

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) USE FEC MAILING LABEL OR TYPE OR PRINT Example: If typing, type over the lines Local 399, International Union of Operating Engineers Federal PAC

ADDRESS (number and street) 2260 South Grove Street Check if different than previously reported. (ACC) Chicago IL 60616

2. FEC IDENTIFICATION NUMBER C00432815 3. IS THIS REPORT NEW (N) OR AMENDED (A) X

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31 Mid-Year Report, Termination Report (b) Monthly Report Due On: Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11), Dec 20 (M12), Jan 31 (YE) (c) 12-Day PRE-Election Report for the: Primary (12P), Convention (12C), General (12G), Special (12G), Runoff (12R) (d) 30-Day Post -Election Report for the: General (30G), Runoff (30R), Special (30S) Election on 11 04 2008 in the State of IL

5. Covering Period 10 01 2008 through 11 24 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer William Neil Masterson

Signature of Treasurer Electronically Filed by William Neil Masterson Date 01 08 2009

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only FEC FORM 3X (Rev. 12/2004)

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name
Local 399, International Union of Operating Engineers Federal PAC

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 1 | 0 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To:

| | |
|---|---|
| M | M |
| 1 | 1 |

| | |
|---|---|
| D | D |
| 2 | 4 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|----------|
| 6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>8</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 0 | 8 | | 11868.92 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 0 | 8 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 8100.14 | | | | | | | | | |
| (c) Total Receipts (from Line 19) | 1163.87 | 184054.88 | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 9264.01 | 195923.80 | | | | | | | | |
| 7. Total Disbursements (from Line 31) | 1100.83 | 187760.62 | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 8163.18 | 8163.18 | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

Write or Type Committee Name
Local 399, International Union of Operating Engineers Federal PAC

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 1 | 0 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To:

| | |
|---|---|
| M | M |
| 1 | 1 |

| | |
|---|---|
| D | D |
| 2 | 4 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | 72.07 | 13508.96 |
| (i) Itemized (use Schedule A) | | |
| (ii) Unitemized | 1091.80 | 170545.92 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 1163.87 | 184054.88 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 1163.87 | 184054.88 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 1163.87 | 184054.88 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 1163.87 | 184054.88 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|---------------------------------------|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 1100.83 | 35760.62 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 1100.83 | 35760.62 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 150000.00 |
| 23. Contributions to Federal Candidates/Committees..... and Other Political Committees..... | 0.00 | 2000.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 1100.83 | 187760.62 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 1100.83 | 187760.62 |

DETAILED SUMMARY PAGE
of Disbursements

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3 | 1 163.87 | 184054.88 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 1 163.87 | 184054.88 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 1 100.83 | 35760.62 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 1 100.83 | 35760.62 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 9
(check only one)

| | | | |
|---|------------------------------|------------------------------|---|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Local 399, International Union of Operating Engineers Federal PAC

A.

Full Name (Last, First, Middle Initial)
ROBERT GRAF

Mailing Address 9841 W GRAND AVE

City State Zip Code
FRANKLIN PARK IL 60131

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
WESTIN HOTEL MGMT LP Engineer

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 358.15

Date of Receipt
M M / D D / Y Y Y Y Y
1 0 / 2 3 / 2 0 0 8

Transaction ID: SA11AI.9539

Amount of Each Receipt this Period
48.07

CONTRIBUTION

B.

Full Name (Last, First, Middle Initial)
JOSEPH HOULIHAN

Mailing Address 1540 N PATTON AVE

City State Zip Code
ARLINGTON HGHTS IL 60004-3661

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
HOTEL INTERCONTINENTAL CH-ICAGO Engineer

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 201.60

Date of Receipt
M M / D D / Y Y Y Y Y
1 0 / 2 3 / 2 0 0 8

Transaction ID: SA11AI.9544

Amount of Each Receipt this Period
8.00

CONTRIBUTION

C.

Full Name (Last, First, Middle Initial)
JOSEPH HOULIHAN

Mailing Address 1540 N PATTON AVE

City State Zip Code
ARLINGTON HGHTS IL 60004-3661

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
HOTEL INTERCONTINENTAL CH-ICAGO Engineer

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 209.60

Date of Receipt
M M / D D / Y Y Y Y Y
1 1 / 1 9 / 2 0 0 8

Transaction ID: SA11AI.9562

Amount of Each Receipt this Period
8.00

CONTRIBUTION

SUBTOTAL of Receipts This Page (optional) ► **64.07**

TOTAL This Period (last page this line number only) ►

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 9
(check only one)

| | | | | | | | | | | | | | | | | | |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 | <input type="checkbox"/> | 13 | <input type="checkbox"/> | 14 | <input type="checkbox"/> | 15 | <input type="checkbox"/> | 16 | <input type="checkbox"/> | 17 |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|

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NAME OF COMMITTEE (In Full)
Local 399, International Union of Operating Engineers Federal PAC

A.

