

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER

2004 OCT 12 A 10 03 Office Use Only

1. NAME OF COMMITTEE (In full) TYPE OR PRINT Example: If typing, type over the lines. 1234567890
BRANCH 193 NATIONAL ASSOCIATION OF LETTER

CARRIERS POLITICAL ACTION COMMITTEE

ADDRESS (printed or stamped) 2864 HAUGHTON DRIVE
Check if different than previously reported. (ACC) SAN JOSE CA 95148-1302

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE
000213645 IS THIS REPORT NEW OR AMENDED (N) OR (A)

Table with 4 columns: (a) Type of Report (Choice One), (b) Monthly Report Due On, (c) 12-Day PRE-Election Report for the, (d) 30-Day POST-Election Report for the. Includes options like Quarterly Report (Q1), Q2, Q3, Year-End Report (YE), etc.

5. Covering Period 07/01/2004 through 09/30/2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer EUGENE F. LORENZO

Signature of Treasurer Eugene F. Lorenzo Date 10/04/2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name: **NSA NATIONAL ASSOCIATION OF STATE  
LEGISLATIVE POLITICAL ACTION COMMITTEE**

Report Covering the Period: From: **07/01/2004** To: **09/30/2004**

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <b>2004</b>		25,126.86
(b) Cash on Hand at Beginning of Reporting Period	25,748.86	
(c) Total Receipts (from Line 19)	140.00	762.00
(d) Subtotal (add Lines 6(c) and 8(c) for Column A and Lines 6(a) and 8(a) for Column B)	25,888.86	25,888.86
7. Total Disbursements (from Line 31)	3,000.00	3,000.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	22,888.86	22,888.86
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	0	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	0	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
99 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 02/2009)

Page 3

Write or Type Committee Name **SS. III NATIONAL ASSOCIATION OF LETTER  
CARRIERS POLITICAL ACTION COMMITTEE**

Report Covering the Period: From: **07 07 2004** To: **09 30 2004**

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A) .....	14000	
(ii) Unitemized .....	0	
(iii) TOTAL (add Lines 11(a)(i) and (ii)) .....	14000	76200
(b) Political Party Committees .....	0	0
(c) Other Political Committees (such as PACs) .....	0	0
(d) Total Contributions (add Lines 11(a)(ii), (b), and (c)) (Carry Totals to Line 33, page 5) .....	14000	76200
12. Transfers From Affiliated/Other Party Committees .....	0	0
13. All Loans Received .....	0	0
14. Loan Repayments Received .....	0	0
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) .....	0	0
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....	0	0
17. Other Federal Receipts (Dividends, Interest, etc.) .....	0	0
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Accounts (from Schedule H3) .....	0	0
(b) Levin Funds (from Schedule H5) .....	0	0
(c) Total Transfers (add 18(a) and 18(b)) .....	0	0
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 17, and 18(c)) .....	14000	76200
20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....	14000	76200

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share		
(ii) Non-Federal Share		
(n) Other Federal Operating Expenditures		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (n))		
22. Transfers to Affiliated/Other Party Committees		
23. Contributions to Federal Candidates/Committees and Other Political Committees	2,000.00	2,000.00
24. Independent Expenditures (use Schedule E)		
25. Coordinated Party Expenditures (2 U.S.C. §441a(a)) (use Schedule F)		
26. Loan Repayments Made		
27. Loans Made		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))		
29. Other Disbursements	1,000.00	1,000.00
30. Federal Election Activity (2 U.S.C. §4312(b))		
(a) Allocated Federal Election Activity (from Schedule H4)		
(i) Federal Share		
(ii) "Levin" Share		
(b) Federal Election Activity Paid Entirely With Federal Funds		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))	3,000.00	3,000.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)	2,000.00	2,000.00

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	14,000	762.00
34. Total Contribution Refunds (from Line 26(d))	0	0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	14,000	762.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	0	0
37. Offsets to Operating Expenditures (from Line 15, page 3)	0	0
38. Net Operating Expenditures (subtract Line 37 from Line 36)	0	0

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 1 OF 1

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full) **DR. 193 NATIONAL ASSOCIATION OF LETTER WRITERS POLITICAL ACTION COMMITTEE**

**A.**

Full Name (Last, First, Middle Initial): **LOFGREN FOR CONGRESS**

Mailing Address: **50 W. SAN FERNANDO #350**

City: **SAN JOSE** State: **CA** Zip Code: **95113**

Purpose of Disbursement: **CONTRIBUTION**

Candidate Name: **ZOE LOFGREN**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **CA** District: **16**

Date of Disbursement: **08 02 2004**

Amount of Each Disbursement this Period: **1,000.00**

Category/Type: **011**

**B.**

Full Name (Last, First, Middle Initial): **MIKE HONDA FOR CONGRESS**

Mailing Address: **PO BOX 3018**

City: **SANTA CLARA** State: **CA** Zip Code: **95055**

Purpose of Disbursement: **CONTRIBUTION**

Candidate Name: **MIKE HONDA**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **CA** District: **15**

Date of Disbursement: **09 16 2004**

Amount of Each Disbursement this Period: **1,000.00**

Category/Type: **011**

**C.**

Full Name (Last, First, Middle Initial):

Mailing Address:

City: State: Zip Code:

Purpose of Disbursement:

Candidate Name:

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement:

Amount of Each Disbursement this Period:

Category/Type:

SUBTOTAL of Disbursements This Page (optional)	2,000.00
TOTAL This Period (last page this line number only)	2,000.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER (check only one)

PAGE / OF /

21a  22  23  24  25  26  
 27  28a  28b  28c  29  30b

Any information copied from such reports and statements may not be used or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **DR. IRIS NATIONAL ASSOCIATION OF LETTER CARRIERS POLITICAL ACTION COMMITTEE**

**A.** Full Name (Last, First, Middle Initial) **IRA RUSKIN, DEMOCRAT FOR ASSEMBLY** Date of Disbursement **09/16/2004**

Mailing Address **1001 IRIS STREET**

City **REDWOOD CITY** State **CA** Zip Code **94061**

Purpose of Disbursement **CONTRIBUTION TO NONFEDERAL CANDIDATE** Category/Type **011** Amount of Each Disbursement this Period **250.00**

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

**B.** Full Name (Last, First, Middle Initial) **COTO FOR ASSEMBLY** Date of Disbursement **09/16/2004**

Mailing Address **101 PARK CENTER PLAZA #1160**

City **SAN JOSE** State **CA** Zip Code **95113**

Purpose of Disbursement **CONTRIBUTION TO NONFEDERAL CANDIDATE** Category/Type **011** Amount of Each Disbursement this Period **250.00**

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

**C.** Full Name (Last, First, Middle Initial) **SIMITIAN FOR STATE SENATE** Date of Disbursement **09/16/2004**

Mailing Address **726 GREER ROAD**

City **PALO ALTO** State **CA** Zip Code **94303**

Purpose of Disbursement **CONTRIBUTION TO NONFEDERAL CANDIDATE** Category/Type **011** Amount of Each Disbursement this Period **200.00**

Candidate Name \_\_\_\_\_

Office Sought:  House  Senate  President Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

SUBTOTAL of Disbursements This Page (optional) **700.00**

TOTAL This Period (last page this line number only) **700.00**

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 10-4-04
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
JMD PREPARER (5/2004)	10-13-04 DATE PREPARED