# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**
(Summary Page)

RECEIVED
FEC MAIL ROOM
2000 DEC -7 P 3:25



**1. NAME OF COMMITTEE (in full)**
**Fund for American Opportunity**

**ADDRESS (number and street)** ☐ Check if different than previously reported
1900 L Street, NW
Suite 610

**2. FEC IDENTIFICATION NUMBER**
C00336297

**CITY, STATE, and ZIP CODE**
Washington DC 20036

3. ☐ This committee has qualified as a multi-candidate committee (see FEC Form 1M)

## 4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid-Year Report (Non-election Year Only)

☐ Termination report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

☐ Twelfth day report preceding _____ (election type)
election on _____ in the State of _____

☒ Thirtieth day report following the General Election
on 11/07/2000 in the State of _____

(b) Is this Report an Amendment ☐ YES ☒ NO

## SUMMARY

5. Covering Period 10/19/2000 through 11/27/2000

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand, January 1, 2000 | | 41179.58 |
| (b) Cash on Hand at Beginning of Reporting Period | 39930.85 | |
| (c) Total Receipts (from line 19) | 43004.33 | 225210.60 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 82935.18 | 266390.18 |
| 7. Total Disbursements (from line 30) | 51298.88 | 234753.88 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 31636.30 | 31636.30 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

**For further information contact:**
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

**I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.**

Type or Print Name of Treasurer MARK VALENTE III

Signature of Treasurer

Date 12-6-00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(revised 9/93)

4-00173

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
(PAGE 2, FEC FORM 3X)

(revised 1/1/91)

NAME OF COMMITTEE
Fund for American Opportunity

REPORT COVERING PERIOD
FROM 10/19/2000 TO: 11/27/2000

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year | |
|---|---|---|---|
| 11. Contributions (other than loans) From: | | | |
| a. Individual/Persons Other Than Political Committees | | | |
| i. Itemized (use Schedule A) | 27000.00 | 160000.00 | 11.a.i. |
| ii. Unitemized | 0.00 | 800.00 | 11.a.ii. |
| iii. Total (add i and ii)» | 27000.00 | 160800.00 | 11.a.iii. |
| b. Political Party Committees | 0.00 | 0.00 | 11.b. |
| c. Other Political Committees (such as PACs) | 10000.00 | 58000.00 | 11.c. |
| d. Total Contributions (add a iii, b and c)» | 37000.00 | 218800.00 | 11.d. |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | 12. |
| 13. All Loans Received | 0.00 | 0.00 | 13. |
| 14. Loan Repayments Received | 0.00 | 0.00 | 14. |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0.00 | 2.00 | 15. |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | 0.00 | 0.00 | 16. |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 | 17. |
| 18. Transfers From Nonfederal Account for Joint Activity | 6004.33 | 6408.60 | 18. |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18)» | 43004.33 | 225210.60 | 19. |
| 20. Total Federal Receipts (subtract line 18 from line 19)» | 37000.00 | 218802.00 | 20. |
| **II. Disbursements** | | | |
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | |
| i. Federal Share | 0.00 | 0.00 | 21.a.i. |
| ii. Non-Federal Share | 0.00 | 0.00 | 21.a.ii. |
| b. Other Federal Operating Expenditures | 5798.88 | 84453.88 | 21.b. |
| c. Total Operating Expenditures (add a i, a ii, and b)» | 5798.88 | 84453.88 | 21.c. |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 26000.00 | 22. |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 45500.00 | 124300.00 | 23. |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 | 24. |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C 441a(d)) (use Sch. F) | 0.00 | 0.00 | 25. |
| 26. Loan Repayments Made | 0.00 | 0.00 | 26. |
| 27. Loans Made | 0.00 | 0.00 | 27. |
| 28. Refunds of Contributions To: | | | |
| a. Individuals/Persons Other Than Political Committees | 0.00 | 0.00 | 28.a. |
| b. Political Party Committees | 0.00 | 0.00 | 28.b. |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 | 28.c. |
| d. Total Contributions Refunds (add a, b, and c)» | 0.00 | 0.00 | 28.d. |
| 29. Other Disbursements | 0.00 | 0.00 | 29. |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29)» | 51298.88 | 234753.88 | 30. |
| 31. Total Federal Disbursements (subtract line 21 a II from line 30)» | 51298.88 | 234753.88 | 31. |
| **III. Net Contributions / Operating Expenditures** | | | |
| 32. Total Contributions (other than loans) (from line 11d) | 37000.00 | 218800.00 | 32. |
| 33. Total Contribution Refunds (from line 28d) | 0.00 | 0.00 | 33. |
| 34. Net Contributions (other than loans) (subtract line 33 from 32) | 37000.00 | 218800.00 | 34. |
| 35. Total Federal Operating Expenditures (add 21 a I and 21 b)» | 5798.88 | 84453.88 | 35. |
| 36. Offsets to Operating Expenditures (from line 15) | 0.00 | 2.00 | 36. |
| 37. Net Operating Expenditures (subtract line 36 from 35)» | 5798.88 | 84451.88 | 37. |

