

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

FEDERAL ELECTION  
COMMISSION  
PUBLIC NOTICE  
DIVISION

2012 APR 17 PM 1:01  
Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

ERIC BROSTEN FOR CONGRESS

ADDRESS (number and street)

520 LOGAN APT. 310

Check if different than previously reported. (ACC)

HELENA

MT

59601

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

C00514182

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

MT

01

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

M M /

D D /

Y Y Y Y Y Y

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

M M /

D D /

Y Y Y Y Y Y

in the State of

5. Covering Period

01 /

31 /

2012

through

03 /

31 /

2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

HALVDAN BROSTEN

Signature of Treasurer

*Halvdan Brosten*

Date

04 /

10 /

2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

**FEC FORM 3**  
(Revised 02/2003)

12030783276

SUMMARY PAGE

Write or Type Committee Name

ERIC BROSTEN FOR CONGRESS

Report Covering the Period:

From:

01 / 31 / 2012

To:

03 / 31 / 2012

COLUMN A  
This Period

COLUMN B  
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions  
(other than loans) (from Line 11(e)) ....

400.00

400.00

(b) Total Contribution Refunds  
(from Line 20(d)) .....

0

0

(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) .....

400.00

400.00

7. Net Operating Expenditures

(a) Total Operating Expenditures  
(from Line 17) .....

1,780.00

1,780.00

(b) Total Offsets to Operating  
Expenditures (from Line 14) .....

(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a)) .....

1,780.00

1,780.00

8. Cash on Hand at Close of  
Reporting Period (from Line 27) .....

14

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

1,380.14

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

12030783277



**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	1,780.00	1,780.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....		
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....		
(b) Of All Other Loans .....	359.86	359.86
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	359.86	359.86
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....		
21. OTHER DISBURSEMENTS .....		
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	2,139.86	2,139.86

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	1,740.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	400.00
25. SUBTOTAL (add Line 23 and Line 24).....	2,140.00
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	2,139.86
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	.14

12030783279

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 1 OF 1  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**ERIC BROSTEN FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A.**  
 Mailing Address  
**520 LOGAN APT. 310**  
 City **HELENA** State **MT** Zip Code **59601**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer **SELF** Occupation **AUTHOR**  
 Receipt For:  Primary  General  
 Other (specify)  
 Election Cycle-to-Date **214000**

Date of Receipt  
 M M / D D / Y Y Y Y  
**02 / 02 / 2012**  
 Amount of Each Receipt this Period  
**1,740.00**

**B.**  
 Full Name (Last, First, Middle Initial)  
**BROSTEN ERIC D.**  
 Mailing Address  
**520 LOGAN APT. 310**  
 City **HELENA** State **MT** Zip Code **59601**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Receipt For:  Primary  General  
 Other (specify)  
 Election Cycle-to-Date **214000**

Date of Receipt  
 M M / D D / Y Y Y Y  
**02 / 03 / 2012**  
 Amount of Each Receipt this Period  
**400.00**

**C.**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address  
 City State Zip Code  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Occupation  
 Receipt For:  Primary  General  
 Other (specify)  
 Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y  
 Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional).....  
**TOTAL** This Period (last page this line number only).....

**2140.00**  
**2140.00**

12030783280

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

<input type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

*Eric Brosten for Congress*

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M	D D	Y Y Y Y
0 2	0 2	2 0 1 2

A. *Secretary of state MT*

Mailing Address

*P O BOX 202801*

City

*Helena*

State

*MT*

Zip Code

*59601*

Purpose of Disbursement

*Filing Fee*

Candidate Name

*Eric Brosten*

*001*

Category/  
Type

Amount of Each Disbursement this Period

<i>1,740.00</i>
-----------------

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M	D D	Y Y Y Y
0 3	2 3	2 0 1 2

B. *Brosten Eric D*

Mailing Address

*520 LOGAN APT 310*

City

*Helena*

State

*MT*

Zip Code

*59601*

Purpose of Disbursement

*Loan repayment*

Candidate Name

*Eric Brosten*

*009*

Category/  
Type

Amount of Each Disbursement this Period

<i>3,598.60</i>
-----------------

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

M M	D D	Y Y Y Y
0 2	1 4	2 0 1 2

C. *US POST OFFICE*

Mailing Address

*500 N LAST CHANCE GULCH*

City

*Helena*

State

*MT*

Zip Code

*59601*

Purpose of Disbursement

*Postage*

Candidate Name

*Eric Brosten*

*001*

Category/  
Type

Amount of Each Disbursement this Period

<i>4000</i>
-------------

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

State:

District:

SUBTOTAL of Disbursements This Page (optional).....