Full Name (Last, First, Middle Initial)
JOSEPH HOULIHAN

Mailing Address 1540 N PATTON AVE

| | | |
|-----------------|-------|------------|
| City | State | Zip Code |
| ARLINGTON HGHTS | IL | 60004-3661 |

FEC ID number of contributing federal political committee. **C**

Name of Employer
HOTEL INTERCONTINENTAL CH-ICAGO

Occupation
Engineer

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

217.60

Date of Receipt

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 1 | / | 1 | 9 | / | 2 | 0 | 0 | 8 |

Transaction ID: SA11AI.9567

Amount of Each Receipt this Period
8.00

CONTRIBUTION

| | | |
|--|---|-------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 8.00 |
| TOTAL This Period (last page this line number only) | ▶ | 72.07 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Local 399, International Union of Operating Engineers Federal PAC

| | | |
|----|--|---|
| A. | Full Name (Last, First, Middle Initial) AT&T | Transaction ID: SB21B.9580 |
| | Mailing Address P.O. BOX 8100 | Date of Disbursement MM / DD / YYYY 11 / 13 / 2008 |
| | City Aurora State IL Zip Code 60507 | Amount of Each Disbursement this Period 48.48 |
| | Purpose of Disbursement | 001 Category/ Type |
| | Candidate Name | |
| | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|----|--|---|
| B. | Full Name (Last, First, Middle Initial) AT&T | Transaction ID: SB21B.9581 |
| | Mailing Address P.O. BOX 8100 | Date of Disbursement MM / DD / YYYY 11 / 19 / 2008 |
| | City Aurora State IL Zip Code 60507 | Amount of Each Disbursement this Period 35.88 |
| | Purpose of Disbursement | 001 Category/ Type |
| | Candidate Name | |
| | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|----|--|---|
| C. | Full Name (Last, First, Middle Initial) LaSalle Consulting Partners, Inc. | Transaction ID: SB21B.9579 |
| | Mailing Address 203 North LaSalle Street Suite 2100 | Date of Disbursement MM / DD / YYYY 11 / 13 / 2008 |
| | City Chicago State IN Zip Code 60607 | Amount of Each Disbursement this Period 540.00 |
| | Purpose of Disbursement | 001 Category/ Type |
| | Candidate Name | |
| | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|--|---|--------|
| SUBTOTAL of Disbursements This Page (optional) | ▶ | 624.36 |
| TOTAL This Period (last page this line number only) | ▶ | |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
Local 399, International Union of Operating Engineers Federal PAC

| | | | |
|-----------|---|--|---|
| A. | Full Name (Last, First, Middle Initial) Rider Dickerson, Inc. <hr/> Mailing Address 815 Twenty-Fifth Avenue <hr/> City Bellwood State IL Zip Code 60104 <hr/> Purpose of Disbursement newsletter Candidate Name <hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: <hr/> Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB21B.9584 Date of Disbursement M M / D D / Y Y Y Y 1 0 / 1 3 / 2 0 0 8 | Amount of Each Disbursement this Period 324.21 |
| B. | Full Name (Last, First, Middle Initial) Twenty Four & Inc. <hr/> Mailing Address 15941 S. Harlem Avenue, #337 <hr/> City Tinley Park State IL Zip Code 60477 <hr/> Purpose of Disbursement newsletter Candidate Name <hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: <hr/> Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB21B.9583 Date of Disbursement M M / D D / Y Y Y Y 1 0 / 1 3 / 2 0 0 8 | Amount of Each Disbursement this Period 89.95 |
| C. | Full Name (Last, First, Middle Initial) Union Solutions, Inc. <hr/> Mailing Address 4 Cadiz Court <hr/> City Pacifica State CA Zip Code 94044 <hr/> Purpose of Disbursement Candidate Name <hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: <hr/> Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB21B.9582 Date of Disbursement M M / D D / Y Y Y Y 1 0 / 1 3 / 2 0 0 8 | Amount of Each Disbursement this Period 28.75 |

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional) | 442.91 |
| TOTAL This Period (last page this line number only) | 1067.27 |