4-00173

| SCHEDULE A | ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | 3 / 10<br>FOR LINE NUMBER<br>11A1 |
|---|---|---|---|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Fund for American Opportunity

| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Geraldine Hallin<br>P. O. Box 43<br>Howell MI 48844<br>Receipt For: [ ] Primary [X] General<br>[ ] Other (specify) : | none<br>Occupation<br>Aggregate Year-to-Date > $ 5000.00 | 10/19/2000 | 5000.00 |
| Thomas Hallin<br>P. O. Box 43<br>Howell MI 48844<br>Receipt For: [ ] Primary [X] General<br>[ ] Other (specify) : | Harness Dickey & Pierce<br>Occupation<br>attorney<br>Aggregate Year-to-Date > $ 5000.00 | 10/19/2000 | 5000.00 |
| Fran McMains<br>1269 Talache Road<br>Sagle ID 83860<br>Receipt For: [ ] Primary [X] General<br>[ ] Other (specify) : | Name of Employer<br>info requested<br>Occupation<br>Aggregate Year-to-Date > $ 1000.00 | 10/23/2000 | 1000.00 |
| George Salem<br>6611 Heidi Court<br>McLean VA 22104<br>Receipt For: [ ] Primary [X] General<br>[ ] Other (specify) : | Akin Gump Strauss Hauer & Feld<br>Occupation<br>attorney<br>Aggregate Year-to-Date > $ 500.00 | 10/27/2000 | 500.00 |
| Mashantucket Pequot Tribal Nation<br>1299 Pennsylvania Avenue, NW<br>Suite 1250E<br>Washington DC 20004-2400<br>Receipt For: [ ] Primary [X] General<br>[ ] Other (specify) : | Name of Employer<br>Occupation<br>Aggregate Year-to-Date > $ 1000.00 | 10/31/2000 | 1000.00 |
| George Salem<br>6611 Heidi Court<br>McLean VA 22104<br>Receipt For: [ ] Primary [X] General<br>[ ] Other (specify) : | Name of Employer<br>Akin Gump Strauss Hauer & Feld<br>Occupation<br>attorney<br>Aggregate Year-to-Date > $ 5000.00 | 10/31/2000 | 4500.00 |
| Rhonda Salem<br>6611 Heidi Court<br>McLean VA 22104<br>Receipt For: [ ] Primary [X] General<br>[ ] Other (specify) : | Name of Employer<br>info requested<br>Occupation<br>Aggregate Year-to-Date > $ 5000.00 | 10/31/2000 | 5000.00 |

**SUBTOTALS** of Receipts This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

| SCHEDULE A | ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | 4/10<br>FOR LINE NUMBER 11A1 |
|---|---|---|---|

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**NAME OF COMMITTEE (in Full)**
**Fund for American Opportunity**

| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| William Lloyd Davis<br>4924 Balboa Blvd.<br>Encino CA 91316 | self employed | 11/03/2000 | 5000.00 |
| Receipt For: ☐ Primary ☒ General<br>☐ Other (specify) : | Occupation<br>real estate developer & inv | | |
| | Aggregate Year-to-Date > $ 5000.00 | | |

| | |
|---|---|
| **SUBTOTALS** of Receipts This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | 27000.00 |

| SCHEDULE A | ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | 5 / 10<br>FOR LINE NUMBER<br>11C |
|---|---|---|---|

