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| FEC FORM 1 | | _ | sta Dro | | | | | | _ | | | | | | | | | | | Offi | ce U | lse | Only | | 6E 1 / | / 4 — |
| 1. NAME OF COMMITTEE (in | full) | | | ck if r anged | | | | Exa over | | | typi es. | ng, | type | 9 | [| 121 | FΕ4 | 4M | 5 | | | |] | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS (number and | d street) | P.O. B | ox 353 | 5 | | | | | | | | | | | | | | | | | | | <u> </u> | | | |
| (Check if ac is changed) | | | | | | | | 1 | | | | | | | | | | | | | | | | | | |
| is changed) | | Ballwi | | | | | [| | | | <u> </u> | [| | | | | | | 6 | 302 | 22 | | ZIP | -[coi | | |
| COMMITTEE'S E-MAI | L ADDRES | SS | | | | | | | | | | | | | | | | | | | | | | | | |
| (Check if ad is changed) | | nick@ | €capit | talen | hand | em | ent | tinc | .co | m | | | | | | | | | | | | | | | | |
| | | Option | al Sec | ond E | -Mail | Adc | lres | s | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

COMMITTEE'S WEB PAGE ADDRESS (URL)

| | (Check if address is changed) | | | | | | | | | | | | | | | | | | | |
|-----|---|--|----------|--------|-------|--------|-----------------|---------|-----------|-------|-----|------|-----|-----|------|--------|------|-------|-------|------|
| | | | | | | | | | | | | | | | | | | | | |
| 2. | DATE 05 / 04 | | Y | | | | | | | | | | | | | | | | | |
| 3. | FEC IDENTIFICATION NU | JMBER 🕨 | С | C005 | 31764 | | | | | | | | | | | | | | | |
| 4. | IS THIS STATEMENT | NEW (N) | OR | | x | A | MEND | DED (| A) | | | | | | | | | | | |
| l c | ertify that I have examined th | nis Statement and to | o the be | est of | my kr | owlea | dge ar | nd be | lief it | is tr | ue, | corr | ect | and | con | nplete |). | | | |
| Тур | be or Print Name of Treasure | r Allen, Robert, Mic | hael, , | | | | | | | | | | | | | | | | | |
| Sig | nature of Treasurer | Robert, Michael, , | | | [| Electr | onicall <u></u> | y Filed | <u>[]</u> | Dat | e | N | 05 | / | D | 04 | / | 2 | 018 | Y |
| NO | TE: Submission of false, errone | eous, or incomplete in ANY CHANGE IN IN | | | | | • | - | - | | | | | the | pena | alties | of 2 | U.S.(| C. §4 | 37g. |
| | | | | | | | rther in | | | | | | | | | | | | | |

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|-------------------------------|--|--------------------------------------|
| FEC For | m 1 (Revised 02/2009) | Page 2 |
| TYPE OF C | OMMITTEE | |
| Candidate | Committee: | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complinformation below.) | ete the candidate |
| Name of Candidate | | |
| Candidate Party Affiliatio | on Office Sought: House Senate President | State District |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name of Candidate | | |
| Party Com | mittee: | |
| (d) | (National, State (D | Democratic, epublican, etc.) Part |
| Political A | ction Committee (PAC): | |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its conn | ected organization is |
| | Corporation Corporation w/o Capital Stock | Labor Organization |
| | Membership Organization Trade Association | Cooperative |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) x | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee) | regated fund or part |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint Fund | raising Representative: | |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more political |
| Com | nittees Participating in Joint Fundraiser | |
| 1. | | |
| 2. | FEC ID number | |
| 3. | FEC ID number | |
| 4. | | |

FEC Form 1 (Revised 02/2009)

Page 3

1200

636

Telephone number

778

Write or Type Committee Name

ANN PAC

Finance Director

Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor 6.

| | L., , | | |
|------------------------------------|---|--------------------------------|-----------------------------------|
| | | | |
| Mailing Address | 313 St. Andrews Court | | |
| | | | |
| | Ballwin | | 63011 |
| | CITY | STATE | ZIP CODE |
| Relationship: | Connected Organization Affiliated Committee | pint Fundraising Representativ | e X Leadership PAC Sponsor |
| | | | |
| 7. Custodian of Rebooks and record | cords: Identify by name, address (phone number options) | onal) and position of the pers | on in possession of committee |
| | | onal) and position of the pers | on in possession of committee |
| | McGeehon, Nick, , , | onal) and position of the pers | on in possession of committee |
| books and record | ls. | onal) and position of the pers | on in possession of committee |
| books and record | McGeehon, Nick, , , | onal) and position of the pers | on in possession of committee |
| books and record | McGeehon, Nick, , , | onal) and position of the pers | on in possession of committee |

| 8. | Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of |
|----|---|
| | any designated agent (e.g., assistant treasurer). |

1

| Full Name of Treasurer | Allen, Robert, Michael, Mr., | |
|--------------------------------|---|---|
| Mailing Address | 702 Willow Spring Hill Court | |
| | | |
| | Chesterfield MO 63017 – / <th <="" th=""> /</th> | / |
| | CITY STATE ZIP CODE | |
| Title or Position Treasurer | Telephone number 636 - 778 - 1200 | |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | ĺ | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|--|--|---|--|----|----|--|--|--|------|-----|------|------|-----|-----|-----|--|---|--|----|----|----|--|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | L | | | L | | | | | | |
| | | | | | СП | ΓY | | | | | | | | : | STA | ΛΤΕ | | | | ZI | PC | DE | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Tele | eph | ione | e ni | umt | ber | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| C | Commerce Bank/Commerce Bancshares, Inc. | | |
|-------------------|---|----------------|--|
| Mailing Address | 14317 Manchester Road | | |
| | | | |
| | Ballwin | MO 63011 - | |
| | CITY | STATE ZIP CODE | |
| Name of Bank, Dep | ository, etc. | | |
| L | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY | STATE ZIP CODE | |