenue SE 2nd FI, |  |  |  |
| City Washington |  | State Zip Code |  |
|  |  | DC 20003 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. |  | C | $\square 1000.00$ |
|  | Name of Employer Winning Connections | $\begin{array}{\|l\|} \hline \text { Occupation } \\ \text { President \& CEO } \end{array}$ |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) | Aggregate Year-to-Date $2000.00$ |  |
| Full Name (Last, First, Middle Initial) <br> B. Steven O. Palmer |  |  | Date of Receipt |
| Mailing Address 5827 N. 27th Street |  |  |  |
| City <br> Arlington |  | State Zip Code | Transaction ID: SA11A1.4538 |
|  |  | $\text { VA } 22207$ | Amount of Each Receipt this Period |
|  | FEC ID number of contributing federal political committee. | C , , , , | $500.00$ |
|  | Name of Employer Van Scoyoc Associates | Occupation Vice President |  |
|  | Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) $\nabla$ | Aggregate Year-to-Date |  |


| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 1500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 1500.00 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE $7 / 14$ (check only one)



## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| $\begin{array}{l}\text { Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions } \\ \text { or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. }\end{array}$ |
| :--- |
| $\begin{array}{l}\text { NAME OF COMMITTEE (In Full) } \\ \text { BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) }\end{array}$ |


| Full Name (Last, First, Middle Initial) <br> A. The GlaxcoSmithKline PAC |  | Date of Receipt <br> Transaction ID: SA11C. 4545 |
| :---: | :---: | :---: |
| Mailing Address P.O. Box 13358 |  |  |
| City <br> Triangle Park | State Zip Code <br> NC 27709 |  |
|  |  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | $2500.00$ |
| Name of Employer | Occupation |  |
| ```Receipt For: \square Primary``` <br> ```General Other (specify) ``` | Aggregate Year-to-Date |  |
| Full Name (Last, First, Middle Initial) <br> B. Wal-Mart Stores Inc. PAC for Responsible Govt. |  | Date of Receipt |
| Mailing Address 702 SW 8th Street |  | $09^{M}$ <br> $D \quad D$ 28 $\square$ <br> Transaction ID: SA11C. 4546 |
| City | State Zip Code <br> AR 72716 |  |
| Bentonville |  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. |  | $2500.00$ |
| Name of Employer | Occupation |  |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date $5000.00$ |  |


| SUBTOTAL of Receipts This Page (optional) ......................................................... | $\stackrel{ }{ }$ | 5000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 17500.00 |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. BETTY SUTTON FOR CONGRESS


Transaction ID: SB23.4549
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

Transaction ID: SB23.4571
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2000.00$

Transaction ID: SB23.4564
Date of Disbursement

| $0^{M} 9{ }^{\text {M }}$ | - 12 | $20{ }^{Y}$ |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period

| Amount of Each Disbursement this Period |
| :---: |
| 2500.00 |


| Purpose of Disbursement Contribution |  |  |  |
| :---: | :---: | :---: | :---: |
| Candidate Nam CHRISTINE | JENNINGS |  | Category/ Type |
| Office Sought: State: FL | X House <br> Senate <br>   <br>  President <br> District: 13  | Disbursement For: $\quad 2006$ $\left.\square \begin{array}{l}\text { Primary } \quad \text { X General } \\ \\ \end{array}\right)$ |  |


| SUBTOTAL of Disbursements This Page (optional) ................................................. | $\checkmark$ | 9500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)
Full Name (Last, First, Middle Initial)
A. COMMITTEE TO ELECT CHRIS MURPHY

| Mailing Addres | P.O. Box 127 |  |  |
| :---: | :---: | :---: | :---: |
| City Cheshire |  | State Zip Code <br> CT 06410 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Nam CHRISTOPH | SCOTT MU |  | Category/ Type |
| Office Sought: State: CT | X House <br> Senate <br>  President | Disbursement For: 2006 <br> $\square$ Primary <br> $\square$ <br> Other (specify)$\quad \boldsymbol{\nabla}$ |  |

Full Name (Last, First, Middle Initial)
B. COURTNEY FOR CONGRESS

| Mailing Addres | 38 RISLEY ROAD |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City <br> VERNON |  | State CT | $\begin{aligned} & \text { Zip Code } \\ & 06066 \end{aligned}$ |  |
| Purpose of Disbursement Contribution |  |  |  |  |
| Candidate Nam JOSEPH D | OURTNEY |  |  | Category/ Type |
| Office Sought: <br> State: CT | X House <br> Senate <br>  President |  | $\begin{gathered} 2006 \\ \times \text { General } \\ \hline \end{gathered}$ <br> ecify) |  |