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**NAME OF COMMITTEE (In Full)**
**Fund for American Opportunity**

| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| AMERICAN SOCIETY OF ANESTHESIOLOGISTS INCORPORATED POLITICAL ACTION COMMITTEE<br>520 N. NORTHWEST HIGHWAY<br>PARK RIDGE IL 60068 | Occupation | 10/27/2000 | 5000.00 |
| Receipt For: [ ] Primary [X] General<br>[ ] Other (specify) : | Aggregate Year-to-Date > $ 5000.00 | | |

| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| AMERICANS FOR A REPUBLICAN MAJORITY (ARMPAC)<br>1155 - 21ST STREET NW SUITE 300<br>WASHINGTON DC 20036 | Occupation | 11/01/2000 | 5000.00 |
| Receipt For: [ ] Primary [X] General<br>[ ] Other (specify) : | Aggregate Year-to-Date > $ 5000.00 | | |

| | |
|---|---|
| **SUBTOTALS** of Receipts This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | 10000.00 |

20 . 03 . 654 . 3278

# SCHEDULE B — ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 21B

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**NAME OF COMMITTEE (In Full)**
**Fund for American Opportunity**

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| National City Bank<br>P. O. Box 8043<br>Royal Oak MI 48068 | mc payment - dinner expense<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) : | 10/20/2000 | 59.29 |
| National City Bank<br>P. O. Box 8043<br>Royal Oak MI 48068 | mc payment - dinner expenses<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) : | 10/20/2000 | 168.92 |
| Dan Senor<br>60 Carlton Road<br>Waban MA 02468 | fundraising consultanting fee<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) : | 11/02/2000 | 4000.00 |
| National City Bank<br>P. O. Box 8043<br>Royal Oak MI 48068 | mc payment - dinner expense<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) : | 11/15/2000 | 86.62 |
| National City Bank<br>P. O. Box 8043<br>Royal Oak MI 48068 | mc payment - travel expenses<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) : | 11/15/2000 | 155.18 |
| National City Bank<br>P. O. Box 8043<br>Royal Oak MI 48068 | mc payment - travel expenses<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) : | 11/15/2000 | 1316.67 |

| | |
|---|---|
| **SUBTOTALS** of Disbursements This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | 5798.88 |

| SCHEDULE B | ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | 7 / 10<br>FOR LINE NUMBER 23 |
|---|---|---|---|

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**NAME OF COMMITTEE (in Full)**
**Fund for American Opportunity**

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| ROGAN FOR CONGRESS COMMITTEE<br>P O BOX 36<br>MONTROSE CA 91021 | (House - CA - 27)<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify): | 10/20/2000 | 1000.00 |
| DORSO FOR CONGRESS COMMITTEE<br>PO BOX 1538<br>FARGO ND 58107 | (House - ND - 00)<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify): | 10/25/2000 | 2500.00 |
| The Freedom Project<br>111 C Street, SE<br>Washington DC 20003 | Purpose of Disbursement<br>Disbursement for: [ ] Primary [ ] General [X] Other (specify): | 10/25/2000 | 2500.00 |
| CONRAD BURNS<br>PO BOX 1632<br>BILLINGS MT 59103 | Purpose of Disbursement<br>(Senate - MT - 00)<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify): | 10/27/2000 | 5000.00 |
| ROBERT D FRANKS<br>20 SPRINGHOLM DRIVE<br>BERKELEY HEIGHTS NJ 07922 | Purpose of Disbursement<br>(Senate - NJ - 00)<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify): | 10/30/2000 | 5000.00 |
| BILL MCCOLLUM<br>600 THISTLEWOOD COURT<br>LONGWOOD FL 32779 | Purpose of Disbursement<br>(Senate - FL - 00)<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify): | 10/30/2000 | 5000.00 |
| DEREK W SMITH<br>310 S MAIN STREET SUITE 1420<br>SALT LAKE CITY UT 84101 | Purpose of Disbursement<br>(House - UT - 02)<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify): | 10/30/2000 | 500.00 |
| REHBERG FOR CONGRESS<br>PO BOX 1597<br>HELENA MT 59624 | Purpose of Disbursement<br>(House - MT - 00)<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify): | 11/01/2000 | 4000.00 |
| GRAVES FOR CONGRESS<br>110 SOUTH 10TH STREET<br>TARKIO MO 64491 | Purpose of Disbursement<br>(House - MO - 06)<br>Disbursement for: [ ] Primary [X] General [ ] Other (specify): | 11/02/2000 | 1000.00 |

