STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL: USX Corporation PAC ☐ (Check if name is changed)

RECEIVED FEDERAL ELECTION COMMISSION MAIL ROOM

2. DATE: 05/19/99

(b) Number and Street Address: 1101 Pennsylvania Ave NW Suite #510 ☐ (Check if address is changed)

3. FEC IDENTIFICATION NUMBER: C00030676

(c) City, State and ZIP Code: Washington DC 20004

MAY 24 11 09 AM '99

4. IS THIS STATEMENT AN AMENDMENT? ☒ YES ☐ NO

5. TYPE OF COMMITTEE (Check one)

☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District

☐ (c) This committee supports/opposes only one candidate _____ (name of candidate) and is NOT an authorized committee.

☐ (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) _____ Party.

☒ (e) This committee is a separate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
PLEASE SEE ATTACHMENT		

Type of Connected Organization

☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

7. **Custodian of Records:** Identify by name, address (phone number — optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Jill C. Rothrock	1101 Pennsylvania Ave NW #510 Washington, DC 20004	Governmental Affairs Associate

8. **Treasurer:** List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Marilyn A. Harris	1101 Pennsylvania Ave NW #510 Washington DC 20004	Treasurer

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
First Union National Bank	1301 Pennsylvania Ave NW Washington DC 20004

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
Marilyn A. Harris	Marilyn A. Harris	5/19/99

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-Free 800-424-9530
Local 202-376-3120

FEC FORM 1
(revised 4/87)

FEC Form 1, Line 6 - Statement of Organization

USX Corporation PAC C00030676

Name of Any Connected Organization or Affiliated Committee	Mailing Address	Relationship	Type of Connected Organization
USX Corporation	600 Grant Street Pittsburgh, PA 15219	Connected	Corporation
Marathon Oil Company Employees PAC	539 South Main Street Findlay, OH 45840	Affiliated	
TransPAC Political Action Committee of Transtar, Inc.	P.O. Box 68 135 Jamison Lane Monroeville, PA 15146	Affiliated	

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED 5/21/99
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

PR — PREPARER

5/25/99 — DATE PREPARED

(4/98)