Full Name (Last, First, Middle Initial)
C. CRANLEY FOR CONGRESS


Transaction ID: SB23.4559
Date of Disbursement
$0^{M} 9^{M} \quad{ }^{D} 1^{D} 2^{\prime} Y^{Y} \quad{ }^{Y} 00^{Y} 6^{Y}$

Amount of Each Disbursement this Period
$\square 4000.00$

| SUBTOTAL of Disbursements This Page (optional) .................................................. | $\checkmark$ | 13000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. Democratic Congressional Campaign Committee

Mailing Address 430 S. Capitol Street SE 2nd Floor

| City Washington |  | State Zip Code <br> DC 20003 |  |
| :---: | :---: | :---: | :---: |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Nam |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: <br> State: | $\square$ House <br>  Senate <br> $\square$ President <br> District:  |  |  |

Full Name (Last, First, Middle Initial)
B. FARRELL FOR CONGRESS

| Mailing Address |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| P.O. Box 5136 |  |  |  |  |
| City |  |  |  |  |
| Westport |  |  |  |  |

Full Name (Last, First, Middle Initial)
C. FRIENDS OF CHARLIE WILSON

| Mailing Addres | 7 CADIZ PIKE |  |  |
| :---: | :---: | :---: | :---: |
| City BRIDGEPORT |  | State Zip Code <br> OH 43912 |  |
| Purpose of Dis Contribution | sement |  |  |
| Candidate Nam CHARLES A | WILSON |  | Category/ Type |
| Office Sought: State: OH | X House <br> Senate <br> $\square$ President | Disbursement For: $\quad 2006$ $\left.\square \begin{array}{l}\text { Primary } \quad \text { X General } \\ \\ \\ \end{array}\right)$ |  |

Transaction ID: SB23.4548
Date of Disbursement


Amount of Each Disbursement this Period
$\square 15000.00$

Transaction ID: SB23.4558
Date of Disbursement


Amount of Each Disbursement this Period
$\square 4000.00$

Transaction ID: SB23.4562
Date of Disbursement

| $0^{M} 9{ }^{\text {M }}$ | - 12 | ${ }^{Y} 2006{ }^{\text {r }}$ |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square 2500.00$

| SUBTOTAL of Disbursements This Page (optional) ................................................. | - | 21500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) .............................................. | - |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

| Use seperate schedule(s) | FOR LINE NUMBER: (check only one) |  |  |  | PAGE 12/14 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for each category of the Detailed Summary Page | $\square_{27}^{21 b}$ | $\square \begin{aligned} & 22 \\ & 28 \mathrm{a} \end{aligned}$ | $\begin{array}{\|l\|l} \hline x & 23 \\ 28 b \end{array}$ |  | 24 28 c |  | 25 29 |  | $\left\lvert\, \begin{aligned} & 26 \\ & 30 b \end{aligned}\right.$ |

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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. FRIENDS OF JIM MARSHALL

Mailing Address PO BOX 125


Transaction ID: SB23.4574
Date of Disbursement


Amount of Each Disbursement this Period
$\square \ldots 1000.00$

Transaction ID: SB23.4568
Date of Disbursement


Amount of Each Disbursement this Period
$\square 2000.00$

Transaction ID: SB23.4552
Date of Disbursement

| $0^{M} 9{ }^{\text {M }}$ | - 12 | $20{ }^{Y}$ |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square 2500.00$

| Purpose of Disbursement Contribution |  |  |  |
| :---: | :---: | :---: | :---: |
| Candidate Nam PHILIP G HA |  |  | Category/ Type |
| Office Sought: <br> State: IL | X House <br> Senate <br>  President <br> District: 17  | Disbursement For: 2006$\square$Primary $\quad$ X General <br> $\square$ |  |


| $\square$ |
| :---: |
| $\square$ |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

Full Name (Last, First, Middle Initial)
A. HOOLEY FOR CONGRESS

Mailing Address PO BOX 2050

| City SALEM |  | State Zip Code <br> OR 97308 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose of Disbursement Contribution |  |  |  |  |
| Candidate Name <br> DARLENE HOOLEY |  |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: State: OR | X House <br> Senate <br> $\square$ President |  | $\begin{gathered} 2006 \\ \text { X General } \\ \text { cify) } \nabla \end{gathered}$ |  |