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

| SCHEDULE B | ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | 8 / 10<br>FOR LINE NUMBER<br>23 |
|---|---|---|---|

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**NAME OF COMMITTEE (in Full)**
**Fund for American Opportunity**

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| KIRK FOR CONGRESS INC<br>1910 WAUKEGAN ROAD<br>GLENVIEW IL 60025 | (House - IL - 10)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 11/02/2000 | 1000.00 |
| SHELLEY MOORE CAPITO<br>2 COMSTOCK PLACE<br>CHARLESTON WV 25314 | (House - WV - 02)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 11/03/2000 | 1000.00 |
| EWING FOR CONGRESS<br>PO BOX 1964<br>MUSKOGEE OK 74402 | (House - OK - 02)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 11/03/2000 | 1000.00 |
| KELLER FOR CONGRESS<br>PO BOX 1453<br>ORLANDO FL 32802 | (House - FL - 08)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 11/03/2000 | 1000.00 |
| KLINE FOR CONGRESS COMMITTEE<br>7500 HUDSON BLVD #1306<br>OAKDALE MN 55128 | (House - MN - 06)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 11/03/2000 | 1000.00 |
| JOHN KOSTER<br>PO BOX 3595<br>ARLINGTON WA 98223 | (House - WA - 02)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 11/03/2000 | 1000.00 |
| DEREK W SMITH<br>310 S MAIN STREET SUITE 1420<br>SALT LAKE CITY UT 84101 | (House - UT - 02)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 11/03/2000 | 500.00 |
| GEORGE ALLEN<br>801 EAST MAIN STREET SUITE 520<br>RICHMOND VA 28219 | (Senate - VA - 00)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 11/06/2000 | 5000.00 |
| LINCOLN D CHAFEE<br>PO BOX 7329<br>WARWICK RI 02887 | (Senate - RI - 00)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 11/06/2000 | 2500.00 |

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

20 . 03 . 654 . 3281

| SCHEDULE B | ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | 9 / 10<br>FOR LINE NUMBER<br>23 |
|---|---|---|---|

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**NAME OF COMMITTEE (In Full)**
**Fund for American Opportunity**

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| ROTH SENATE COMMITTEE<br>P.O. BOX 105<br>WILMINGTON DE 19899 | (Senate - DE - 00)<br>Disbursement for: [ ] Primary [X] General<br>[ ] Other (specify) : | 11/06/2000 | 5000.00 |

| | |
|---|---|
| **SUBTOTALS** of Disbursements This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | 45500.00 |

20.03.654.3202

RECEIPT SCHEDULE H3
(effective 1/1/91)
(FOR LINE 18)

# TRANSFERS FROM NON-FEDERAL ACCOUNTS



NAME OF COMMITTEE (In Full)
Fund for American Opportunity

| NAME OF ACCOUNT, OR NAME OF ACTIVITY/ EVENT | TOTAL AMOUNT TRANSFERRED | ADMIN. SUBTOTAL | DIRECT FUNDRAISING | EXEMPT ACTIVITY / DIRECT CANDIDATE SUPPORT |
|---|---|---|---|---|
| Fund for American Opportunity | 6004.33 | 0.00 | | |

DATE OF TRANSFER : 11/03/2000 | Ref. ID : H3.451

| | | |
|---|---|---|
| SUBTOTAL THIS PAGE (optional) ..... | | |
| TOTAL THIS PERIOD (last page only) ..... | 0.00 | |

20.03.654.3283

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☒ | Hand Delivered | Date of Receipt 12/7/00 |
| ☐ | First Class Mail | POSTMARKED |
| ☐ | Registered/Certified Mail | POSTMARKED (R/C) |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

RGW — PREPARER

12/7/00 — DATE PREPARED

(6/2000)