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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL | | |] | |
|--|--|----|--|---|
| Janice Hahn for Congress ADDRESS (number and street) 1379 Park Western Dr | | | | |
| ADDRESS (number and street) 1379 Park Western Dr | | | | |
| CITY, STATE, and ZIP CODE | | | | |
| San Pedro | CA 9073 | 32 | | |
| 2. NAME OF CANDIDATE | 3. OFFICE SOUGHT (State and District) | | 4. FEC IDENTIFICATION NUMBER | |
| Janice Hahn | House CA 44 | | C00493023 | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | | // | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount |
| Amalgamated Transit Union COPE | | | day, year) | |
| | | | 10/29/2012 | 2000.00 |
| 5025 Wisconsin Ave. NW | | | | |
| | Transaction ID : C19676278 | | | |
| Washington DC 20016 | Occupation | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount |
| Kinecta Federal Credit Union Federal PAC | Name of Employer | | day, year) | Amount |
| Kineda Federal Credit Union Federal PAC | | | 10/29/2012 | 1000.00 |
| 1440 Rosecrans Ave. | | | 10/29/2012 | 1000.00 |
| | Transaction ID : C19676270 | | | |
| M | Occupation | | | |
| Manhattan Beach CA 90266 | | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, day, year) | Amount |
| | | | | |
| | Occupation | | - | |
| | | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | MAILING ADDRESS AND ZIP CODE Name of Employer | | Date (month, | Amount |
| | | | day, year) | |
| | | | | |
| | | | | |
| | | | | |
| | Occupation | | | |
| E EILLI NAME MAILING ADDRESS AND 710 CODE | Name of Frankrian | | Date (month, | Amount |
| FULL NAME, MAILING ADDRESS AND ZIP CODE Name of Employer | | | day, year) | , anount |
| | | | | |
| | | | | |
| | | | | |
| | Occupation | | 1 | |
| | | | | |
| SIGNATURE (optional) James Cross | DATE 10/30/2012 | | For further information contact: Federal Election Commission | |
| | [Electronically Filed] | | 999 E Street, NW, | Washington, DC 20463 530, Local 202-694-1100 |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

