

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**

For An Authorized Committee

RECEIVED

2014 JUN 20 AM 10:01

Office Use Only  
FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

JACOB SEAMAN FOR CONGRESS

ADDRESS (number and street) P.O. BOX 2703

Check if different than previously reported. (ACC)

FARGO ND 58108-

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲ STATE ▼ DISTRICT

C TO BE ASSIGNED

3. IS THIS REPORT X NEW (N) OR AMENDED (A)

ND 01

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- X July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- X Primary (12P) General (12G) Runoff (12R)
- Convention (12C) Special (12S)

Election on 11 04 2014 in the State of ND

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period 09 01 2013 through 06 30 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JEFFREY D. NELSON

Signature of Treasurer *[Handwritten Signature]*

Date 06 12 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
-----------------	--	--	--	--	--	--	--

FEC FORM 3  
(Revised 02/2003)

14031250274

SUMMARY PAGE  
of Receipts and Disbursements

Write or Type Committee Name

JACK SEAMAN FOR CONGRESS

Report Covering the Period:

From:

09 ' 01 ' 2013

To:

06 ' 30 ' 2014

14031250275

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	5,548.00	5,548.00
(b) Total Contribution Refunds (from Line 20(d)).....		
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	5,548.00	5,548.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17).....	4,055.21	4,055.21
(b) Total Offsets to Operating Expenditures (from Line 14).....		
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	4,055.21	4,055.21
8. Cash on Hand at Close of Reporting Period (from Line 27).....	1,492.79	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	1,492.79	

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**JACK SEAMAN FOR CONGRESS**

Report Covering the Period: From: <sup>M M / D D / Y Y Y Y</sup> 09 / 01 / 2013

To: <sup>M M / D D / Y Y Y Y</sup> 06 / 30 / 2014

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A).....
  - (ii) Unitemized.....
  - (iii) TOTAL of contributions from individuals ▶
- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) The Candidate.....
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

3,300.00  
2,248.00  
5,548.00

3,300.00  
2,248.00  
5,548.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....

13. LOANS:

- (a) Made or Guaranteed by the Candidate.....
- (b) All Other Loans.....
- (c) TOTAL LOANS (add Lines 13(a) and (b)).....

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....

15. OTHER RECEIPTS (Dividends, Interest, etc.) .....

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

5,548.00

5,548.00

14031250276

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	4,055.21	4,055.21
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....		
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....		
(b) Of All Other Loans.....		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....		
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....		
21. OTHER DISBURSEMENTS.....		
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	4,055.21	4,055.21

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	0.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	5,548.00
25. SUBTOTAL (add Line 23 and Line 24).....	
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	4,055.21
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	1,492.79

14031250277

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)				PAGE / OF 2	
	<input checked="" type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14	<input type="checkbox"/> 15	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**JACK SEAMAN FOR CONGRESS**

A. Full Name (Last, First, Middle Initial)  
**RISKE, MARTIN J**

Mailing Address  
**3109 13TH AVE S**

City State Zip Code  
**FARGO ND 58103**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation  
**GADGET GARAGE OWNER-MANAGER**

Receipt For: Election Cycle-to-Date  
 Primary  General  
 Other (specify) \_\_\_\_\_  
**1,500.00**

Date of Receipt  
M M / D D / Y Y Y Y  
**10 03 2013**

Amount of Each Receipt this Period  
**1,000.00**

B. Full Name (Last, First, Middle Initial)  
**STENDERSON, RICK**

Mailing Address  
**118 BROADWAY N STE 108**

City State Zip Code  
**FARGO ND 58102**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation  
**STENDERSON ADVERTISING MANAGER**

Receipt For: Election Cycle-to-Date  
 Primary  General  
 Other (specify) \_\_\_\_\_  
**500.00**

Date of Receipt  
M M / D D / Y Y Y Y  
**02 24 2014**

Amount of Each Receipt this Period  
**500.00**

C. Full Name (Last, First, Middle Initial)  
**RISKE, MARTIN J**

Mailing Address  
**3109 13TH AVE S**

City State Zip Code  
**FARGO ND 58103**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation  
**GADGET GARAGE OWNER-MANAGER**

Receipt For: Election Cycle-to-Date  
 Primary  General  
 Other (specify) \_\_\_\_\_  
**1,500.00**

Date of Receipt  
M M / D D / Y Y Y Y  
**04 25 2014**

Amount of Each Receipt this Period  
**500.00**

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

14031250278

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)				PAGE 2 OF 2
	<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d	<input type="checkbox"/> 15
	<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**JACK SEAMAN FOR CONGRESS**