<i>2,139.80</i>
-----------------

TOTAL This Period (last page this line number only).....

<i>2,139.80</i>
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12030783281

**SCHEDULE C (FEC Form 3)**

**LOANS**

NAME OF COMMITTEE (In Full)  
*Eric Brasten for Congress*

LOAN SOURCE Full Name (Last, First, Middle Initial)  
*Brasten Eric D*

Election:  
 Primary  
 General  
 Other (specify) ▼

Mailing Address  
*520 LOGAN APT 310*

City State ZIP Code  
*Helena MT 59601*

Original Amount of Loan *174000* Cumulative Payment To Date *35986* Balance Outstanding at Close of This Period *138014*

TERMS

Date Incurred *MM/DD/YYYY 02/02/2012* Date Due *MM/DD/YYYY* Interest Rate *0.00* % (apr) Secured:  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <input type="text"/>

SUBTOTALS This Period This Page (optional) ..... *138014*

TOTALS This Period (last page in this line only) ..... *138014*

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

12030783282

**SCHEDULE C-1 (FEC Form 3)**  
**LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS**

Supplementary for  
 Information found on  
 Page \_\_\_\_ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full)	FEC IDENTIFICATION NUMBER <div style="border: 1px solid black; padding: 2px;">C</div>
-----------------------------	--

LENDING INSTITUTION (LENDER) Full Name	Amount of Loan <div style="border: 1px solid black; padding: 2px;"></div>	Interest Rate (APR) <div style="border: 1px solid black; padding: 2px;"></div> %
---	--	---

Mailing Address	Date Incurred or Established <div style="border: 1px solid black; padding: 2px;">             M M / D D / Y Y Y Y Y Y           </div>	
City State Zip Code	Date Due <div style="border: 1px solid black; padding: 2px;">             M M / D D / Y Y Y Y Y Y           </div>	

A. Has loan been restructured?  No  Yes If yes, date originally incurred 

M M / D D / Y Y Y Y Y Y

B. If line of credit, Amount of this Draw:  Total Outstanding Balance:

C. Are other parties secondarily liable for the debt incurred?  
 No  Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  
 No  Yes If yes, specify: \_\_\_\_\_

What is the value of this collateral?

Does the lender have a perfected security interest in it?  No  Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan?  No  Yes If yes, specify: \_\_\_\_\_

What is the estimated value?

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).

Date account established: 

M M / D D / Y Y Y Y Y Y

Location of account: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER Typed Name Signature	DATE <div style="border: 1px solid black; padding: 2px;">         M M / D D / Y Y Y Y Y Y       </div>
---	---

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE Typed Name Signature	DATE <div style="border: 1px solid black; padding: 2px;">         M M / D D / Y Y Y Y Y Y       </div>
Title	

12030783283



**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

PAGE / OF /

FOR LINE NUMBER: (check only one)

9  
10

NAME OF COMMITTEE (In Full)  
*Eric Braaten for Congress*

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City	State	

Outstanding Balance Beginning This Period			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City	State	

Outstanding Balance Beginning This Period			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City	State	

Outstanding Balance Beginning This Period			
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period	

1) SUBTOTALS This Period This Page (optional) .....	▶	
2) TOTALS This Period (last page this line number only) .....	▶	
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....	▶	1,380.14
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....	▶	1,380.14

12030783284

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
4/10/12  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*Imw*  
PREPARER  
(3/2005)

4/17/12  
DATE PREPARED

12030783285