## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION	2. IDENTIFICATION NUMBER (Assigned by FEC)		
California Federation of Teachers, AFT, AFL-CIO			
(b) ADDRESS (Number and Street)	3. TYPE OF ORGANIZATION (Check Appropriate Box)		
2550 North Hollywood Way, Suite 400	Corporation	Trade Association	
	KI Labor Organization	Cooperative	2[
(c) CITY, STATE AND ZIP CODE	Membership Organization	Corporation with	2011
Burbank, CA 91505		capital stock	Ē
4. TYPE OF REPORT (Check One):			- <del>-</del>
(a) 🗋 April 15 Quarterly Report 🛛 July 15 Quarterly Report 🔤 October	r 15 Quarterly Report	Ĩ	<u>'</u>
Ki 12 Day Pre-General Election Report held on (date) in the State of		CENT	AM 10:
□ January 31 Year End Report		NTER	): 12
(b) Is this Report an Amendment?			
5. THIS REPORT COVERS THE PERIOD 10/14/2010 THROUGH 12/1	3/2010		

## SUMMARY OF COMMUNICATION COSTS

Type of Communica-	*Class of Category Communicated	Date(s) of Communica-	Check One		Identity Candidate, Office Sought, District and State, and Whether for	Cost of Communication (Per Candidate)	
tion	With	tion	Support	Oppose		(i or canalanty	
Direct Mali	Executive/ Administrative Personatel				Barbara Boxer Office: Senate	492.57	
Telephone		10/22/2010	x		State: CA		
🗖 Telegram	Stockholders				Election; General 2010		
<b>_</b> ( <i>i</i> , <i>i</i> , <i>j</i> ,)	X Members						
Other:				•			
(Spocify)							
			[			<u> </u>	
Direct Mail	Executive/ Administrative Personnel						
🗋 Telephone							
🗆 Telegram	Stockholders						
	C Members						
Clher:							
(Specify)							
<u></u>							

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD

492.57

\$

no a

I certify that I have examined this report and, to the best of my knowledge and bellef, it is true, correct and complete.

5mi ENNIS Type or Print Name

··· - <del>-</del> -

ם את Signature and Title of Person Designated to Sign This Report

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100

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<u>28.</u>2011

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No Postmark							
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Received from House Records & Registration Office	Date of Receipt						
Received from Senate Public Records Office	Date of Receipt						
Received from Electronic Filing Office	Date of Receipt						
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PREPARER	DATE PREPARED						
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