A. Full Name (Last, First, Middle Initial)  
**WALD, JOHN**

Mailing Address  
**2909 COAST LINE COURT**

City State Zip Code  
**LAS VEGAS NV 89117**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation  
**KAAI JUBA WALD ARCHITECTS ARCHITECT**

Receipt For:  Primary  General  Other (specify)

Election Cycle-to-Date  
**500.00**

Date of Receipt  
M M / D D / Y Y Y Y  
**04 25 2014**

Amount of Each Receipt this Period  
**500.00**

B. Full Name (Last, First, Middle Initial)  
**RIEMERS, ROLAND C**

Mailing Address  
**1024 UNIVERSITY AVE**

City State Zip Code  
**GRAND FORKS ND 58208**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation  
**RNER CINEMA MANAGER**

Receipt For:  Primary  General  Other (specify)

Election Cycle-to-Date  
**200.00**

Date of Receipt  
M M / D D / Y Y Y Y  
**05 07 2014**

Amount of Each Receipt this Period  
**200.00**

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify)

Election Cycle-to-Date

Date of Receipt  
M M / D D / Y Y Y Y

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....  
**3,300.00**

14031250279

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE / OF 4

17     18     19a     19b  
 20a     20b     20c     21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**JACK SEAMAN FOR CONGRESS**

Full Name (Last, First, Middle Initial)

<p><b>A. PAMELA KAY PHOTOGRAPHY</b></p> <p>Mailing Address <b>810 19TH ST S</b></p> <p>City <b>FARGO N</b> State <b>ND</b> Zip Code <b>58103</b></p> <p>Purpose of Disbursement <b>PROFESSIONAL PHOTOS</b></p> <p>Candidate Name <b>JACK SEAMAN</b></p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)</p> <p>State: _____ District: _____</p>		<p>Date of Disbursement M M / D D / Y Y Y Y <b>11 / 01 / 2013</b></p> <p>Amount of Each Disbursement this Period <b>217.00</b></p> <p>Category/ Type <b>006</b></p>
---	--	---

<p><b>B. 1337 MEDIA</b></p> <p>Mailing Address <b>4931 SOURCES ST</b></p> <p>City <b>BISMARCK</b> State <b>ND</b> Zip Code <b>58503</b></p> <p>Purpose of Disbursement <b>BUSINESS CARDS</b></p> <p>Candidate Name <b>JACK SEAMAN</b></p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)</p> <p>State: _____ District: _____</p>		<p>Date of Disbursement M M / D D / Y Y Y Y <b>11 / 04 / 2013</b></p> <p>Amount of Each Disbursement this Period <b>75.00</b></p> <p>Category/ Type <b>006</b></p>
---	--	--

<p><b>C. SIR SPEEDY</b></p> <p>Mailing Address <b>123 UNIV DR N</b></p> <p>City <b>FARGO</b> State <b>ND</b> Zip Code <b>58102</b></p> <p>Purpose of Disbursement <b>BUSINESS CARDS</b></p> <p>Candidate Name <b>JACK SEAMAN</b></p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)</p> <p>State: _____ District: _____</p>		<p>Date of Disbursement M M / D D / Y Y Y Y <b>12 / 06 / 2013</b></p> <p>Amount of Each Disbursement this Period <b>75.85</b></p> <p>Category/ Type <b>006</b></p>
--	--	--

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

14031250280

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)			
	<input checked="" type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
	<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**JACK SEAMAN FOR CONGRESS**

Full Name (Last, First, Middle Initial) <b>A. AL BAICER ATTORNEY @ LAW</b>		Date of Disbursement M M / D D / Y Y Y Y <b>01 / 30 / 2014</b>
Mailing Address <b>1336 25TH AVE S STE 213</b>		Amount of Each Disbursement this Period <b>1,500.00</b>
City <b>FARGO</b>	State <b>ND</b>	
Zip Code <b>58103</b>		Category/ Type <b>001</b>
Purpose of Disbursement <b>LEGAL RESEARCH</b>		
Candidate Name <b>JACK SEAMAN</b>		Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:	

Full Name (Last, First, Middle Initial) <b>B. STENERSON ADVERTISING</b>		Date of Disbursement M M / D D / Y Y Y Y <b>02 / 24 / 2014</b>
Mailing Address <b>118 BROADWAY STE 108</b>		Amount of Each Disbursement this Period <b>1,500.00</b>
City <b>FARGO</b>	State <b>ND</b>	
Zip Code <b>58102</b>		Category/ Type <b>004</b>
Purpose of Disbursement <b>ADVERTISING</b>		
Candidate Name <b>JACK SEAMAN</b>		Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:	

