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48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL HUDSON FOR CO | ONGRESS | | | | | | | |
|---|-------------------|------------------------|---------------------------------------|--------|----------------------------|------------------------------|--|--|
| ADDRESS (number and street) PO | BOX 5053 | | | | | | | |
| CITY STATE CONCORD NC | | | ZIP CODE 28027-1500 | | | | | |
| 2. NAME OF CANDIDATE | | | 3. OFFICE SOUGHT (State and District) | | | 4. FEC IDENTIFICATION NUMBER | | |
| HUDSON, RICHARD, L., , JR. | | | House | | NC 08 | C00504522 | | |
| 5. IS THIS AN AMENDMENT? | NO, THIS IS A NEW | FILING | YES, IT AMEN | DS THE | NOTICE FILED ON | / | / | |
| A. FULL NAME NATIONAL BEER WHOLESALERS ASSOCIATION POLITICAL ACTION COMMITTEE | | | Name of Employer | | | Date (month, day, year) | Amount | |
| MAILING ADDRESS 1101 KING ST STE 600 | | | Transaction ID : 68F2D863D70D945D3 | | | 02/27/2020 | 1500.00 | |
| | STATE | ZIP CODE | Occupation | | | | | |
| ALEXANDRIA | VA | 22314-2965 | | | | | | |
| B. FULL NAME | | | Name of Emplo | yer | | Date (month, day, year) | Amount | |
| TAKE BACK THE I | HOUSE 2020 | 0 | | | | | | |
| MAILING ADDRESS PO BOX 30844 | | | | | 02/28/2020 | 5274.32 | | |
| CITY | STATE | ZIP CODE | Transaction I Occupation | D:690 | CD40ABF1F7F480{ | | | |
| BETHESDA | MD | 20824-0844 | Occupation | | | | | |
| C. FULL NAME | MD | 20024-0044 | Name of Emplo | ver | | Date (month, | Amount | |
| TAKE BACK THE HOUSE 2020 | | | | | day, year) | 7 | | |
| MAILING ADDRESS PO BOX 30844 | | | Transaction ID : 67A3674CAE1D4474 | | 02/28/2020 | 4743.77 | | |
| CITY | STATE | ZIP CODE | Occupation | 0.01 | | | | |
| BETHESDA | MD | 20824-0844 | | | | | | |
| D. FULL NAME GENERAL MOTORS COMPANY POLITICAL ACTION COMMITTEE (GM PAC) | | | Name of Employer | | Date (month, day, year) | Amount | | |
| MAILING ADDRESS 25 MASSACHUSETTS AVE NW | | | | | 02/28/2020 | 1000.00 | | |
| STE 400 | | | Transaction ID: 61B5729188FE748E8 | | | | | |
| CITY WASHINGTON | STATE DC | zip code 20001-1427 | Occupation | | | | | |
| E. FULL NAME ANN PAC | | | Name of Employer | | Date (month, day, year) | Amount | | |
| MAILING ADDRESS PO BOX 3535 | | | Transaction ID : 66808B4804BB44071 | | 02/28/2020 | 2000.00 | | |
| CITY | STATE | ZIP CODE | Occupation | | | | | |
| BALLWIN | МО | 63022-3535 | | | | | | |
| SIGNATURE (optional) KILGORE, PAUL, , , | | | [Electronically] | Filed] | DATE 02/28/2020 | Federal E 999 E Street, N | information contact: Election Commission W, Washington, DC 20463 I-9530, Local 202-694-1100 | |

| | | Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee. | FEC | FORM 6 (Revised 03/2016) |
|--|--|--|-----|-----------------------------|
|--|--|--|-----|-----------------------------|