Transaction ID: SB23.4578
Date of Disbursement
$0^{M} 9^{M} \quad{ }^{D} 12^{\prime} \quad{ }^{Y} \quad 2006^{Y}$

Amount of Each Disbursement this Period
$\square 1000.00$

Transaction ID: SB23.4582
Date of Disbursement


Amount of Each Disbursement this Period
$\square 5000.00$

Transaction ID: SB23.4560
Date of Disbursement

| $0^{M} 9{ }^{\text {M }}$ | ${ }^{\text {D }} 12$ | ${ }^{Y} 200^{Y} 0^{r}$ |
| :---: | :---: | :---: |

Amount of Each Disbursement this Period
$\square 4000.00$

$$
4000.00
$$

| Mailing Address | 929 Harrison Ave Ste 305 |  |  |
| :---: | :---: | :---: | :---: |
| City Columbus |  | State Zip Code <br> OH 43215 |  |
| Purpose of Dis Contribution | rsement |  |  |
| Candidate Nam MARY JO KI |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |
| Office Sought: State: OH | X House <br> Senate <br> $\square$ President <br> District: 15  |  |  |

Full Name (Last, First, Middle Initial)
B. JEFFERSON COMMITTEE

| Mailing Address 1723 Valmont Street |  |  |  |
| :---: | :---: | :---: | :---: |
| City <br> New Orleans |  | State Zip Code <br> LA 70115 |  |
| Purpose of Disbursement Contribution |  |  |  |
| Candidate Name <br> WILLIAM JENNINGS JEFFERSON |  |  | Category/ Type |
| Office Sought: <br> State: LA | $\begin{array}{\|l\|l} \hline \mathrm{X} & \begin{array}{l} \text { House } \\ \text { Senate } \end{array} \\ \square & \text { President } \\ \text { District: } 02 \end{array}$ | Disbursement For: $\quad 2006$$\square$Primary $\quad$ X General <br> $\square$ |  |

Full Name (Last, First, Middle Initial)
C. KILROY FOR CONGRESS

| SUBTOTAL of Disbursements This Page (optional) ................................................. | $\stackrel{\rightharpoonup}{ }$ | 10000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | $\checkmark$ |  |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



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NAME OF COMMITTEE (In Full)
BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| Full Name (Last, First, Middle Initial) <br> A. LUCAS FOR CONGRESS |  |  |  | Transaction ID: SB23.4567 <br> Date of Disbursement <br> D 12 <br> $\begin{array}{rl}Y \\ 2 & 006\end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| Mailing Addres | PO BOX 175765 |  |  |  |
| City COVINGTO |  | State Zip Code <br> KY 41017 |  | Amount of Each Disbursement this Period |
| Purpose of Disbursement Contribution |  |  | $\square$ | 2500.00 |
| Candidate Nam KEN LUCAS |  |  | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
| Office Sought: <br> State: KY | X House <br> Senate <br> $\square$ President | Disbursement For: $\quad 2006$$\square$ Primary $\quad$ X General$\square$ |  |  |
| Full Name (Last, First, Middle Initial) <br> B. PERLMUTTER FOR CONGRESS |  |  |  | Transaction ID: SB23.4579 Date of Disbursement |
| Mailing Address 3440 Youngfield St \#264 | 3440 Youngfield St \#264 |  |  | $0^{M} 9^{M},{ }^{D} 266^{\prime} \quad Y \quad 0^{Y} 00^{Y} 6^{Y}$ |
| City Wheat Ridge |  | State Zip Code <br> CO 80033 |  | Amount of Each Disbursement this Period |
| Purpose of Disbursement Contribution |  |  | $\cdots$ | 5000.00 |
| Candidate Name EDWIN PERLMUTTER |  |  | ```Category/ Type``` |  |
| Office Sought: <br> State: CO | X House <br> Senate <br>   <br>  President | Disbursement For: $\quad 2006$ <br> $\square$ Primary $\quad$ X General <br> $\square$ Other (specify) $\boldsymbol{\nabla}$ |  |  |


| SUBTOTAL of Disbursements This Page (optional) ................................................. | - | 7500.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | - | 67000.00 |