Full Name (Last, First, Middle Initial) <b>C. SEAMAN, JACK</b>		Date of Disbursement M M / D D / Y Y Y Y <b>02 / 20 / 2014</b>
Mailing Address <b>514 BROADWAY</b>		Amount of Each Disbursement this Period <b>90.72</b>
City <b>FARGO</b>	State <b>ND</b>	
Zip Code <b>58103</b>		Category/ Type <b>002</b>
Purpose of Disbursement <b>MILEAGE TO GF MEET/GREET</b>		
Candidate Name <b>JACK SEAMAN</b>		Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:	

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

14031250281



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 3 OF 4

17     18     19a     19b  
20a    20b    20c    21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**JACK SEAMAN FOR CONGRESS**

Full Name (Last, First, Middle Initial)

Date of Disbursement

A.

**FACEBOOK ADS**

M M / D D / Y Y Y Y  
04 / 21 / 2014

Mailing Address

**INTERNET**

City

State

Zip Code

**INTERNET**

Amount of Each Disbursement this Period

365.83

Purpose of Disbursement

**ADVERTISING**

004

Candidate Name

**JACK SEAMAN**

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary     General  
 Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

B.

**FARLO MAIN PD**

M M / D D / Y Y Y Y  
04 / 16 / 2014

Mailing Address

**657 2ND AVE N**

City

State

Zip Code

**FARLO**

**MD**

**58102**

Amount of Each Disbursement this Period

132.00

Purpose of Disbursement

**PO BOX**

001

Candidate Name

**JACK SEAMAN**

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary     General  
 Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

C.

**RIVER CINEMA**

M M / D D / Y Y Y Y  
05 / 07 / 2014

Mailing Address

**PO BOX 586**

City

State

Zip Code

**EAST GRAND FORKS MN**

**56721**

Amount of Each Disbursement this Period

700.00

Purpose of Disbursement

**ADVERTISING**

004

Candidate Name

**JACK SEAMAN**

Category/  
Type

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary     General  
 Other (specify)

State:

District:

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

14031250282

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: (check only one)

<input checked="" type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**JACK SEAMAN FOR CONGRESS**

**A. RADISSON HOTEL**

Full Name (Last, First, Middle Initial)

Mailing Address  
**605 E BROADWAY AVE**

City **BISMARCK** State **ND** Zip Code **58501**

Purpose of Disbursement  
**TRAVEL FOR DEBATE**

Candidate Name  
**JACK SEAMAN**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

Date of Disbursement  
M M ' D D ' Y Y Y Y  
**05 20 2014**

Amount of Each Disbursement this Period  
**151.51**

Category/Type  
**002**

**B. SEAMAN, JACK**

Full Name (Last, First, Middle Initial)

Mailing Address  
**514 BROADWAY**

City **PARROTT** State **ND** Zip Code **58103**

Purpose of Disbursement  
**MILEAGE TO BIS DEBATE**

Candidate Name  
**JACK SEAMAN**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

Date of Disbursement  
M M ' D D ' Y Y Y Y  
**05 20 2014**

Amount of Each Disbursement this Period  
**217.28**

Category/Type  
**002**

**C. FACEBOOK ADS**

Full Name (Last, First, Middle Initial)

Mailing Address  
**INTERNET**

City **INTERNET** State Zip Code

Purpose of Disbursement  
**ADVERTISING**

Candidate Name  
**JACK SEAMAN**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

Date of Disbursement  
M M ' D D ' Y Y Y Y  
**06 04 2014**

Amount of Each Disbursement this Period  
**273.32**

Category/Type  
**004**

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only)..... **3,835.46**

14031250283

**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page	PAGE	OF
	FOR LINE NUMBER: (check only one)	
	<input type="checkbox"/>	13a
	<input type="checkbox"/>	13b

NAME OF COMMITTEE (In Full)

<b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)	Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
Mailing Address		
City	State	ZIP Code

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
-------------------------	----------------------------	---

