

48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL GARRET GRAVES FOR CONGRESS			
ADDRESS (number and street) PO BOX 64845			
CITY BATON ROUGE	STATE LA	ZIP CODE 70896	
2. NAME OF CANDIDATE GRAVES, GARRET, , ,		3. OFFICE SOUGHT (State and District) House LA 06	
4. FEC IDENTIFICATION NUMBER C00558486			
5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____			
A. FULL NAME AMERICAN DENTAL ASSOCIATION POLITICAL ACTION COMMITTEE		Name of Employer	Date (month, day, year)
MAILING ADDRESS 1111 14TH STREET, NW SUITE 1100		Transaction ID : F6.21918	Amount 2000.00
CITY WASHINGTON	STATE DC	ZIP CODE 20005	Occupation
B. FULL NAME SQUIRE PATTON BOGGS POLITICAL ACTION COMMITTEE (SQUIRE PATTON BOGGS PAC)		Name of Employer	Date (month, day, year)
MAILING ADDRESS 2550 M STREET N.W.		Transaction ID : F6.21921	Amount 5000.00
CITY WASHINGTON	STATE DC	ZIP CODE 20037	Occupation
C. FULL NAME		Name of Employer	Date (month, day, year)
MAILING ADDRESS			Amount
CITY	STATE	ZIP CODE	Occupation
D. FULL NAME		Name of Employer	Date (month, day, year)
MAILING ADDRESS			Amount
CITY	STATE	ZIP CODE	Occupation
E. FULL NAME		Name of Employer	Date (month, day, year)
MAILING ADDRESS			Amount
CITY	STATE	ZIP CODE	Occupation
SIGNATURE (optional) SLAUGHTER, CHRISTEL, , ,		DATE 11/04/2016	For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100
<i>[Electronically Filed]</i>			

--	--	--

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.