<b>TERMS</b>	Date Incurred	Date Due	Interest Rate	Secured:
	M M / D D / Y Y Y Y	M M / D D / Y Y Y Y	% (apr)	<input type="checkbox"/> Yes <input type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer	
Mailing Address	Occupation	
City	State	ZIP Code
	Amount Guaranteed Outstanding:	
2. Full Name (Last, First, Middle Initial)	Name of Employer	
Mailing Address	Occupation	
City	State	ZIP Code
	Amount Guaranteed Outstanding:	
3. Full Name (Last, First, Middle Initial)	Name of Employer	
Mailing Address	Occupation	
City	State	ZIP Code
	Amount Guaranteed Outstanding:	
4. Full Name (Last, First, Middle Initial)	Name of Employer	
Mailing Address	Occupation	
City	State	ZIP Code
	Amount Guaranteed Outstanding:	

<b>SUBTOTALS</b> This Period This Page (optional)..... ▶	
<b>TOTALS</b> This Period (last page in this line only)..... ▶	

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

14031250284

**SCHEDULE C-1 (FEC Form 3)**  
**LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS**

Supplementary for  
 Information found on  
 Page \_\_\_\_ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full)		FEC IDENTIFICATION NUMBER C	
LENDING INSTITUTION (LENDER) Full Name	Amount of Loan	Interest Rate (APR) %	
Mailing Address	Date Incurred or Established	M M / D D / Y Y Y Y	
City State Zip Code	Date Due	M M / D D / Y Y Y Y	

A. Has loan been restructured?  No  Yes If yes, date originally incurred M M / D D / Y Y Y Y

B. If line of credit, Total Outstanding Balance: \$  
 Amount of this Draw: \$

C. Are other parties secondarily liable for the debt incurred?  
 No  Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  
 No  Yes If yes, specify: \_\_\_\_\_  
 What is the value of this collateral? \$ \_\_\_\_\_  
 Does the lender have a perfected security interest in it?  No  Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan?  No  Yes If yes, specify: \_\_\_\_\_  
 What is the estimated value? \$ \_\_\_\_\_

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2). Location of account: \_\_\_\_\_  
 Date account established: M M / D D / Y Y Y Y Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER  
 Typed Name \_\_\_\_\_ DATE M M / D D / Y Y Y Y  
 Signature \_\_\_\_\_

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:  
 I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.  
 II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.  
 III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE  
 Typed Name \_\_\_\_\_ DATE M M / D D / Y Y Y Y  
 Signature \_\_\_\_\_ Title \_\_\_\_\_

14031250285

**SCHEDULE D (FEC Form 3)  
DEBTS AND OBLIGATIONS  
Excluding Loans**

(Use separate schedule(s) for each numbered line)

NAME OF COMMITTEE (In Full)

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City	State Zip Code	

Outstanding Balance Beginning This Period		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City	State Zip Code	

Outstanding Balance Beginning This Period		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City	State Zip Code	

Outstanding Balance Beginning This Period		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) .....	▶	
2) TOTALS This Period (last page this line number only) .....	▶	
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....	▶	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶		

14031250286

**FEC FORM 3Z (File with Form 3)**  
**CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS**  
 (To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full) <b>JACK SEAMAN FOR CONGRESS</b>	Report Covering Period: From: <b>09 01 2013</b>	To: <b>06 30 2014</b>
---	--	-----------------------

Committee Name	(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees
<b>A</b> JACK SEAMAN FOR CONGRESS	<b>5578.00</b>	
<b>B</b> Column Total Last Page Only.....		

	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
<b>A</b>						
<b>B</b>						
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
<b>A</b>					<b>4655.21</b>	
<b>B</b>						
	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
<b>A</b>						
<b>B</b>						
	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
<b>A</b>						
<b>B</b>						
	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
<b>A</b>						
<b>B</b>						

14031250287

DC SEAMAN FOR CONGRESS

14031250288

BOX 2703  
GD, ND 58108

U.S. POSTAGE  
PAID  
FARGO, ND  
58103  
JUN 12, 14  
AMOUNT  
**\$1.40**  
0001791-05



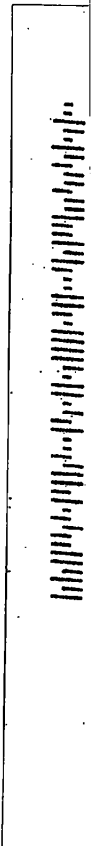
20463



1000


FEDERAL ELECTION COMMISSION  
999 E ST NW  
WASHINGTON, DC 205463

RECEIVED  
2014 JUN 20 AM 10:01  
FEC MAIL CENTER



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 6/12/14
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery	<input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

  
 PREPARER  
 (8/2013)

6/20/14  
 DATE PREPARED

14031250289